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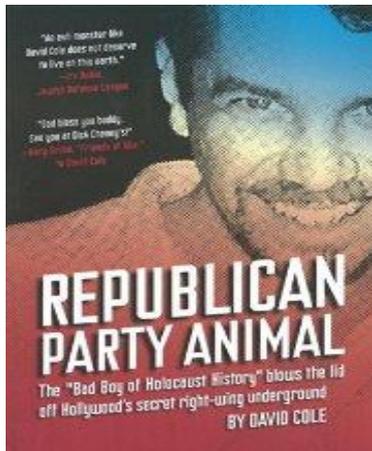
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In Denial?

David Cole-Harvey-Stein lives by the principle of race, then denies he is a racist.

or

From The Neocon Zionist Underground David Cole backstabs Revisionists and reveals his secret life as a Neoconservative Republican Zionist lobbyist.

**Fredrick Töben reviews David Cole's book:
Republican Party Animal: The "Bad Boy of Holocaust History"
blows the lid off Hollywood's secret right-wing underground.**

The Review: Form and Content

Form

This is a paperback, published by *Feral House, Port Townsend, Washington, USA* – ISBN13 9781936239917, of 320 pages.

There is an *Introduction*, 23 chapters, an *Epilogue* and an *Appendix A*, but no *Index* of subject matter or of names.

A centre 16-page colour photo section, where the page numbers do not match the *Contents* page numbering, is not fit for a serious book on the Holocaust. Most of the pictures are tasteless, which is then further reflected in the tone set by the first-person narrative of this autobiographical novel.

Each Chapter heading appears in white print on a single page that is covered with a black-gray pixelated blurry image of, I think, the first coloured photo featured in the book, among others.

The front cover features a pixelated image of the author's face together with two quotations: "An evil monster like David Cole does not deserve to live on this earth." – Irv Rubin, Jewish Defense League, and "God

bless you buddy. See you at Dick Cheney's!" – Gary Sinise, Friends of Abe." To David Cole.

With regard to the Irv Rubin comment, on 7 May 1995, Ernst Zündel's home was fire-bombed and Rubin was suspected of having been involved in this attack. In December 2001 Rubin was arrested on conspiracy charges and in November 2002 he allegedly committed suicide at the Los Angeles Metropolitan Detention Centre while awaiting trial on conspiracy-to-murder charges.

View the following clips for a concise 1985 Zündel Toronto trial and other background material:

<http://www.youtube.com/watch?v=ZbBWix1AhAU>; and general information about Zündel's pioneering work: <http://www.youtube.com/watch?v=A5sbeqfCz7o>

– 1996;

<http://www.youtube.com/watch?v=keMj9Sub34g> –

1999;

<http://www.youtube.com/watch?v=Wd-KWTIzqRI> –

1983-2003;

and on Robert Faurisson:

<http://www.youtube.com/watch?v=On4iwVmINKY>;

David Cole:

http://www.youtube.com/watch?v=xeG89gyV_LU.

Three paragraphs on the back cover introduce David Cole:

Who is "Jewish Holocaust Denier" David Cole? Phil Donahue called him "The Antichrist." The Simon Wiesenthal Centre called him the worst traitor in the history of the Jewish people. He holds the dubious honour of being one of only two guests ever cancelled by Jerry Springer – the other was a necrophiliac. After a terrorist organisation put a bounty on his head, Cole faked his own death and transformed himself into David Stein, a documentary filmmaker who produced the final film of Oscar-Winning screenwriter Budd Schulberg.

"David Stein" became a leading Republican Party organizer, working with Bush administration officials and Hollywood's top secret GOP underground, "Friends of Abe." In 2013, his "Holocaust denier" past was revealed to the public by his fashion model ex-girlfriend. He was then banned by the GOP for life, and denounced in hundreds of newspapers, magazines, and websites.

This fascinating memoir reveals David Cole's strange life and career, and insider perspective of secretive organizations on the far right, and the outmost fringes of society.

Let's now go and meet David Cole.

*

Content

1. Introductory Comment

This is an autobiographical account of David Cole's life to the present. Through an internal monologue, the three-page introduction serves to set the scene of a self-declared reluctant author giving an interview to a late-arriving reporter of the JTA – *Jewish Telegraph Agency*. As he sits in a bar awaiting the reporter's arrival he reflects upon his own alcoholism and how he had experienced social condemnation because of his Revisionist views, which made him worse than **pedophile Hitler strangling a puppy**.

When I read this sentence I wondered what kind of mindset – only a sick mind – could come up with such an expression, which is fully in tune with the obscenities one finds in the racist-imbued *Talmud*.

