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PO Box 3300
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Online
ISSN 1440-9828

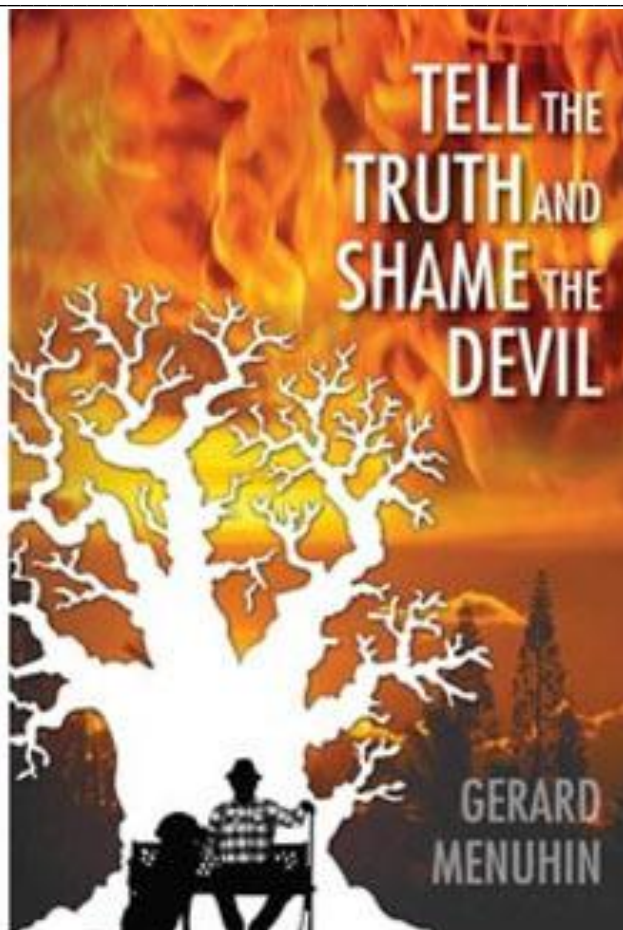
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January 2016 No 919



Gerard Menuhin: *Tell the Truth and Shame the Devil* A review by Fredrick Töben, 5 January 2016

For the pragmatist, for the crass materialist, the atheist, and for anyone who rejects any kind of idealism, the title alone presents a worry. For them there is no such thing as "truth" and there certainly is no "Devil", especially not in the religious sense. Then again, perhaps individuals who believe in "truth" and in the "Devil" are merely expressing their desire for values that are reflected within the concepts of "Good" and "Evil"? Surely, in a society wherein individuals wish to lead a fulfilling life it is also imperative that one needs also to fulfill one's moral, social and legal duties! Perhaps, and "but not only"!

Let's begin this review of Gerard Menuhin's book by considering his work within the conceptual framework of FORM and CONTENT. But before I go

there, let me make reference to how on the back cover the author is quoted as stating about himself: *I am simply Humanity's spokesperson, a representative of our true rights. I have voiced in this book what many feel and a few know, but haven't been able to express.*

So, will there be an insurmountable stumbling block to be found somewhere in the book, wherein an open challenge to a claim of other "universalisms" is made? Will it be an easy task for the reader to get into the message, which Gerard Menuhin has belaboured in his 457-page book?

Let's find out.

FORM:

The front cover depicts a faceless man sitting on a park bench, walking stick in hand with a dog by his

side and, so it appears, behind him in white silhouette outline a tree branching out against a fiery heaven, which reminds me of the Nordic Yggdrasil of the Edda saga - the tree of life/knowledge, etc. With a little imagination it could also symbolically represent the Platonic cave analogy, a moving out of the darkness into the light of self-knowledge, but in this case escaping Dante's *Inferno*.

The title, *Tell the Truth and Shame the Devil*, sheds light about this man, as detailed in the subheading:

"As told to the author by a little old man in a plaid shirt". So, here we have a little old man sitting on the park bench at the end of his life advising anyone who passes him by to be honest and to tell the truth. It will be interesting to bear this in mind because the book's title suggests that this is what the content will be all about - truth-telling!

I must admit that when I looked for the table of contents in its usual place, at the front of the book, and for the index - either or both of names and subjects - at the end of the book, I was disappointed I could not find them anywhere.

The book's dedication reads:

"For Germany. For Germans who still want to be German. For Humanity."

This echoes the motto embraced and expressed for decades by German nationalists, such as Ursula Haverbeck, Horst Mahler, Rigolf Hennig, Gerd Ittner, Günter Deckert, et al, in their now banned association: *Verein zur Rehabilitierung der wegen Bestreitens des Holocausts Verfolgten*, founded at Vlotho on 9 November 2003.

Then there is a quote from Lord Byron's dramatic poem *Manfred* published in 1817, which Tchaikovsky in 1885 turned into the *Manfred Symphony*:

Sorrow is knowledge; they who know the most, must mourn the deepest o'er the fatal truth, the Tree of Knowledge is not that of Life.

The substance of this quote from one of Europe's great Romantic poets is, of course, given greater depth through another great creative Romantic figure of that era, Richard Wagner, who offers us this insight:

Phenomena that can be explained to us only through the never-ending mediating mind remain incomprehensible and disturb our feelings. [- Richard Wagner: *Oper und Drama, Zweiter Teil, Das Schauspiel und das Wesen der dramatischen Dichtkunst*, Leipzig 1852.]

The book was published in October 2015 by the well-known Washington-based Revisionist Willis

Carto in his publishing house, *The Barnes Review*: ISBN 978-1-937787-29-5-www.barnesreview.com.

The book has no chapters but divides into four sections, which makes for challenging reading:

I-to p 162: Thwarted: Humanity's Last Grasp For Freedom;

II-to p 294: Identified: Illumination Or The Diagnostic Of Darkness;

III-to p 366: Extinguished: Civilization;

IV-to p 457: Final Stage: Communist Vassalage.

Each section could have become a slim volume in its own right, or together, could certainly make up the bulk of an M.A. thesis if not a Ph D thesis. I am thinking of JS Hayward's M.A. Revisionist thesis of 1993 that gave Revisionism, albeit only until 2000, academic standing.

Had the sections been further divided into additional chapters, then after reading a few chapters it would have been possible to put down the book and digest the flood of factual material contained therein. Now, on account of its compressed and detailed section style, it is almost obligatory to read the four sections in one sitting, which I managed to do, and was thereby also able to be delighted by the breadth and depth of Gerard Menuhin's musings. Interestingly as an aside, Wagner's above-mentioned book also has no chapters and is also divided into sections, which makes its reading also a demanding task!

CONTENT:

Section I: Thwarted:

Humanity's Last Grasp For Freedom

The heading conveys a grave, almost certainly a pessimistic message, and so with pencil in hand I begin to read through the section and immediately notice how Menuhin's autobiographical account of his awakening to the German problem begins at home in England between the expressed views of his mother and father on the gassing allegations. His mother reminds him that had he been about in Germany during the war, then he would have been gassed, while his father, Yehudi - 1916-1999, the world renowned violinist - never talks about the war. This creates a conceptual dissonance that is further accentuated through Menuhin spending a year at the primary section of the private Salem boarding school at Lake Constance where he feels the German children around him are just like any other children. And later he also realizes that it does not make sense to him that a highly cultured nation, such as Germany has always been, could have become a part of a genocidal plan to

exterminate the Jews. The final straw moment, so to speak, occurs when he is engaged in cleaning up his late grandparents' home and finds copies of Gerhard Frey's *National-Zeitung*.

In this weekly Munich-based nationalist newspaper he finds that his grandfather, Moshe Menuhin, 1893-1983, had written regular columns for Frey's paper. In 1965 his grandfather had also come to prominence by publishing the explosive book: *The Decadence of Judaism in Our Time*, wherein he claims that Zionism as a political movement enslaves Jews to anti-Semitism and racism.

As the chronological narrative progresses it becomes obvious to the reader that here is a person who has seriously reflected upon the 12-year National Socialist history of Germany, and especially upon the development of the Holocaust narrative. For the die-hard Revisionist it is good once again to see how this narrative of the six million killed Jews was developed very early, just after the turn of the 19th century. So, only half a century after the matter was fixed in legal concrete by the Nuremberg International Military Tribunal's lynching frenzy, the actual "Holocaust protection laws" are enacted in various European countries.

Menuhin writes:

Those 6 million had to disappear in "burning ovens." So 6 million Jews had to be gassed and end up in burning ovens to fulfill the prophecies and satisfy the Talmud Torah dogmatism – a necessary adjunct to the financial entrepreneurs – of Israel's legitimacy, according to their covenant with their God. – p 12.

He cites from the 1985 Toronto Ernst Zündel trial where then considered credible eye-witness Rudolf Vrba and expert historian Raoul Hilberg are effectively demolished. It is the last time in the world where the factual claims made by any Holocaust survivor or historian are subjected to cross examination. From then on it is deemed to be an insult to question any aspect of the narrative for truth content.

Of interest is how Menuhin's reflections on the past are brought up to date by his weaving into the narrative continuous snippets, sometimes as single items, then also as a collection of items, entitled **Memo(s) from today**.