And again I recall German philosopher Martin Heidegger's words of wisdom that blows Judaism's "racist-cover", when he states:

The Jews, with their marked gift for calculating, live, already for the longest time, according to the principle of race, which is why they are resisting its consistent application with utmost violence.

Although claiming to be free of ideological baggage David Cole does make a lot about his own ideological fixations as expressed in his own above words. It includes claiming he is not "a racist", something that is, of course, clarified by Heidegger's analysis of Judaism.

Cole's claim once to have been an atheist Jew, which changed when he met a notable Rabbi, rings hollow – but more of that later. It is common knowledge that the racist principle of birth, as determined by the female lineage, is part of the hallmark of Jewish identity. And the advantage of having the two powerful words – RACIST and ANTISEMITE – at his disposal is amply illustrated by Cole's outright amoral behaviour, i.e. moving from one exploitative particular situation to another without ever developing for himself an overarching-universal belief system, except for the racist principle of adopting the identity of a Jew.

As such a world view writes large its maxim: live to the full a life of sense-gratification, either as victim or as oppressor. Such a primitive mindset also reflects the hedonistic-nihilistic nature of our consumer-driven society where predatory capitalism is the wellspring of our existence and where living by moral/ethical principles is deemed to be a sign of weakness, if not of decadence.

My prime example of such a mindset at work is the individuals who formulated Section 18C of the Australian Racial Discrimination Act where such a mindset flourished when judges applied Section 18C under which I was found guilty of having offended Jews by questioning matters Holocaust.

I recall German Judge Wilhelm Stäglich commenting on such matters when Germany adapted its defamation laws and watered them down to create a specific law, Section 130 of the Criminal Law. This section "prohibited defaming the memory of the dead" but it did not protect the memory of the 14+million Germans who died during World War Two. It only applied to those individuals who were murdered by the National Socialists in the "Holocaust-Shoah".

In fact, Germans and Austrians who seek to remember their war dead are criminalised for attempting to resurrect National Socialism!

The German Section 130, like Australia's Section 18C, is specifically designed to protect the official Holocaust narrative – an extraordinary state of affairs where Jews gain special privileges by virtue of being Jewish. And how is that determined? Simply by a person claiming to be Jewish if the mother was a Jew, i.e. the racist principle.

*

2. Cole reflects on his second outing

In the four-page first chapter Cole reveals how his ex-girlfriend, "Rosie" Tisch, outed him from his Republican Animal persona David Stein to David Cole, and he reflects on how during the past thirty years he has had to endure so much hate, which he finds disconcerting because he himself is not a hater, though he does admit that **The truth is, I neither denied the Holocaust, nor did I ever spread hate (except when referring to Nazis, who I do, indeed, hate).**

So, Cole is setting the scene by creating a new image of Adolf Hitler as the perpetual hate object, which he links to pedophiles who kill small pet animals. I asked myself why Cole would do such a thing, but then elsewhere he did admit that he has a 'feverish mind', and that would also explain his use of foul language within the book.

Chapter 2

The ten quotations that introduce this five-page chapter present commentary on Cole's 1992 video wherein he captures his interview with the curator of Auschwitz Museum, Dr F Piper, the admission – and what Revisionists knew all along – that Krema I is a "reconstruction", which van Pelt/Dwork confirmed four years later, in their 1996 book: *Auschwitz: From 1270 to the present*, where at pages 363-64 they admit what is sold to the public at Auschwitz-Stammlager as a homicidal gas chamber is a fake!

At 23, David Cole is becoming one of the leading spokesmen for the Holocaust "revisionist" movement. He is outspoken, he is determined, and he is Jewish. – *The Detroit Jewish News*.

Although Cole doesn't like his former associate anymore, he takes pride in having been labelled a "meta-ideologue" by Dr Michael Shermer, editor and publisher of the

US Skeptics magazine, and Alex Grobman of the Simon Wiesenthal Centre, Los Angeles. Cole says that from 1988 onwards he consciously attempted to straddle the divide existing between hard left and hard right, and he found both hated Israel.

A letter to a newspaper from David McCalden started Cole off into Revisionist research. Cole claims that **McCalden had co-founded the largest revisionist publishing house in North America, the Institute for Historical Review, in Orange County, California.**

Why didn't Cole mention the founder of the IHR was Willis Carto?

Then Cole states it was not through the material McCalden gave him, which was "incredibly amateur crap", that he began in earnest to question things but by coming across the name Fred Leuchter who had also been profiled on a television program not because of his claim that the homicidal gas chamber walls at Auschwitz had no cyanide residue but on his expertise as an execution equipment expert.

And he encountered another problem: **The problem was, mainstream historians would never address revisionist concerns, and the revisionists, for the most part were sloppy and (mostly) ideologically motivated.**

He then found McCalden died and a trustee had decided to hand the 3000+ books and boxes of papers - **to someone a bit more rational than some of the well-known names in the revisionist field....The documents let me know who in the field was a nutcase, and who seemed to simply share my intellectual curiosity. The ones who seemed to be decent and rational, I reached out to.**

Through McCalden's associates, they had all heard the wild story of a Jew who was interested in revisionism. They were eager to finally meet me.

Chapter 3

When I read the following I wondered whether I was wasting my time going on:

There are two principles I live by when I decide I want to accomplish something successfully. The first principle is, "just do the fucking work."... The other principle by which I live is the old saw "in the land of the blind, the one-eyed man is king." I find it best to work in fields where I'm surrounded by ninety percent idiots, because I can accomplish more that way. The field of Holocaust history, as I found it in 1990, and politics, as I found it in 2008, were perfect for me. My one eye beat most of the tin-cup-holding blindies who populated those fields.

Then the next paragraph captured my attention anew: *I first realized that I was perfectly cut out for the Holocaust revisionism field when I discovered the obvious manhole in the floor of the supposed gas chamber at the Auschwitz main camp. The manhole was typical of an underground or semi-underground air-raid shelter....I was also the first person to note that the "gas chamber" locks from the inside, not the outside....And no one had ever seen the manhole, or the door lock, as obvious as they were. No one.*

If true what Cole asserts here, this is a serious allegation of negligence on the Revisionists' part.

Fortunately Professor Faurisson can reply to this allegation, and in fact I asked him to do just that. Here is his reply to Cole's statement: *David Cole is a clown! A manhole for the evacuation of water is normal in a washing room. No revisionist needed to insist and point his finger and say: See, this washing room had a manhole! Remember that on March 19, 1976 I discovered the plans of all the Kremas of Auschwitz I and Auschwitz II, plans that the Auschwitz Museum had always kept hidden after the war. I already explained how I managed to get those plans from Tadeusz Iwaszko.*



In 1979 Professor Robert Faurisson gives the world an exclusive run-down of the Auschwitz fraud

As far as Auschwitz I is mentioned here by Cole, one of the plans I discovered and published was clearly entitled "Luftschutzbunker für SS-Revier mit einem Operationsraum" and subtitled "Bestandsplan für Wasserversorgung und Kanalisation". So, what? Now, if Cole means to say that this manhole was for escape, it should normally mean that he opened it, examined it and found the way for a man to get outside the whole bunker. He never did such a thing. He never brought any evidence.

As for the doors, what a chutzpah! I said repeatedly that the doors opened inside, which means where the dead bodies would have been!

It gets worse with Cole's narrative when he next fixates on the 1985 Ernst Zündel Toronto Holocaust trial, which he refers to as *...the amazingly inept, self-defeating criminal trials of Holocaust denier (yes, denier not revisionist) Ernst Zündel in Canada throughout the '80s, which made a lot of people who would have otherwise ignored revisionism think twice about the reliability of the Auschwitz story.*

- and Cole lambasts the Canadian legal system for having given Zündel the opportunity to contest the charge that he was "spreading false news".

Cole does not mention the fact that this was the last time physical facts about matters Holocaust were canvassed in open court, and that the switch was now to use "hurt feelings" in legal proceedings to uphold the Holocaust-Shoah orthodoxy.



The 1985 & 1988 Toronto Ernst Zündel Holocaust trials broke the Holocaust-Shoah narrative

I don't know whether Cole is smirking when he states that the Zündel trials had a huge impact on matters Holocaust and they directly: *lead to more serious people like me getting involved in the field.*

Why doesn't Cole mention the fact that Sabine Citroen took Zündel to court under that antiquated British law: *spreading false news*, which Canada's Supreme Court scrapped in 1993 when Zündel appealed against his 1985 and 1988 jury convictions?

That alone made the trial worthwhile - not to mention the pioneering Holocaust Revisionist results it achieved. Had it not been for the Zündel trial the 20 plaques at Auschwitz-Birkenau would still have carried the four million figure, which had then to be replaced with a new figure of 1-1.5 million.