His first **Memo from today**, at page 25, introduces a seemingly unrelated story about Martin Amis, son of Kingsley Amis, who has to date written inconsequential novels, and now surprisingly has produced his first novel about "the Holocaust" – *The Zone of Interest*. Here is a brief summary of the book:

The Zone of Interest is the fourteenth novel by the English author Martin Amis, published in 2014. Set in Auschwitz, it tells the story of a Nazi officer who has become enamored of the camp commandant's wife.

Now Menuhin's caustic remark about Kingsley's latest book is telling because as a native English writer, Menuhin expects Kingsley's command of the best universal language, English, to be almost perfect – with hard work, of course:

Junior does share one quality with his late father; he likes to wrestle with major political issues, without understanding their nature ... Senior was a serious novelist of undeniable stature; Junior is just a short writer who takes himself too seriously; a lightweight who tries to engage with weighty subjects. Belatedly, but expediently for a New Yorker, he has discovered the "Holocaust," a theme of greater interest if of a slighter substance than the state of his teeth, one with which he had previously been associated. – p 25.

After this brief interlude by focusing on a "wordmongerer" Menuhin plunges into the depth of his topic by focusing on the expression "emigration" and "extermination", quotes from TAZ, the Berlin's daily newspaper of 24 May 1995, which reveals that the Yad Vashem memorial site had been planned as early as 1942, then hits the first bulls-eye:

*A good lie takes time to plan, and this was a very good lie; one which a defeated and demoralized enemy was in no position to refute. Misrepresent the purpose of a conventional delousing gas at the concentration camps, inflate the figures of typhus, typhoid and malnutrition deaths in the latter months of the war to match a symbolic figure, support with endless faked and staged photographs, purposely edited films and statistics, "find" a few "eyewitnesses" among the "survivors" – and the improbable becomes fact. Indeed, in the Nineties, it allegedly became *offenkundig* (common knowledge), an expression the German courts use themselves, when condemning courageous disputants to jail sentences of five years or more., for having indulged in Orwell's "thoughtcrime," just as the Inquisition convicted Galileo for daring to assert that the earth moves around the sun and not vice versa. Incidentally, it is said that Torquemada shared his ancestry with those who tyrannize Germans today. – p 26-27*

At this point I would augment Menuhin's analogy by citing the fate that befell Giordano Bruno who, unlike Galileo, refused to recant and thus at 52 was on 17 February 1600 burned at the stake. Revisionists also have three notable individuals who, like Galileo, recanted by publicly stating that "limited gassings did occur": David Cole, David Irving, and Mark Weber. There are others who, for whatever reason, have meandered into the

Revisionist world but then quickly exited again without ever grasping the results of a fundamental self-evident deduction, as did Menuhin, "... that a people with the traditions and culture of the Germans did not almost overnight become barbarians and commit mass murder. Their military did not lose its humanity just because it was accustomed to obeying orders. Most tellingly, the descendants of these reputed monsters could not have been the absolutely average children who surrounded me daily while I was at school in Germany, children who could have come from anywhere." - p 9.

Menuhin realizes how shonky such legal reasoning as *Offenkundigkeit* – taking judicial notice – really is:

In fact, an assertion of common knowledge is not a fact but only an opinion about a fact and so no proof at all – p. 27

He cites proof that the official story is a lie by referencing the serious material produced about the Holocaust by Rassinier, Faurisson, Rudolf, Leuchter, Graf, et al, then claims his second bulls-eye:

...but the most convincing proof of this can be imputed from the lasting benefits these events [he includes the N.Y tower incidents of 2001, refusing to call it 9:11] have brought their perpetrators and propagandists. ("Cui bono?") – p 27.

His second **Memos from today**, is also instructive. In *More propaganda from the cottage industry*, Menuhin quotes Aristotle:

"Tolerance and apathy are the last virtues of a dying society", which he links to the "European Statute of Tolerance's Section 7 seeks to criminalize hate crimes, incitement to violence, group libel and overt approval of a totalitarian ideology, xenophobia, anti-feminism or anti-Semitism, among other offenses, and details that "juveniles convicted of committing crimes listed [above] will be required to undergo a rehabilitation program designed to instill in them a culture of tolerance." P 28-29

Menuhin then cites an article from the Australian, *Daily Telegraph*, of 8 December 2012 wherein it is announced that New South Wales students will be subjected to compulsory Holocaust education; another item reminds the reader of the fact that the former chairman of the British charity organisation, the Holocaust Education Trust - HET, Labour peer Lord Janner of Braunstone, would not be put on trial for child sex crimes allegations because he is suffering from severe dementia!

The third **Memo from today** is dated 4 April 2015 and Menuhin expresses his disdain at learning that pupils at the music school founded by his father,

Yehudi Menuhin School, encourages students to visit Auschwitz. He asks:

Why should Jews continue to expend so much energy and money on "Holocaust" propaganda? They have already induced most leaders of governments, major companies, and ambitious public personalities to accept their views, but maybe they still fear the few informed voices which persist in exposing the historical truth, especially in education. – 31-32.

Another **Memo from today** features a transcription of an NBC News item of 26 January 2015, wherein a 90-year-old, Gena Turgel, recounts how she escaped the Auschwitz gas chamber as well as testings by Mengele! At Bergen Belsen she shared a barrack with dying teenager Anne Frank. Today she still wears a lot of perfume because this helps her block out the stench of the camps. And she still suffers because the Germans shot her 17-year-old sister, Miriam, for smuggling food into Plaszov, who used to sleep with her on the left side. Today she still feels a constant chill along her left arm. Tears well in her eyes but they do not fall because "to cry in Auschwitz could have you shot." Menuhin sums up the pathetic fabrication in this Memo thus:

Auschwitz + 6 million + gas chamber + Anne Frank + Mengele = death march? Overdoing it? Not as long as there's a gullible audience.- p 39

The **Memo for today** at page 41 is explosive in content in so far as it reveals in what kind of straightjacket Germans find themselves:

Critical voices in Israel warn that a new generation of Germans might call for a normalization of relations with Israel and might not want any longer to support Israel unconditionally despite the historical guilt of the Holocaust. (*Neue Zürcher Zeitung*, February 27, 2014)

Israeli writer Chen Ben-Eliyahu wrote in an op-ed column for Israel National News [that] Israel will reverse the "final solution": "Twenty to 30 atomic bombs on Berlin, Munich, Hamburg, Nuremberg, Cologne, Frankfurt, Stuttgart, Dresden, Dortmund and so on will assure the job gets done. ... And the land will then be quiet for a thousand years." (www.thetimesofisrael.com, March 11, 2015).

Is this all huff and puff and bluff? Perhaps not because Jürgen Graf's latest book, *Der geplante Volkstod* – <http://www.volkstod.org/> deals exactly with such a scenario by other means. It is the effecting of the Coudenhove-Kalergi Plan for the European peoples – genociding them. And Menuhin can see that projecting the Holocaust on not only Germans but on cultural Europe as such, will have a devastating effect, as encapsulated in this part's subheading: **Thwarted: Humanity's Last Grasp For Freedom.**

What some readers will now find disturbing is how Gerard Menuhin successfully rehabilitates the common image the world has of Adolf Hitler – absolute evil incarnate. Many Germans have attempted to do this without success. We recall how Austria is still holding Wolfgang Fröhlich, among others, in prison on a charge of attempting to rehabilitate “Nazism”! And Germany’s Section 130 of the Criminal Code – defaming the memory of the dead – has subjected Horst Mahler to 12 years’ prison.

Menuhin asks simple questions:

Did Hitler have a sense of humour? Not only did he have a sense of humour, he was not above making fun of himself; ... Did he respond to beautiful things, to art, architecture, to music, to books? ...His personal library is estimated to have encompassed 16,300 books. ...He was immune from the blandishments of unearned recognition. ...No more suitable individual could have led a country, particularly Germany, at that time. No member of the established section of society could have succeeded where he did;

He then makes a detailed reference to Hitler’s Sportpalast speech of 10 February 1933, stating:

This hour-long speech is recommended to anyone who understands German. Its passionate condemnation of all that was wrong then rings as true now as it did in 1933 and is therefore a telling indictment of the false progress civilization has made since them. Its ardent faith in a better future is overwhelmingly convincing.

Menuhin even takes the sting out of National Socialist’s alleged “racism” by citing from Norman Cantor’s book, *The Sacred Chain. A History of the Jews*, where it is clearly stated how - *racism is itself a central doctrine in traditional Judaism and Jewish cultural history. The Hebrew Bible is blatantly racist, with all the talk about the seed of Abraham, the chose people, and Israel as the light to the other nations. Orthodox Jews in their morning prayers still thank God daily that he did not make Jews 'like other people on earth.'* - p 107

Of course, philosopher Martin Heidegger also expresses Jewish racism quite succinctly in his recently released *Black Books*, which caused him to be accused of making “anti-Semitic” statements:

The Jews, with their marked gift for calculating, live, already for the longest time, according to the principle of race, which is why they are resisting its consistent application with utmost violence.

Menuhin then continues to narrate his detailed and multi-layered comprehensive view of how Hitler and Germany slipped into a war they did not want but which Churchill and the Allies and international Jewry-global capitalism so desperately wanted:

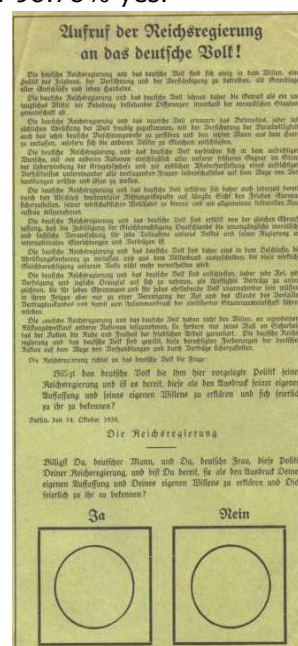
It is a wonder that Hitler prevailed as long as he did despite this constant betrayal, sabotage, and corruption, and further proof of the trust in him of the vast majority of German citizens. Present generations have been re-educated to dignify these traitors as “the resistance”. ... These developments are an early example of coercive diplomacy, followed by active regime change. Interestingly the policy of the representatives of the British Empire/City of London closely resembles that of the U.S.A. today. Presumably, this is no coincidence, as the driving force behind each remains the same. – p 131.

I just received this relevant item in an email about Plebiscites in National-Socialist Germany, which highlights the mass support the NSDAP had from Germans:

Hitler was not afraid to ask the opinion of the people. In National-Socialist Germany in case of important political decisions the administration asked the opinion of the people about the decision.

On the plebiscites usually over 90% of the people took part, and most of the voting people agreed with the politics of the National-Socialist administration. The ballot papers’ text was easily understandable, and one could vote either with yes or with no.

1. 12 November 1933, leaving the League of Nations. Result: 95.1% yes.
2. 19 August 1934, after Hindenburg’s death the chancellor and the president of the German Reich should be one person. Result: 89.9% yes.
3. Saar-country, in German Saarland. 13 January 1935, Saarland’s inhabitants 90.8% wanted to join Germany, 8.8% stand alone, 0.4% wanted to join France.
4. 29 March 1936, German military presence on the Rhine area, Result: 98.8% yes.
5. 10 April 1938 unification with Austria. Result: Germany 99.01%, Austria 99.73%.
6. 2 December 1938, have elections in the Sudetenland country, Result: 98.78% yes.



Ballot paper of leaving the League of Nations

As Part One concludes the reader will further discover interesting snippets of historical significance not found in traditional views of this period of history. Menuhin's grasp of this vexed topic is multi-layered and he succeeds in clearly fleshing out the German hatred as expressed by those who saw themselves representing mainstream Judaism. Among other things, World War Two was thus a war between Germanism and Judaism, which Richard Wagner had already faced during the 1850s. The implied theme here is that Judaism has latched on to the Germanic mindset as has been revealed through the Coudenhove-Kalergi Plan, on whose foundation, for example, the European Union rests.

Section II

Identified: Illumination Or The Diagnostic of Darkness

This 130-page section is heavy going because it deals with the machinations that establishes predatory capitalism as a global enterprise controlled by a small number of internationalists who hate any form of nationalism and human decency – where the overt question is openly asked whenever some act deprives a community of its common heritage: *Is it good for the Jews?*

Here is Menuhin's **Memo from today: April 13, 2015.**

Geert Wilders is to speak at the next Pegida rally. That means that this heterogeneous group has been infiltrated and neutralized. Pegida's motivation was more of a general protest against illegal immigration than against Moslems specifically. By inviting Wilders, a frequent visitor to Israel and an inveterate Moselm-hater, Pegida has lost credibility as a citizens' campaign. - 172

It is clear that Wilders is succeeding in fulfilling the Zionist aim of pitting Muslims against Christians, which is but another way of eliminating competition from the non-Jewish world.

The other process of eliminating competition expresses itself in the capitalist money system, and Menuhin quotes at length from a 1996 film:

The Money Masters

<https://www.youtube.com/watch?v=B4wU9ZnAKAw> –

wherein a detailed analysis of the rise of today's form of capitalism is offered. The crucial facts offered are the establishment of privately controlled Reserve or Central banks that practise usury to the detrimental of all nation states.

Then the role of Marxism is again highlighted with quotations from two notable Germans:

Adolf Hitler: *Today's Western democracy is the forerunner of Marxism, without which it would be unthinkable.* – *Mein Kampf*, 1924, p 52.

Martin Heidegger: *The Western Democracies of today is the forerunner of Marxism, which without it would not be thinkable.* – *Being and Time*, 1927.

And for Europe it is the establishing of a European Union modeled on the Coudenhove Kalergi Plan, which envisions a Europe "of racial mongrels, under the rule of a "new Jewish nobility." As Coudenhove Kalergi (1894-1972) was himself a half-breed (Japanese-German) whose first (13 years older than he) and third wives were Jewesses, it hardly takes a psychologist to deduce that he was simply proposing a society which, because of his impressionable youth, best suited him:

The man of the future will be of mixed race. Today's races and classes will gradually disappear owing to the vanishing of space, time and prejudice. The Eurasian-Negroid race of the future, similar in its appearance to the Ancient Egyptians, will replace the diversity of peoples with a diversity of individuals. ... Instead of destroying European Jewry, Europe, against its own will, refined and educated this people into a future leadership through this artificial selection process. No wonder that this people, that escaped ghetto-prison, developed into a spiritual nobility of Europe. Therefore a gracious Providence provided Europe with a new race of nobility by the Grace of Spirit. This happened at the moment when Europe's feudal aristocracy became dilapidated, and thanks to Jewish emancipation. – R. N. Coudenhove Kalergi: *Praktischer Idealismus, Adel-Technik-Pazifismus*, 1925, p 20, 23, 50.

Menuhin ends his quote with a brief explanatory note that casts light on what forces the National Socialists had to contend with, and why this political movement had to be defeated, and to this day is seen as a threat to "world peace" – "freedom and democracy", etc.:

N.B. "Ancient Egyptians" are commonly held to have been Caucasian; "Europe's (feudal) aristocracy" "became dilapidated" through a combination of deliberate impoverishment incurred by inheritance tax (death duties) and intermarriage with culturally unsuitable stock; the topic of "Jewish emancipation" is brilliantly elucidated by Karl Marx (see p 456). As a titled, moneyed dilettante, Coudenhove Kalergi's utopia, egocentric vaporings found a ready audience and a more substantive interpretation among individuals whose hidden agenda coincided with his.

He again quotes Coudenhove Kalergi:

Towards the beginning of 1924, we received a call from Louis Rothschild: one of his friends, Max Warburg of Hamburg, had read my book and wanted to meet us. To my amazement, Warburg spontaneously offered me 60,000 Gold Marks over the next three years to start the movement". – Coudenhove Kalergi, *Ein Leben für Europa*, p 124-5.

That is why I could not resist translating a little more of what Coudenhove Kalergi had written:

In oriental Europe the aristocracy of the future will be more a Brahmin and Mandarin rather than a Knightly one. Out of this accidental nobility of today the new race of international and inter-social nobility will emerge. Everything outstanding in beauty, power, energy and spirit will be recognized and united through the secret laws of erotic attraction. Once the artificial barriers developed by feudalism and capitalism between people are eliminated, then automatically the most important men will gain the most beautiful women, the most prominent women the most exceptional men. The more perfect the physical, psychological, spiritual man will be,

the greater the number of women among whom he will be able to select a partner. Only the noblest men will be free to unite with the noblest women and vice versa - the inferior will have to be satisfied with the inferior. Then for the inferior and mediocre there will be free love, and for the superior there will be free marriage. So the new breed of nobility of the future will emerge not from the artificial constraints of human caste, but from the divine laws of erotic eugenics. The natural hierarchy of human perfection is to replace the artificial rankings of feudalism and capitalism.

Socialism, which began with the abolition of the nobility, with the leveling of mankind has now attained its highest historical mission, which is not yet recognized today: from unjust inequality and via equality to just inequality, over the ruins of all pseudo-aristocracy to pure, new aristocracy. – **R. N. Coudenhove Kalergi: Praktischer Idealismus, Adel-Technik-Pazifismus, 1925 – p 57.**

This nonsensical Coudenhove Kalergi Plan is the advocating of the "browning of Europe", which in effect means the genociding of the Europeans and their various cultures, and thereby enabling a mental Jewish aristocratic elite to rule Eurasia.

Readers will be familiar with Barbara Lerner Spectre's call for the destruction of Christian European ethnic societies –

<https://www.youtube.com/watch?v=MFE0qAiofMQ>.

Fortunately, as information of this adopted European Union plan takes further effect, an antidote may now be available and individuals, such as Jürgen Graf, have made valuable suggestions as to how such a genocidal program can effectively be diffused – see: <http://www.volkstod.org/>,

And from literature we have, of course, the lessons contained in Shakespeare's **Othello**, not to mention **The Merchant of Venice**.

Now it is time to close the review of this section and invite the reader to personally delve deeper into Menuhin's thoughts, and personally to explore them, no matter how explosive-politically incorrect they may seem in breadth and depth, because he so clearly succeeds in revealing those impulses that lie behind historical and current political phenomena.