And Fred Leuchter's pioneering forensic investigations of the alleged homicidal gas chambers would not have happened without Zündel's pioneering work

Leuchter had this to say about Cole's denigration of Faurisson in his book:

Robert Faurisson has done more and given more as an Academician than any of the other Revisionists. He was not the first, but early on he was the strongest. Zündel knew this and involved him in both trials. He was responsible for my involvement and the avalanche that followed. He has more than paid his dues. David Cole is not in the same category as Faurisson. I am not even sure he is a Revisionist. His only claim to fame was the Piper interview which is a mere footnote to Revisionist History. – personal communication

21 July 2014 to which Cole has responded at:

<https://www.facebook.com/BigInfidel>

Cole lists how during the Zündel trials experts and survivors fared badly under oath: Holocaust historians Raul Hilberg: Hitler's 'final solution' referred to actions after the war; Christopher Browning: Wannsee Conference protocol contained the sentence that Jews were to be set free; Rudolf Vrba admitted he presented an artistic picture that was not factual; then Cole slips in a sentence - **But no one expected Faurisson to be bright....**

Cole then makes an astounding admission that indeed reflects upon his immoral, dare I say, typical amoral Talmudic-inspired mindset: **But I needed to mix with the revisionists and deniers in order to win their trust. Because they were the ones with vital pieces of evidence. I earned Zündel's trust because I was willing to be seen with him publicly. ... Once the revisionists came to trust me, I could start to go to work. It wouldn't be long before I'd clash with them. But as I said at the beginning of this chapter, I was now able to "just do the fucking work".**

Chapter 4

Herein Cole addresses his personal beliefs and he emphatically states that he hates being asked what he believes about the

Holocaust because of the harm that came his way because of it. He states that his 1998 recanting of his views occurred as he embarked on a new career, and he advises the reader to go to *Appendix A* where he details his current beliefs on matters Holocaust. I shall briefly refer to this chapter when I have completed reading the book.

Yet he still offers a brief view of things. He states that **Auschwitz was not an extermination camp**; and neither were Majdanek, which was admitted to him in 1994, Dachau during the 1970s, Mauthausen and the other camps in Germany and Austria.

Then he goes on: **The evidence of the mass murder of Jews was largely buried or erased by the Nazis long before the end of the war.**

He does not acknowledge that it was Zündel's trials of 1985 and 1988 that forced the reduction of deaths at Auschwitz from 4 million to 1-1.5 million as is now represented on the 20 plaques, and he states the number of deaths is around 900,000.

Cole sums up: **Maybe some Holocaust claims were overstated, but isn't a little overstatement worth it to fight fascism?**

This statement does not sit well with his constant claim that he is about the only serious revisionist who carries no ideological baggage.

At the end of the chapter he then equates 'global warming' with **denying Auschwitz was an extermination camp**, stating that **...denying something that will lead to the end of the world is a bit worse than denying any one racial or ethnic group's past suffering.**

So, has David Cole now become a *Climate Change* advocate?

Chapter 5

Cole relates his time in the Revisionist scene. He recalls how in 1981 survivor Mel Mermelstein sued the IHR, which through David McCalden, had offered a \$50,000 reward if he could prove Jews were gassed at Auschwitz, which he could not, but then Mermelstein sued the IHR for damages by having inflicting emotional distress on him. In 1991 at the trial the presiding judge took **judicial notice...for the purpose of this trial I declare the official history to be factual and not up for debate in this courtroom.**

The IHR settled for \$90,000, and upon this Bradley Smith in the IHR *Journal of Historical Review*, labelled Mermelstein a

“demonstrable fraud” and Mermelstein sued anew, but due to Jewish gay judge Lachs, and Jewish Mark Lane heading the IHR defence, the case was dropped. Cole then makes a remarkable claim: ***I was the first Jew to devote serious time to the topic.***

This is not true because **Joseph Burg-Ginsburg**, 1908-1990, a friend of Ernst Zündel, was looking at Revisionist material during the 1960s, and wrote about a dozen books. By the way, Burg was also beaten up, and he was refused a burial but Zündel organised one for him. Burg, however, was an anti-Zionist Jew and so Cole would not have liked him at all – view:

http://www.whale.to/b/burg_h.html &
<http://www.whale.to/vaccine/burg.html>

Cole says his public debut with Irv Rubin of the Jewish Defence League began in 1991 at UCLA and media exposure followed with IHR and Mark Weber; he was on the *Mike Wallace Show* in 1993 and in the following year on the *Phil Donahue Show* with Michael Shermer, and in 1997 Shermer publishes his book: ***Why People Believe Weird Things***, which attempts to debunk Revisionism.

This media publicity did bring about the reunion of the two Hollander brothers, but the media remains to be sceptical about Revisionist work, to which he responds: ***[I] never accepted money as a historian or lecturer...traitor to my people.***

In 1994 Cole embarked on his fourth and longest trip to Europe, with the JDL bounty on his head, and on the night before Thanksgiving he was severely beaten up.