The U.S. must be considered to be the subcontractor of the real principals: "exceptional America" (Obama, September 24, 2013) is run by the "chosen people"; both have respectively decreed their own specialness. As NATO, the CIA and assorted mercenaries, with the support of the EU, succeed in infiltrating, destabilizing and dominating one country after another and imposing on them permanent colonial dependency (simultaneously polluting the ground with depleted uranium ammunition with a half-life of 4.5 billion years), the Jewish objective of universal ownership nears fulfilment. The more the EU presumes to dictate to its population the minutiae of

their daily lives, the more such contemptible meddling resembles rabbinical law. So the world is gradually becoming one large ghetto. – p 284

Section III

Extinguished: Civilization

Again, Menuhin begins autobiographically, which enables the reader to piece together the author's own psyche. His endeavours to influence the development of a moderate environmentally-based political impulse, thereby making the emerging Greens irrelevant, did not lead anywhere. But ten years later, in 2004, he finally meets up with Dr Gerhard Frey who, since 1952, has been the publisher of the Munich-based *National Zeitung*. His political party, DVU-Deutsche Volks Union, had merged with the NDP – Nationale Demokratische Partei Deutschland. Menuhin felt he had finally found a political home, which surprisingly was to change drastically when an article he wrote for the paper on Sylvia Stolz's imprisonment was rejected for publication.

In this section Menuhin clearly explains how the judicial corruption flowing into so-called Holocaust trials – Ernst Zündel, Wolfgang Fröhlich, Germar Rudolf, Gerd Honsik, Gerd Ittner, et al, - benefits Jewish interests:

In Germany, evidence introduced by a defence attorney is not only rejected in favour of the abstract ideas of "public incitement" and "prejudice," it may be used to prosecute him too. Naturally, this threat reduces the number of lawyers willing to defend such cases. Where cowardice and self-interest rule the courts, justice suffers. Under the confused and hazy notion of "hate crime," biased judges interpret the law according to the will of their political masters. – p 314.

And such political masters have had their helpers to distort the public historical accounts of World War One and Two, which remain hidden. He goes on:

These politicians, in turn, are only handymen who respond with kneejerk alacrity to every Jewish protest or demand for compensation. As every demand is met, the next becomes yet more peremptory. The repeated cycle of protest-extortion-protest has permeated the common conscience to such an extent that its validity goes unquestioned. Few detect the duality whereby one hand begs while the other holds the cudgel of intimidation ever ready. – p 315.

Nahum Goldman: *I hardly exaggerate: Jewish life consists of two elements: extracting money and protesting.*

Voltaire: *The Jewish nation dares to display an irreconcilable hatred toward all nations, and revolts against all masters, always superstitious, always greedy*

for the well-being enjoyed by others, always barbarous – cringing in misfortune and insolent in prosperity.

Joe Sobran: *Their power is unique in being off-limits to normal criticism even when it's highly visible. They themselves behave as if their success were a guilty secret, and they panic, and resort to accusations, as soon as the subject is raised. Jewish control of the major media in the media age makes the enforced silence both paradoxical and paralyzing. Survival in public life requires that you know about it, but never refer to it. A hypocritical etiquette force us to pretend that the Jews are powerless victims; and if you don't respect their victimhood, they'll destroy you.*

And then, among other things, Menuhin links his narrative to an analysis of the role international finance-Freemasonry played in, among other things, instigating and settling World War One through the Treaty of Versailles:

The extra-national background of those who "advised" the political leaders at Versailles is not irrelevant: Woodrow Wilson was advised by Bernard Baruch; Lloyd George, by Alfred Milner, a Rothschild employee, and Sir Philip Sassoon, a Rothschild relation; Georges Clemenceau, by his Minister for the Interior, Georges Mandel, whose real name was Rothschild, although apparently unrelated to the banking family. The interpreter was Paul Mantoux; and the Military Adviser was Mr Kish. – p 353.

Menuhin concludes this section with a devastating critique of multiculturalism, which reinforces the content of this section's heading: Extinguished: Civilization:

In a three sentence paragraph he warns us:

All empires with one exception have bequeathed to us a valuable heritage. The Soviet Union was built on a lie and was dedicated to the destruction of the human spirit and its enslavement. It demonstrated unmistakably the future of humanity under a Jewish Empire, as its origin was identical. – 357.

Section IV

Final Stage: Communist Vassalage.

In this final section Menuhin passionately squares off with the evil forces that unleashed the "30-years' war" of 1914 to 1945, and he clearly states:

The only other comparable extremity in modern times was the fraudulent New York tower incident of 2001 (likely a Gladio B operation), which opened the way for the "war on (invented) Terror" and its multiple useful adjuncts. These global breakdowns have left the populations of developed nations floundering in turbulent and uncharted waters at the mercy of lawless governments. – p 368

To that I would only add how important it was to be for the USA successfully to pull off this 9:11 insider job because international capitalism's dialectic process that held the post WWII together – USA, freedom, democracy, capitalism versus

USSR, Talmudic socialism, class warfare – had outlived its usefulness at the close of the 20th century when the "iron curtain" came crashing down because of its inherent economic and intellectual flaws. By the way, Menuhin refuses to refer to "9:11" because he considers such a reference to be too universal/global, which the USA does not deserve!

Menuhin clearly elucidates what others dare only whisper:

New wars are often justified by the identification of "New Hitlers" who could cause "another holocaust," but whose purpose is, as usual, to destroy any country which seeks to pursue an economic program outside Jewish control.

Hillary Clinton called Putin Hitler. John Kerry called Assad Hitler. John McCain called Castro Hitler. George Bush called Saddam Hussein Hitler. Donald Rumsfeld called Chavez Hitler.

The following have also been tarred with the "Hitler" brush: Allende (Chile), Noriega (Panama), Ortega (Nicaragua), Milosevic (Serbia), Arafat (Palestine), Quaddafi (Libya), Ahmadinejad (Iran), and Kim North Korea). Only in America could such poverty of imagination and ignorance of history serve as propaganda. – p 370.

Again in considerable detailed reference Menuhin makes out the case how education has declined and how tax-exempted foundations have undermined basic democratic processes in favour of implementing a communist-based political program that strives for absolute power, as previously exercised in the former Soviet Union. In this context I recall visiting the University of Kaliningrad –Königsberg in 2004, and where the philosophy professor advised me that *The Open Society Institute*-George Soros had funded their extensive library. Some years later Vladimir Putin began to focus on the proliferation of these NGOs in the Russian federation.

In his **Memo from today**, Menuhin claims that an implementation of most of these goals has been achieved, and as an example he references Point 26:

Present homosexuality, degeneracy and promiscuity as "normal, natural, healthy". ... Human Rights First today applauded the Obama administration's concrete steps to respond to Uganda's discriminatory Anti-Homosexual Act that was recently signed into law by Ugandan President Yoweri Museveni. www.humanrightsfirst.org March 24, 2014.

He then clinches his argument by referring to what happened in the USA:

In 2004 the US government invented an "Office to Monitor and combat anti-Semitism," with its own Special Envoy, whose "primary responsibility shall be the monitoring and combating of acts of anti-Semitism and anti-Semitic incitement that occur in foreign countries" – with complete indifference to the illegality of such blatant interference in the affairs of sovereign nations. – p 385.

Menuhin continues unabatedly in such vein, even questioning the legitimacy of Judaism itself by citing Shlomo Sand, et al. Instead of detailing his

self-reflective exposé any further I shall conclude the review of his book by quoting five paragraphs at length. This should animate anyone interested in this subject to get the book so as to enable the reader, directly and unmediated, to experience Gerard Menuhin's insightful and delicate mind at work.

So, for about four years, I tried to correct the record, or more precisely, I joined the band of so-called "Revisionists" who proclaim their controversial conclusions. A complete waste of time and energy and dangerous into the bargain. You cannot reverse with words, however sincere and persuasive – even with evidence – the effects of the intrigues and deceptions of centuries, nor elucidate for the uninformed the driving force behind them: an eternal and institutionalized hatred and envy of those with roots and culture.

If you are Jewish yourself, and you point the finger at Jews for their skullduggery, you must either be insane or hate yourself, or possibly both, they say. You hate them, so you hate yourself. Hmmm. The only sense I can make of this is that, having recognized the terrible harm Jews have done to the world and continue to do to it, some Jews hate themselves for being Jewish. Well, that may indeed be so. The first "Jewish self-hater" may have been the Judean Jesus himself, the itinerant preacher who castigated the money-lenders, thus revealing to the Pharisees that he was not the useful leader they had been expecting, and sealing his fate. In my case, as I've said, not being actually a Jew according to their laws, I can't hate myself for this. Hatred is, in any case, a consuming emotion and thus an unhealthy one.

However, it is hard not to hate them for destroying ancient regions I would have liked to visit: Lebanon, Syria, Libya; or for their rootlessness, for their parasitism, for their inhumanity, for their perpetual lies, for their lack of a credible culture; for ruining my world, a world of natural and man-made beauty, through wars and endless avariciousness – for absolutely no reason at all except to gain control of it, through a so-called New World Order, leading to a Jewish World Government. "We will have world government, whether or not we like it. The question is only whether world government will be achieved by consent or by conquest." (Paul Warburg, co-founder of the Federal Reserve, member of the Council on Foreign Relations, February 17, 1950.)