His strained relationship with Revisionists occurred when he gained access to the Natzweiler-Struthof camp in Alsace-Lorraine where, so he states, 100 Jews were gassed in 1943 in an SS tear gas training room. He claims that no-one had ever been inside this building and only because he had obtained “diplomatic credentials” from the World Jewish Congress was he able to investigate the claims that gassings occurred because Dr August Hirt wanted a Jewish skull collection.

Nutty nutbag denier Robert Faurisson, who had never cared for me (and vice-versa), was incensed. Not only had I dared to reveal a genuine still-existing gas chamber, but I'd done it on his home turf. He began spreading rumours that I was a World Jewish Congress “infiltrator”, because of the credentials I openly used to force

the French government to allow me to examine the building.

Such typical character assassination/name-calling illustrates Cole's own moral and intellectual bankruptcy. Interestingly, Cole attended the 1994 IHR conference, and he says of David Irving: ***He's a true revisionist, not a denier.***

Of course, this is another nonsensical statement from Cole who, for whatever reason, attempts to align himself with Irving who in his own words is not an Holocaust historian but an historian of World War Two, which is a far broader field than the narrow Holocaust issue. Also, Irving is wrong when he claims Jews weren't gassed at Treblinka but machine gunned into giant pits, despite having absolutely no evidence to back up this claim, changing the alleged murder weapon to bullets.



Germar Rudolf

The Holocaust Revisionist Powerhouse

Chapter 6

Cole states that in 1995 he decided to leave the scene – ***There'd be no pounding sense into the revisionists, and no being treated fairly by the non-revisionists. ...The feeling of futility was overwhelming.***

Meeting **Dr Carlos Huerta** is Cole's method of introducing the virtues of Rabbinical values. Huerta aimed to include revisionist material into Holocaust education classes, and ***I'll betray a hundred confidences in this book, but not his. Had he said no, you wouldn't be reading this section.***

Cole continues: ***One of Carlos's points was that the reason is that the revisionists are not always wrong factually, but deniers like Faurisson use actual facts in order to extrapolate, to force, a broader and incorrect conclusion. According to Carlos: 'The flaw (in revisionist literature) is not necessarily in fact but rather in use of that fact'.***

Cole continues to laud virtues on the orthodox Rabbi, who had a large family, and who had made contact with him in 1993 – and who subsequently had become his guide as to how properly to handle revisionist research, something most Revisionists-deniers were careless, especially about asking the right questions.

This reminds me of my 1997 visit to Rabbi Cooper of the Los Angeles Simon Wiesenthal Centre, who asked me: **'Do you question the gassings?'**, and then hearing my reply: **'Of course I do because I want to know what the murder weapon looks like'**, terminated our meeting. I had asked the wrong question but I knew I had struck the heart of the Holocaust-Shoah story.

Still, Cole concludes: ***I would say that knowing Carlos Huerta was one of the few things during my first forty-five years about which I can't be cynical. It was an honour.***

Dr Michael Shermer

Initially Cole almost endearingly speaks of Shermer when they met but then when Shermer labelled him a racist Cole struck back: ***He and I were very, very different, in almost every way. But we had ambition. Mine was to conquer what I saw as the remaining gaps in Holocaust history. His was to create a best-selling "skeptical" publication. ...Unlike me he had something to sell...I saw the man as an opportunist, yes. ...There's your "man of science", skeptics. He lies, he defames, he makes stuff up, he slants his data, and he's brazen enough to admit it privately.***

Cole labels Shermer as being duplicitous, which may be a fact because during my meeting with Shermer in 1997 I noted he was honest with me about why he adopted his view on matters Holocaust in his magazine – were he to adopt a full-blown view, then his enterprise would be closed down. Likewise, in case of the Australian Skeptics who also have a category in their list of topics: ***Holocaust denial.***

But is this not exactly what Cole has done and is doing by now continuing to claim the safe legal position – **limited gassings did occur and the evil Hitler-Nazis should have been fought?**

Cole's greatest worry is that Shermer gave him the "racist" label, which if I follow Heidegger's definition, is a fact, but Shermer did apologise to Cole for having labelled him

a racist. Cole knows that Jews can adopt a racist, nationalist and religious position while denying the first two to other peoples. This adopted mindset/world view is what is currently destroying the cohesion of many political entities. Anti-racist and multicultural rhetoric destroys the core cultures of European-western nations while it enables minorities to dominate the majority – all for the benefit of a global village where predatory political capitalism, as lived out by Cole in his subsequent role as David Stein, rules supreme.