As an aesthete, I am repulsed by their severe appearance deficit (the more symmetrical physique of

some Israelis only emphasizes their Khazar ancestry.) Their character must imbue their countenance: ugly thoughts, ugly names, ugly language, ugly people. (Constant lying in their cause must uglify too, look at Merkel.) "For as he thinketh in his heart, so is he." (Proverbs 23:7). "The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe onto their soul! For they have rewarded evil unto themselves." (Isaiah, 3:9).

Hollywood Jews, of which ever gender have often had their names altered and their features regularized, of course, so that they have become unrecognizable, but the basic orthodox Lumpen Jew, with or without black hats and sidelocks, to be seen hanging around the synagogue or the airport, waiting for others of his ilk to arrive, his bloated stomach forcing his white shirt to hang over the trousers of his black suit, is an odious creature. Here you have him, stuffed with kosher food, every pore exuding otherness. (On the subject of food, it is revelatory to inform oneself about the Kosher tax imposed on a very large number of domestic products, including many non-food items. Companies that object to this uniquely Jewish protection racket are labeled "anti-Semitic".) This is a malevolent pest on the move, in body as in mind. These are just the foot soldiers of the cause and expendable, but their presumption betrays the ever-increasing success of their masters. – p 388-89.

His final words are telling:

Yet, as the German saying has it: "Truth obligates; who keeps silent concurs. – Wahrheit verpflichtet, wer schweigt stimmt zu. Peace between humans should be the norm on Earth. Yet to achieve this normal state requires all our energy. My father said: "Peace may sound simple – one beautiful word – but it requires everything we have, every quality, every strength, every dream, every high ideal." My father tried to generate peace with his music. I have inherited a duty to do the same in the only way I can.

– and Gerard Menuhin has magnificently succeeded in fulfilling this monumental task of telling the truth by writing a book about it and thereby also keeping the flame of hope alive.

Fredrick Töben

Adelaide – 5 January 2016

OCCIDENTAL
OBSERVER

White Identity, Interests, and Culture

Dr Frank Salter on Germany's Jeopardy

Kevin MacDonald, January 7, 2016

Dr. Frank Salter has produced a sober, scientifically based assessment of the likely consequences of Germany's disastrous policy toward migration from the Middle East and Africa. The subtitle appropriately asks, "Could the Immigrant Influx 'End European Civilization?'" The answer, of course, is that it could and may well do so if current trends are not reversed.

Although terrorism and the recent mass sexual assaults in Germany certainly focus the public's attention on the costs of massive unselected immigration, the far greater problem is loss of a traditional sense of national identity as bound up with a particular people and culture, "leaving citizenship a hollowed-out legalism" — what is often termed the "proposition nation" concept of citizenship dedicated only to abstract Western ideals of

freedom and democracy rather than protecting the interests of a particular people. The ideology of the proposition nation is now well established among the political and intellectual elites throughout the West, its plausibility deriving from what are seen as the past disasters resulting from nationalism in Europe. Indeed, as Dr. Salter notes, atoning for National Socialism is an explicitly stated goal of Angela Merkel's migration policy. The outcome of the present policies is utterly predictable decline in social cohesion, with far-ranging costs in terms of increased conflict and crime, and a lessened willingness and ability to contribute to public goods such as welfare and health care. Dr. Salter reviews data showing that ethnic diversity is correlated with a host of undesirable outcomes. People in ethnically diverse societies invest less in social capital, they cooperate less, are less prone to engage in volunteer work, and there is less trust among citizens. He reminds us that evolution occurred in ethnically homogeneous groups. The **hunter-gatherer mentality** that is a critical strand of European culture evolved in small, face-to-face groups where trust and reputation were absolutely critical.

But even in the larger, ethnically homogeneous societies that characterized Europe until recently, there were high levels of trust and cooperation, resulting in willingness to spend on an array of social welfare programs, such as national health insurance. While the migrants who are making Europe increasingly diverse benefit from these programs and are often dependent on them, the prediction is that such programs will be discontinued or underfunded in the future as there is less willingness to contribute to such public goods for people who are unlike self. Minimally, the White citizens — who will disproportionately be paying taxes to support these programs — will be less willing to contribute to programs that are disproportionately used by the migrants and their descendants.

Dr. Salter lists some of the consequences of conflict in Europe — ethnic segregation and no-go areas in France, the sexual exploitation scandals in the UK. Right now the massive sexual assault in Germany from very recent migrants is making headlines — finally, after a 4-day blackout. Some stories are so big that they just can't be suppressed by what the Germans call the "lying media." But, as Dr. Salter notes, it will likely be worse in the second generation, pointing to data showing that second-generation children are vastly more likely to commit crimes.

Thilo Sarrazin has already warned Germans about the consequences of non-European immigration in his book *Germany Abolishes Itself*.

Sarrazin documented the slow pace of integration of Turkish immigrants into German society and economy, their disproportionate reliance on government welfare and their higher fertility. He found that slow assimilation was caused by the Islamic religion and lower educational outcomes were caused by persistent ethnic tradition.^[xvi] When he wrote this, Angela Merkel was already German Chancellor. She condemned Sarrazin and endorsed his removal from the Deutschebank board, an omen of her 2015 radicalism and intolerance.

Given the (genetically influenced) low IQ and academic achievement of the new immigrants compared to native Germans, there will be ethnic stratification in which ethnicity is correlated with social class — a poisonous situation indeed. As we have noted many times on *TOO*,

this results in the **racialization of politics**, in which people vote along racial/ethnic lines. And because realistic, scientifically based assessments of ability have been purged from the media in favor of leftist narratives of victimization, the poor economic achievement of non-Whites is ascribed to invidious and pervasive White racism. As Dr. Salter notes,

By the second generation poorer immigrant groups, especially those that are culturally or racially visible, become susceptible to radicalization by ideologies that legitimate grievances. These ideologies help immigrants rationalise their low socioeconomic status and sense of alienation by making them out to be victims of white racism. The ideologies are acquired from universities, schools, the media, social workers, politicians and ethnic leaders.

And because this has been a top-down revolution engineered by elites, citizens are not given a meaningful opportunity to vote on issues like immigration policy. Nationalist parties have been formed throughout Europe, but they are vilified by elites in the media and are quarantined in legislatures, so that their influence is minimized. Only an absolute majority will change the situation, and the new immigrants become voters who will support parties that continue these immigration policies and continue the generous welfare benefits. Indeed, Muslims were **crucial** to the election of traitorous French President François Hollande.

Dr. Salter also notes that ethnic diversity results in loss of civil rights because there are calls for ending traditional liberal freedoms, such as free speech, including especially by nativists who criticize immigration policy. Indeed, the first response after the Cologne attacks was not only to scrub media reports of any mention of the ethnic origins of the criminals, but also to delete Facebook messages that commented on the ethnic nature of the attacks. This is a Tweet I put out on January 2 when the media were still in containment mode:

German media reports refused to carry any indication of the race of sex attackers; Facebook posts deleted.

<https://t.co/UZg6NA3euR>

— Kevin MacDonald (@TOOEdit) **January 2, 2016**

Laws infringing on free speech, particularly free speech related to immigration and, of course, the holocaust, are already in place in many areas of Europe. The situation will only get worse. Social media are now being policed. As a recent **Washington Post article** noted:

German authorities ... have reached a deal with Facebook, Google and Twitter to get tougher on offensive content, with the outlets agreeing to apply domestic laws, rather than their own corporate policies, to reviews of posts.

It's predictable that the response to incidents such as the mass sexual assaults in Cologne, Hamburg, and Stuttgart will be enhanced police presence. And when an army of police actually prevent an outbreak of violence, it will be greeted as a triumph of multiculturalism by the media — "You see, it can work; things are going just fine," despite the likelihood that many, especially women, will not attend such celebrations at least in the near future. And what a price to pay for being able to have public events. New Year's Eve celebrations in many areas were **marvels of police state surveillance**. This is not the culture we want to live in.

A theme of *TOO* is that Jewish organizations have universally continued to advocate for high levels of immigration and altruistic refugee policies while simultaneously advocating intensification of police-state type controls on thought and behavior to ensure Jewish security (see Andrew Joyce's "[On the return of the protected Jewish minority in Europe](#)"). Having your cake and eating it too.

In the long run, multiculturalism can't exist without powerful social controls on speech and behavior. As I noted in *The Culture of Critique* in a passage on the future of multiculturalism in the U.S.,

One may expect that as ethnic conflict continues to escalate in the United States, increasingly desperate attempts will be made to prop up the ideology of multiculturalism with sophisticated theories of the psychopathology of majority group ethnocentrism, as well as with the erection of police state controls on nonconforming thought and behavior. ([Chapter 8](#), pp. 310-311)

Dr. Salter makes the important point that the genetic tendencies underlying the decline in social cohesion are a constant, whereas cultural variables (such as the high-flown moral rhetoric accompanying the welcoming of immigrants) can change quickly.

Indeed culture can change quickly, and we must hope that it will. But a major force upholding the current dispensation is the media. He points out that a media monopoly is necessary for maintaining the current attitudes on immigration and has been in place for decades — another [major theme of *TOO*](#) and one where we emphasize Jewish influence and Jewish ethnic identity as a critical factor.

It comes as no surprise that Merkel et al. frame their policy in terms of love for humanity, but in fact it is a cruel policy, likely to produce suffering across Europe.

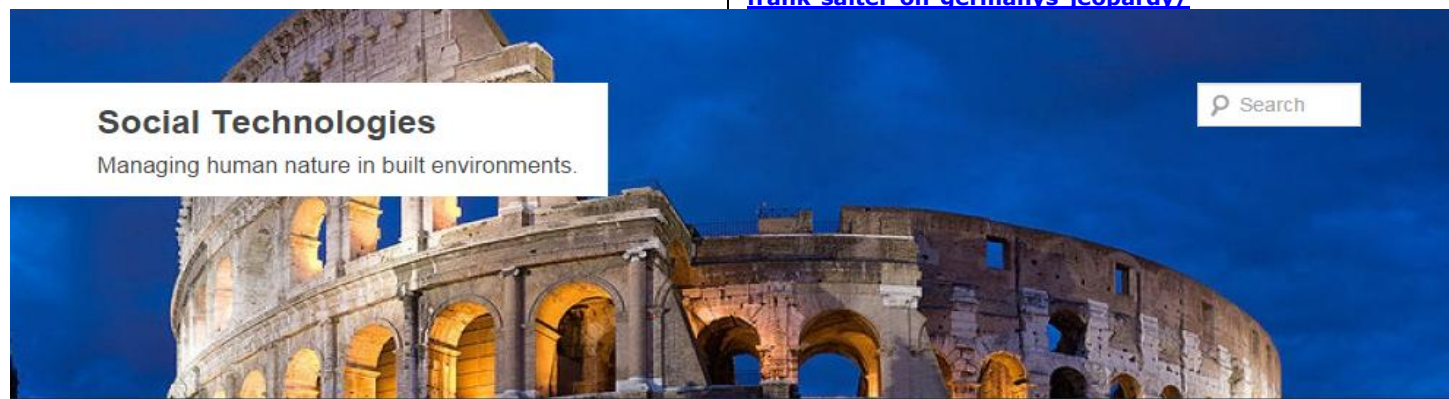
She sells her open door policy as humanitarian. But in reality this is a cruel policy likely to produce suffering across Germany and Europe. She has failed to consider the interests of individual European nations or of Europe as a whole. Europe's political class has, in effect, embraced the most aggressive form of multiculturalism, in which the establishment forms an alliance with minorities to dominate the majority.

The suffering the open door policy will bring — the inequality, including the special evil of ethnic stratification, the collapse of welfare, the crime, the slums and no-go areas, the degradation of women, the racialization of politics, the decline in wages, the loss of national cohesion, the growing sense of loss and alienation among Germans and immigrants alike, the accelerated replacement of Europeans in their ancient homelands, the constriction of civil rights and the pervasive chaos — all of this will last for generations.

Merkel is doubly cruel because she is stripping developing societies of their more educated and industrious people. The inevitable fall in European foreign aid will hurt poor countries around the world, caused by the stagnation of European economies and decline in social capital.

The question remaining is how long before the political reaction becomes intense enough to defeat the political/media/academic class. If this reaction fails to materialize, it will indeed be the end of Western Civilization.

<http://www.theoccidentalobserver.net/2016/01/dr-frank-salter-on-germanys-jeopardy/>



Germany's Jeopardy Could the Immigrant Influx "End European Civilization"?

FRANK SALTER, Posted on [06/01/2016](#)

Outline:

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Introduction: Dire predictions

My name is Frank Salter. I'm an Australian political ethologist, meaning that include biological approaches

when studying society and politics. I've spent much of my career researching at a Max Planck Institute in Germany, as well as teaching there and elsewhere in Europe and the United States. One of my research areas is ethnic solidarity and conflict and how this affects democratic welfare states.

In this talk I discuss the dire predictions that have been made about the massive influx of immigrants and refugees still entering Germany and other European countries from the Middle East, Africa and Asia. Many then fan-out, crossing Europe's old national borders which are no longer regulated due to the Shengen Agreement. Some believe this could end European civilization, despite the outpouring of goodwill and

hospitality shown by millions of Germans and other Europeans. These predictions have not only come from anti-immigrant ideologues but from moderate politicians. An example is Tony Abbott, until recently Australian prime minister. Speaking in London, Abbott called on Europe to close its borders to avoid a "catastrophic error". He declared that protecting the borders will "require some force; it will require massive logistics and expense; it will gnaw at our consciences – yet it is the only way to prevent a tide of humanity surging through Europe and quite possibly changing it forever."[\[i\]](#) Curiously, neither Abbott nor the other commentators explain why the influx would be so damaging. The same is true of Angela Merkel's argument for opening the borders. Where was the sober and transparent assessment of costs and benefits?

In this talk I attempt such an assessment, by reviewing research on the way that ethnic diversity tends to increase social conflict and crime, undermine welfare, exacerbate ethnic inequality, racialize politics and erode civil liberties. I then compare these costs with the benefits of mass Third World immigration asserted by Angela Merkel and her supporters.

Social conflict

Recent tragic events, including the attacks in Paris, make terrorism appear the most obvious and immediate threat. The overwhelming majority of incomers are Muslims. Though most Muslims are not terrorists, many terrorists are Muslims. In general, rising ethnic diversity increases the chance that one minority or another will oppose the government's foreign policy. Tragedy results if even a small number of disaffected individuals adopt violence.

However, terrorism is not the main harm likely to arise from the present immigration. The main effect will be to fracture the psychological bond of nationality, leaving citizenship a hollowed-out legalism. That is because rising diversity is associated not only with violence such as terrorism and civil war, but with a general loss of social cohesion. But let us begin with violence.

Data from numerous studies show that the more ethnically diverse a society the greater the risk of conflict and, conversely, the more difficult it is to forge unity. Civil conflict is less likely in more homogeneous societies. Academic researchers have attempted to quantify the risk.

In the 1990s a global study by Rudolf Rummel at the University of Hawaii measured how 109 variables contributed to collective violence of the extreme variety – guerrilla and civil war – between 1932 and 1982; that's a 50 year period. He found that one fifth of the variation in collective violence was caused by just one variable, the number of ethnic groups within the society. Conflict was made more intense when the antagonistic parties had different religions. [\[ii\]](#) That finding is obviously relevant to the present situation where Muslims are flooding into a largely Christian and secular Europe.

A study of contemporary societies by Finnish sociologist Tatu Vanhanen examined ethnic conflict defined more broadly to include discrimination, ethnic parties and interest groups, as well as ethnic violence and civil war. Vanhanen used evolutionary theory to hypothesize that diversity would cause conflict to rise. Among the 176 societies he studied, Vanhanen found that in 2010 two thirds of global variation in ethnic conflict was explained by ethnic diversity. [\[iii\]](#) In other words, much of the

difference between united peaceful countries and those riven by ethnic conflict is the latter's ethnic diversity.

A related effect of diversity is lowered cooperation and "social capital", the extent to which people support each other. As heterogeneity grows, participation in clubs and volunteer work falls. People become more isolated and less trustful. The effect is strongest in local neighbourhoods where people experience different ethnic groups. [\[iv\]](#) In other words, it is not ignorance or isolation that cause ethnic discord, but contact with other cultures, including foreigners entering a homeland territory in large numbers.

German governments should be aware of the tendency of ethnic diversity to cause social conflict because that tendency has been studied in German research institutions. For example, ethologist Irenaeus Eibl-Eibesfeldt, a professor at the Max Planck Society, and colleagues such as Johan van der Dennen at the University of Groningen, The Netherlands, have for decades studied the effects of cultural mixing on ethnocentrism and xenophobia in mass anonymous societies. Both have warned that large scale mixing of different ethnicities reduces social stability and risks domestic peace.

Some of the research I've been discussing was inspired by evolutionary theory. This is an important approach long excluded from the social sciences. Human psychology evolved in the context of ethnically homogeneous groups. From this perspective the diversity now being imposed by modern elites is unnatural on the evolutionary time scale. That unnatural level of diversity is responsible for some of the conflict, according to evolutionary theory. Further confirmation of this evolutionary hypothesis is the finding that genetic diversity, as distinct from cultural diversity, correlates with social conflict. Since ethnic groups are pools of genetic similarity, [\[v\]](#) mixing such pools increases genetic variation within a society and, according to new global research, causes greater social conflict. [\[vi\]](#)

Stronger causes than genetic diversity are cultural, economic and historical factors, which help explain the surge of goodwill that Germans, Swedes and other Europeans showed Syrian refugees in 2015. But these factors can fluctuate greatly in the short term, while it can take many generations for genetic variation to fall.

More crime

Crime is social conflict in which the aggressor breaks the law. The track record of crime committed by non-Western immigrants to Europe is not reassuring.

A disturbing trend in France, which has Europe's largest Islamic population, is the growth of no-go areas where even police dare not venture except in force. In addition in France and Britain there are occasional riots so violent and extensive that police lose control. These periods of mass conflict amount to uprisings.

The trend is for parallel societies to be established as the immigrant populations from less compatible cultures segregate themselves and new generations come of age. Generous welfare and multiculturalism exacerbate immigrant crime, which often increases in the second generation.

Between 1997 and 2013 large scale organized sexual exploitation of white girls took place in the English town of Rotherham in South Yorkshire, predominantly by Muslim Pakistani men. Up to 1,400 girls as young as 12

years of age were raped and sex-trafficked by multiple men.