John Sack

Cole writes he met John Sack in the summer of 1995 in Huntsville, Alabama through ***a loveable but kooky Protestant minister and theologian (and revisionist) named Bob who told me I could stay at his rather sizeable home***

It's no secret that this Bob was Dr Robert Countess, 1937-2005, who also conducted the marriage ceremony for Germar Rudolf. I certainly cannot recall anything "kooky" about Bob nor of his wife and family.

Sack's 1993 book *An Eye for an Eye*, also enabled Adelaide Institute to invite John Sack, among others, to Australia, for its 1998 Revisionist Symposium. Sack began his address rather splendidly and in all honesty by stating: ***I believe in the Holocaust!***

David Mills

Cole recounts how he and Mills worked together on films and although Mills was a "leftie" he realized Cole was an expert on matters Holocaust. He also lauded Mills for having ***confronted Louis Farrakhan and the Nation of Islam over their repeated claim that "Jews ran slavery". Mills wrote what is still, today, the authoritative piece debunking that nonsense. Again, cries of "sellout" and "self-hater".***

Christopher Hitchens

The December 1993 *Vanity Fair* article *Whose History Is It?* is based on what information Hitchens gleaned from Cole, Faurisson and Weber, as well as from conversations he had had with mainstream Holocaust writers such as Deborah Lipstadt and Christopher Browning.

There were, of course, other individuals impacting on the Revisionist scene. Adelaide Institute began in 1994, and when on 1 May 1996 it went on-line, the Simon Wiesenthal

Centre, Los Angeles, warned the world that another "racist", "anti-Semitic" and "hate" website had been located in Australia.

I also recall how slowly mainstream historians and journalists were opening themselves to what definitive research the Revisionists had conducted. It can be put directly to what Zündel had achieved via his 1985 and 1988 trials, something Cole fails to acknowledge directly.

In 1993 J S Hayward had also completed his MA thesis on Revisionism's focus on the German gassing story at Canterbury University, New Zealand.

It created a massive storm among the Holocaust believers when, after its five-year embargo ended, he sent it to me so that I could in 1998 use it as evidence before the Human Rights Commission to counter the Jewish claim that Revisionism is not an academic subject.

In 2000 the university bent to Jewish pressure and initiated an enquiry into the process that enabled someone to write about Revisionist matters. The result was that it apologized to Jewish interests but did not, as demanded by the New Zealand Jews, demote the MA to a BA – because Hayward "did not lie". In any case Hayward recanted because of death threats. After a nervous breakdown he obtained a job in the UK at the Defence Force Academy, then converted to Islam, and is now in Kuwait (?).



Professor Robert Faurisson who in 1979 exposed the Auschwitz gas chamber fraud

Faurisson's maxim cuts through all this Cole busy work: **No holes, No Holocaust**, which reminds me of what French chemist Jean-Claude Pressac said to me when I visited him in 1997 the word Holocaust should be replaced by **massive massacre**.

Chapters 7-8

In these chapters Cole recounts how he gets the Irv Rubin bounty on his head removed by re-canting – and David Stein emerges, and he begins his new life: **So what's a knowledgeable but disgraced Holocaust revisionist to do? Play both sides. And make some decent scratch. I created two pseudonyms – one to sell books and videos to Holocaust studies departments around the world, and one to sell books and videos to revisionists.**

For the former it was Cal Tinbergen and *The Tinbergen Archives*, the latter Desmond Boles of *Contrarian Press*. Now Cole states:

I'm not going to evade the question of "moral responsibility". And by that I don't mean exploiting revisionists and mainstream historians. In their own way, they all asked for it, by stubbornly adhering to ideology, embracing evidence that supports their beliefs, and dismissing evidence that challenges it. I had no respect for either side. Their ideological blindness had opened them up to exploitation.

Cole had joined the Holocaust industry producing what he called **intellectual morphine**. There is still on the Internet some material relating to his Holocaust film making:

- David Abravanel Stein was born in Los Angeles, California. In 1994 he co-founded the Tinbergen Archives, a Holocaust education institution and research facility in Beverly Hills, California, and he served as its director of operations from 1994 until 2004. The Tinbergen Archives was named in honor of Isaac Tinbergen, a Jewish victim of the Holocaust who, on the eve of his death, implored his fellow Dutch Jews to "record and remember" their experiences. Under David Stein's directorship, the Tinbergen Archives became one of the leading suppliers of Holocaust education materials to colleges and universities in North America.

http://www.imdb.com/name/nm1783655/?ref=nmbo_bio_nm

The article containing laudatory comments about *The Tinbergen Archive* is also still there: **The Preaching must never stop** – <http://www.georgistjournal.org/2012/08/24/the-preaching-must-never-stop/>

Chapters 9-10

In order to escape a violent physical relationship with a woman Cole engineers his death by drowning and thereby also ends his second persona – David Harvey. He then fluctuates again between Cole and Stein. In 2004 Mel Gibson's *The Passion of the Christ* was about to be released and Jewish groups pressured him to renounce his dad, Hutton Gibson, who had been labelled a Holocaust denier and anti-Semite.