Sweden and Denmark also offer a glimpse of what Germany can expect from the intake of unselected immigrants coming from incompatible cultures. In Sweden the majority of those charged with murder, rape and robbery are immigrants, despite immigrants numbering only 16 per cent of the population.^[vii]

In Denmark immigrants from several countries commit crimes at a much higher rate than do ethnic Danes. This is especially true of immigrants from the Middle East and Africa.^[viii] The greatest frequency of law-breaking was shown by the children of non-Western immigrants. Those aged 15-19 were overrepresented by 93 per cent, those aged 20-29 by 130 percent, and those aged 30-39 were overrepresented by 135 per cent. Ethnic Danes were underrepresented for all these age categories.

For Germany the data are less accessible but an unconfirmed report indicates that in 2011 asylum-seekers committed 3.3 per cent of all crimes, many times their proportion of the German population.^[ix] By 2014 that already-high figure had jumped to 7.7 per cent of all crime. In the same period, the number of assaults and shoplifting across Germany more than doubled.^[x]

Reduced welfare

Obviously the influx of millions of poor people will strain welfare budgets. Europeans who have paid social security insurance their whole working lives will soon be supporting health, housing, unemployment and age benefits for millions who have never contributed. If the influx is not stopped, this will be the start of an astronomical transfer of wealth, while the system survives.

It might not survive long because most European governments are already heavily in debt and managing heavy welfare expenditures. In 2013, the last year for which data are available, general government gross debt in Austria was 81% of GDP, in Belgium 104%, France 92%, Germany 77%, Italy 128%, Spain 92%, and the United Kingdom 87%.^[xi]

In Sweden government debt is only about 39% of GDP but its immigrants from Africa and the Middle East are straining the budget. These immigrants make up about 16% of the population but take as much as 58% of welfare payments, representing a large wealth transfer from ethnic Swedes.^[xii] That transfer is a bad investment because about 48% of working-age immigrants are unemployed. Even after 15 years in the country, 40% are not working.

But welfare is still more fragile than these figures indicate.

Research conducted at Germany's Max Planck Society indicates that ethnic change due to immigration will change taxpayers' motivation, reducing their willingness to support welfare. Comparison of welfare systems around the world shows that as ethnic diversity rises, welfare tends to decline.^[xiii]

Not only welfare declines but any services relying on contributions to public goods. That includes cooperation with police, charities, medical and military authorities.

Foreign aid, which is international welfare, is even more fragile. Foreign aid is strongly and negatively correlated with donor countries' ethnic diversity.^[xiv]

The irony could not be more cruel. By accepting large numbers of people of non-Western cultures, who are seeking to benefit from generous welfare, European

countries not only risk losing domestic welfare for natives and immigrants alike, but reducing their foreign aid to immigrants' homelands. It's a lose-lose strategy.

Greater ethnic inequality

Ethnic inequality, a major cause of civil conflict, will increase as a result of the present influx. When an ethnic group fails to achieve income equality down the generations, the effect is deeply ingrained resentment and a low threshold for civil unrest. That might be why second generation immigrants often show higher criminality than their parents.

Once again there is no excuse for ignorance because Germany has its own native-born instructor on the causes of ethnic inequality. Thilo Sarrazin was an SPD politician and, until 2010, board member of the Deutschebank, the year he published a book titled Germany abolishes itself: How we risk losing our country.^[xv] Sarrazin documented the slow pace of integration of Turkish immigrants into German society and economy, their disproportionate reliance on government welfare and their higher fertility. He found that slow assimilation was caused by the Islamic religion and lower educational outcomes were caused by persistent ethnic tradition.^[xvi] When he wrote this, Angela Merkel was already German Chancellor. She condemned Sarrazin and endorsed his removal from the Deutschebank board, an omen of her 2015 radicalism and intolerance.

It is certain that the present influx will escalate ethnic stratification in Germany and in Europe. If this were only due to poor languages skills and low education, the inequality could close within a generation or two (still an appalling assault on the receiving societies). But many of the immigrants come from populations with long records of poor educational and economic performance, likely to result in chronic ethnic stratification reminiscent of despotic empires.^[xvii] By importing a new underclass, Germany and Europe are abolishing their egalitarian national societies.

Racialized politics

An open door policy is advocated by self-proclaimed anti-racists such as Angela Merkel and her allies on the far left. The "anti-fa" protesters who shout-down PEGIDA and other conservatives take it for granted that borders should be open to all comers. But one certain outcome of the new immigrant influx is the further racialization of politics and growing demographic pressure on ethnic Europeans. Racialization will take the form of sectarianism, ethnic parties, multiculturalism, school indoctrination, political correctness and affirmative action - discrimination meant to equalise outcomes. Racialized politics is already a fact of life in diverse societies such as Britain, France, the United States and Australia.

Throughout recorded history societies controlled immigration, especially when it involved large numbers. Angela Merkel's and Francois Hollande's open door policy is a reckless social experiment that is already inducing compassion fatigue. Nationalist and anti-immigration parties are rising in Austria, Belgium, Britain, Denmark, France, Greece, Hungary, Italy, Poland, Slovakia, Sweden, and Switzerland.

The ethnic inequality discussed earlier is an important cause of racialization. By the second generation poorer immigrant groups, especially those that are culturally or racially visible, become susceptible to radicalization by ideologies that legitimate grievances. These ideologies

help immigrants rationalise their low socioeconomic status and sense of alienation by making them out to be victims of white racism. The ideologies are acquired from universities, schools, the media, social workers, politicians and ethnic leaders.

Victimhood ideologies also produce guilt and fear in whites, by linking their ethnic identities – and only theirs – to extremism and fascism.^[xviii] This is unfair because white majorities are typically less ethnocentric than minorities.

The myth of minority victimhood conditions the white majority to accept replacement-level immigration. These doctrines have been influential in English-speaking countries and much of Western Europe since the cultural revolution of the 1960s and 1970s.

Meanwhile in Germany immigration politics has started in the non-democratic mode typical of ethnic politics throughout the West. No referendum is planned to give Germans a choice concerning their destiny. With minor exceptions, citizens do not even have the option of voting against the open door policy in a normal election, because the major parties support open borders. Germans who wish to have a say in immigration policy must vote for new parties that have not yet been captured by special interests.

Reduced civil liberties

Rising diversity undermines civil rights. Wherever the founding ethnic group has lost control of immigration, governments come under pressure from the political left and their minority clients to suppress “hate speech”, which can include statements of opinion and fact. The limiting of free speech also precedes and helps cause the rise of replacement level immigration. But certainly it is also an effect of diversity.

Restrictions of speech have a chilling effect on public debate. The millions now flooding into Germany and Europe are beneficiaries of this repression. Their presence will only increase pressure on government to crack down on restless natives. The underlying reason for the crackdown will be the rise of massive endemic social conflict, wholly predictable and indeed predicted by social scientists.

Benefits? Arguments for open borders

Are these costs outweighed by the benefits proposed by Angela Merkel and her supporters? Six main arguments have been advanced to persuade Germans to accept the influx.

1. The first argument is Merkel’s claim that Germany and Europe are morally obliged to settle genuine refugees. There is obviously a moral duty to help but the argument that refugees must be settled in Europe fails for two simple reasons. Firstly, many of the incomers are not refugees but economic immigrants. Secondly, the heavy costs imposed by the influx on native Germans means that a moral policy must optimise the two sides’ interests, not maximize immigrant welfare at the expense of the host society. After all, the first duty of governments, especially in democracies, is to protect their constituents. Germany and the EU could be helping refugees in or near their own countries.

2. The second argument is Merkel’s claim that Germany will benefit by throwing off its Nazi legacy once and for all. This is a despicable argument because Germans are innocent of genocide, unless one accepts the Nazi doctrine of collective racial guilt. The opposite effect is more likely. Vilification of ethnic Germans could intensify

because Merkel has launched a new era of racialized politics in which exponents of mass Third World immigration will use any victimhood narrative to silence the majority.

3. The third argument was stated by the German Interior Minister in mid September 2015.^[xix] He claimed that the government had no choice but to accept any number of refugees because Article 16a, paragraph 1, of the German constitution, the Grundgesetz, states that “Persons persecuted on political grounds shall have the right of asylum.” This is a strictly legalistic argument because, as we have seen, there is no moral duty to settle large numbers of refugees in Germany. So let’s look more closely at the law. Paragraph 2 of Article 16a of the Grundgesetz states that paragraph 1 does not apply to persons entering the Federal Republic “from a member state of the European Communities”.^[xx] The overwhelming majority of refugees entering Germany have come via other EU states. Germany was entitled to prevent them entering but the Merkel government suspended the Dublin Regulation, which requires asylum seekers to be returned to the European country of first arrival.^[xxi] How could Germany have accepted this EU law in the first place if it contradicted the German constitution? If, on the other hand, the Dublin Regulation reflects article 16a of the constitution, how could it be so easily suspended?^[xxii] Clearly Germany and the EU can legally protect their borders. It is Merkel and other EU leaders who allowed the influx, not any law.

4. The fourth argument was advanced by Merkel and Mercedes CEO Dieter Zetsch, who maintained that the refugees will make productive workers. Zetsch stated: “They could, like the guest workers from decades ago, help us preserve and improve our prosperity. For Germany cannot any more fill the jobs available.” This is utopian speculation that runs counter to precedent and knowledge of cultural differences. More likely, Germany will be burdened by immigrant communities suffering high unemployment and concentrated in low productivity unskilled jobs.