With no source of new income at the time, dollar signs flashed in my eyes when I read that Mel's wacky dad wasn't talking to the press. "I can

make him talk," I said to myself. "I have ways ." **Because I knew a little secret from my revisionist days: anti-Semites love talking to Jews. It validates them, because you know, since we run the world, they must be important if they merit our attention. ... I can be a charming motherfucker, and it worked**

This is absolute nonsense because Revisionists do not need Jewish validation. If push comes to shove, then the Jews need the Revisionists more than the Revisionists need the Jews because Revisionists have TRUTH on their side, which is more powerful than any human validation. Truth needs no validation.

And then he needed more money and so ...
...it was time to revisit the revisionist trough. I'd always stayed in touch with revisionist Bradley Smith, even during my days in exile in El Segunde. I like Bradley. I've known him since 1989...".

Through Smith he learns about Irving, Rudolf and Zündel facing long prison sentences, and he categorises Zündel **to be precise, Zündel's a denier not a revisionist**, which is a nonsense.

The problem with Cole's understanding is that he's worried about his Zionist Judaism but he cannot understand that Ernst Zündel wants to know, and as many other Germans wish to know, whether their fathers were "homicidal gas chamber murderers" as Cole still maintains.

Of course he does not accuse the Germans but rather limits himself safely to NAZIS. But this is the same tactic used by those who are attacking Israel and calling it a Zionist state in an attempt not to be labelled an *anti-Semite*, or worse, a *Jew-hater*. However, only recently its Prime Minister expressed the desire of establishing a Talmudic-based Jewish State of Israel, which makes logical and ideological sense for all Zionists.

<https://www.youtube.com/watch?v=ysJFJ4K8oJ8>
<https://www.youtube.com/watch?v=WnndCc7oQac>

Chapters 11-23

His exposé of his working in the Film industry, making Holocaust documentaries. is exactly what most individuals know about the smoke-and-mirror world of sex, drugs and delusional individuals who believe they can do anything and be anyone they like.

She told me she wanted to give him a shot. So I walked away. Guess how long she was able to stick it out with pretty-boy-wonder? About a month of Taco Bell and McDonalds later, she was back. To put it tastelessly, my money was my

dick, and her stomach was her vagina, and I was stretching it to outsize proportions so that no other man could ever satisfy her. ...

... Farr was like me, an opportunist. I hate to say it, but the Holocaust field is full of them. It comes from the fact, as I discussed earlier, that everything is generally taken uncritically. People's tendency to suspend scepticism and criticism when shown "Holocaust remembrance" materials has led to the field becoming a Petri dish for opportunists

In the final paragraph of Chapter 15 the final three sentences capture the tone that prevails at fundraising functions, which included penis flashing at the urinal – and Cole was chaffed when a fellow complimented him on his good one, which made me wonder why he would bring this into the story – to sell circumcision?

When I'd bring a girl like Rosie to a meeting, it would be like a fucking ice cream truck pulling up. People would drop what they were doing to run over. That's the power of pretty women; they can snap an entire room of whiners out of their inertia. When the Abes would eventually have to choose between me and her, as clever a Jew as I am, I didn't stand a chance.

His 2009 Republican Party Animal fund raising dinners highlight was deciding to drop pole-dancing acts. And still his interest remained with Revisionism but not the kind that embraced conspiracy theories.

My writings allowed me to engage in some of the "double teaming" that I so very much enjoy doing. In one instance, revisionist Bradley Smith, who lives in Baja, talked his buddy, a university professor down there, into getting the film I produced (anonymously) about Ernst Zündel and Germar Rudolf booked to play Baja's largest film festival. As the festival prepared to screen my film, "Stein" was on the phone with every sponsor and celebrity guest at the festival, warning them of the "denial" film that was about to screen.

View: El Gran Tabu Revisionist Film that Rocked Baja Film Festival

<https://www.youtube.com/watch?v=lwentslVpXw>

And again he reflects on the past:

My greatest coup was releasing a series of letters from the 1980s between a Holocaust revisionist and Noam Chomsky. Those letters came straight from the old McCalden file,...proved that Chomsky had been lying for years about the actual nature of his relationship with deniers/revisionists. The one time I couldn't exploit my revisionist past to further my conservative present....