5. The fifth argument is even more radical. It was stated by demographer Stephan Sievert, of the Berlin Institute for Population and Development. Sievert optimistically stated that Germany’s population was at last growing, after decades of stagnation.^[xxiii] Sievert does not admit that his implied policy entails the rapid demographic replacement of the German ethnic family, in effect cultural genocide by stages. If the German people were given the opportunity to vote on this policy, perhaps a majority would agree with German author Botho Strauss, who declared that he prefers to live among his own people even if they are falling in numbers, rather than live in an imposed cultural mix.^[xxiv]

6. A sixth argument has been offered by Merkel, in her New Year’s address for 2016. It is the open border mantra, that immigration is generally good. Merkel stated that “countries have always benefited from successful immigration, both economically and socially”.^[xxv] It is a danger sign when highly educated people resort to tautologies, such as deducing that successful immigration is successful. In fact immigrant societies – America, Australia, Canada, the Netherlands, France, and others – are all well down the track of turning their founding cultures into minorities without ever offering them a democratic choice. Merkel also followed the usual pro-immigration line by accusing her

critics of "coldness or even hatred", implying that she is motivated by warmer emotions. And she foreshadowed a new inclusive definition of what it means to be German, which is a prudent move for someone intent on demographic transformation. Omitted from this latest statement, but likely to follow, are other elements of the pro-immigration mantra, such as diversity is strength, or German identity is the same as citizenship, or school children must be educated in tolerance, or immigrants rescue German culture from its white-bread impoverishment. These arguments and assertions are completely normal in Western societies whose political classes have opened them to mass immigration.

These six alleged benefits of massive unselected immigration are typical of the intellectual level of open border arguments elsewhere in Western countries. That such shallow and sometimes mendacious rhetoric is uttered by intelligent individuals would be impossible without their near monopoly of media access resulting from the ideological intolerance that has suppressed open debate for decades.

Conclusion: Jeopardy. Will Europe Survive?

The evidence just reviewed indicates that dire warnings are not overstated. The ethnic transformation now being inflicted on Germany and the rest of Europe by its political class, if continued, will severely damage European culture and way of life. The opposed arguments are flimsy and fail entirely to address the perceived risks. Commentators are not exaggerating when they warn that European civilization, the result of three millennia of cultural evolution, is in jeopardy.

Hopefully common sense will prevail and journalists and politicians will listen respectfully to the people's concerns and aspirations. Perhaps Merkel and Hollande will recover from their moral mania and free themselves from special interests long enough to deign the flood to recede. Perhaps the EU will formulate a conservative immigration policy, one that does not cater mainly to the interests of immigrants, minorities and the corporate sector but also respects Europeans by preserving their identities, cultures, domestic peace, equality and national cohesion. It is more likely that voters will solve the problem than Europe's intellectually corrupt political class, and that new parties will be granted the power to reclaim national sovereignty from the failed EU project. In that case the EU will collapse, as individual nations move to protect themselves from the Schengen Agreement, now become a mortal threat instead of a promise. That could form the basis for a new trans-European movement that protects the identities and ways of life of individual nations and Europe as a whole.

But until now these considerations have been foreign to Angela Merkel and her supporters. She sells her open door policy as humanitarian. But in reality this is a cruel policy likely to produce suffering across Germany and Europe. She has failed to consider the interests of individual European nations or of Europe as a whole. Europe's political class has, in effect, embraced the most aggressive form of multiculturalism, in which the establishment forms an alliance with minorities to dominate the majority.

The suffering the open door policy will bring – the inequality, including the special evil of ethnic stratification, the collapse of welfare, the crime, the slums and no-go areas, the degradation of women, the

racialization of politics, the decline in wages, the loss of national cohesion, the growing sense of loss and alienation among Germans and immigrants alike, the accelerated replacement of Europeans in their ancient homelands, the constriction of civil rights and the pervasive chaos – all of this will last for generations.

Merkel is doubly cruel because she is stripping developing societies of their more educated and industrious people. The inevitable fall in European foreign aid will hurt poor countries around the world, caused by the stagnation of European economies and decline in social capital.

A responsible policy would resemble the British strategy of helping refugees in or near their own countries while restricting their immigration to Europe, though it should be noted that in Britain non-refugee immigration is out of control.

For Germany the situation is more threatening due to its toxic political culture, despite its present low level of ethnic diversity. The country's chances of recovery – which means adopting a sustainable immigration policy – depend on how the following questions are answered by events.

How long will it take for the present reaction to become a powerful political force? How long before Germany's leadership feels the wrath of a people enraged at the prospect of the transformation of their country? And should the reaction become intense, will citizens remain mobilised long enough to build political organisations sufficiently powerful to correct the situation? Will they be able to inflict political censure on Merkel and the political class so stark that it neutralises the incentives offered by the establishment? Will they be able to do so in the teeth of relentless attacks from the mainstream media and educational establishments? Will they stay focused long enough to renegotiate EU arrangements or withdraw Germany from them? Will they persist long enough to push through constitutional amendments that define Germany as the homeland of the German people and allow legal redress against leaders who attempt demographic replacement?

Whether or not there is a pause in the influx, Germans and other Europeans should educate themselves about the deep causes of this disaster and how to prevent its recurrence.

ENDNOTES

[i] Phillip Hudson, "Europe must follow our lead on turnbacks: Abbott", *The Australian*, 28 Oct. 2015, p. 2. <http://www.theaustralian.com.au/nationalaffairs/immigration/europe-must-follow-our-lead-on-turnbacks-tony-abbott/storyfn9hm1qu1227584606406?sv=3e09868337b796c4c6b9214a52d91c3a>

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[iii] Vanhanen, T. (2012). *Ethnic conflicts: Their biological roots in ethnic nepotism*. London, Ulster Institute for Social Research.

[iv] Dinesen, P. T. and K. M. Soenerskov (2015). "Ethnic diversity and social trust: Evidence from the micro-context." *American Sociological Review*. DOI: 10.1177/0003122415577989.

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[vii] Interview of Sanandaji.

[viii] Danish Statistical Yearbook, 2015:

<http://www.dst.dk/pukora/epub/upload/20195/headword/dk/128.pdf>

[ix] In 2014 Germany received 44,000 applications for asylum. It accepted 6,995 applications for asylum and rejected 37,340. [http://ec.europa.eu/eurostat/statistics-explained/index.php/File:Final_decisions_on_\(non-EU\)_asylum_applications,_2014_\(number,_rounded_figures\)_YB15_IV.png](http://ec.europa.eu/eurostat/statistics-explained/index.php/File:Final_decisions_on_(non-EU)_asylum_applications,_2014_(number,_rounded_figures)_YB15_IV.png)

[x] Assaults rose from 3,863 to 9,655, shoplifting from 4,974 to 13,894. Nick Cater, "Nightmare behind the diversity dream revealed", The Australian, 13 Oct. 2015, p. 12.

<http://www.theaustralian.com.au/opinion/columnists/nig-htmare-behind-the-diversity-dream-revealed/story-fnhulhjj-1227566537628>

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<http://www.ons.gov.uk/ons/rel/psa/eu-government-debt-and-deficit-returns/september-2014/info-eu28-countries-debt.html>

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[xix] The Interior Minister was Dr. Thomas de Maizière. "Die Fluchtlinge", Radio BR2, "Tagesgespräch", 14 Sept. 2015. http://cdn-storage.br.de/iLCpbHJGNL9zu6i6NL97bmWH_-bP/-QS/5yFy52vG/150914_1200_Tagesgesprach_Fluechtlinge.mp3

[xx] Basic Law for the Federal Republic of Germany.

https://www.bundestag.de/blob/284870/ce0d03414872b427e57fccb703634dcd/basic_law-data.pdf

[xxi] The Merkel government suspended the Dublin Regulation on 24 August 2015, to allow Syrian refugees to be processed and accepted by Germany.

[xxii] In early October 2015, Merkel sidelined de Maizière from the leadership of a new ministry charged with managing the immigrant crisis. He had been critical of immigrant behaviour and the way the intake was being managed, so Merkel appointed someone closer to her who could be trusted to share her enthusiasm for keeping Germany's door unconditionally open.

[xxiii] Bojan Pancevski, "Ghosts of Gastarbeiter prime Germany for influx", The Sunday Times, reprinted in The Australian, 14 Sept. 2015, p. 7.

[xxiv] Botho Strauss: "I would rather live in a dying but vital people than in one mixed with foreign peoples . . . to be rejuvenated by mainly economic and demographic speculation." Quoted in Pancevski, "Merkel fights to keep door open as German fear of migrants grows", op cit. <http://www.theaustralian.com.au/news/world/merkel-fights-to-keep-door-open-as-german-fear-of-migrants-grows/story-fnb64oi6-1227565268617>

[xxv] "Merkel defends migrant stand", The Weekend Australian, 2-3 January 2016, p. 10.

<http://www.theaustralian.com.au/news/world/angela-merkel-defends-migrant-stand-despite-german-criticism/news-story/c9a66f6ceec538fb38c643f2998ae676>

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