*

This reminds me how upon his death on 4 July 1974 the personal library of the Mufti of Jerusalem was taken out of Lebanon and is now, according to Robert Fisk, somewhere in Jerusalem. The fabricators of history always seek out such treasures – and archives hide the

truth for generations for obvious reasons. That the Mufti had been collaborating with the Germans against the occupiers of his country is a fact, and on 16 November 1943 Haj Amin al-Husseini broadcast from Berlin the following:

The Jews bring the world poverty, trouble and disaster ... they destroy morality in all countries... they falsify the words of the prophet, they are the bearers of anarchy and bring suffering to the world. They are like moths who eat away all the good in the countries. They prepared the war machine for Roosevelt and brought disaster to the world. They are monsters and the basis for all evil in the world

<http://www.ushmm.org/wlc/en/article.php?ModuleId=10007667>

When I recall the current Israeli massacre of Palestinians in Gaza, and how pro-Palestine and anti-Israel protests are reported in the media, then it is always the same rhetoric, the same lament – and my maxim explains aspects of this phenomenon: **Don't only blame the Jews, also blame those that bend to Jewish pressure.**

*

When in 1998 he becomes David Stein he is worried that his then girlfriend could reveal to others his secret of having been David Cole. Perhaps this is why David Cole didn't wish to meet up with me in 1997 and 1999 when I conducted my world revisionist trip, and instead met up with Bradley Smith, among others.

On 20 April 2013 Cole's "Stein" persona disintegrates and Cole – remarks that this day is also Adolf Hitler's birthday – experiences his third death as his RPA associates learn of his revisionist activities during the 1980s. For Cole the concept guilt-by-association becomes a stark reality when he realizes that fewer than a handful of individuals stand by his side as the party machine disconnects from the "Holocaust denier" Cole-Stein.

That for me is odd because when I was at school I had a principal, Mr Veal, who advised me that anyone is lucky if they end up with as many friends as there are fingers on their right hand. That was sound advice, which I carried with me for a lifetime, something Cole's mindset had to learn the hard way – but then the mercenary way in which he exploited friendships speaks for itself.

Just a little reading of German philosopher Immanuel Kant would have acquainted him with the Categorical Imperative: Act in such a way that your actions can become a universal law. Thus, don't lie because you don't want to be lied to; don't steal because you don't want to have your things stolen, etc.

With clarity Cole does square off with individuals who broke with him when the media outed him from his RPA position, **...if I'm figuratively dead, which I am, let this book be my middle finger from beyond the grave".**

But anyone who has managed to read this far in the book can only conclude that his final isolation is one of his own making, and the finger bit reminds me of that horrible Al Goldstein who celebrated himself as a pornography king.

Epilogue

Cole claims that ***The people who think that revising the history of the Holocaust will somehow topple Israel are idiots. ... Israel's existence is not based on whether or not there were gas chambers at Auschwitz in 1944. ... because Israel's Muslim foes don't give a good fuck about historical subtleties. No one in the Muslim world is studying forensic reports. ...Israel came into existence because the entire Jewish community in Europe was issued an eviction notice. Period.***

Perhaps Cole should view the following clip and realize there is a problem remaining:

<http://www.youtube.com/watch?v=PFDhc7GFMts>

He then concludes his reflections by scoffing at those who now use his "earlier revisionist work" in order to latch on to the current conspiracy theories, 9/11, Aurora shooting, Boston Marathon bombing, etc. because that was also his aim when during the 1980s he joined the revisionists, whom he calls 'buffoons': ***...Pro-revisionists fool themselves into thinking their work will topple a nation, and anti-revisionists fool themselves into thinking that their work will save a nation. Both sides are wrong. The Jews have survived way worse than a cyanide residue analysis on a crumbling wall in Poland, and Israel has survived greater existential threats than David Cole walking around with a video camera in a Krakow swamp.***

The emptiness of Cole's Zionist Jewish value system is reflected in this sentence: ***The simple truth is, I'd prefer not to be hated or embraced, because I'm not terribly happy with the reasons that someone would do either.***

So much for the expression, consciously or otherwise, of *Talmudic* dialectic materialism, which cannot cope with the ideal of Love but obsesses with the ideal of power only – the power of the law! And thus the love of learning, of discovering the truth of a matter escapes Cole because everything he does must have a materialistic reward. The accountant analogy comes to mind – he

knows the price of everything but the value of nothing! And remember Karl Popper's University of Cambridge confrontation with language philosopher Ludwig Wittgenstein, the latter having claimed that all our problems would disappear if only we correctly analysed our language-use? Popper asked that vital question: **What about moral problems?** Wittgenstein picked up a fire poker and waved it at Popper exclaiming: **There are no moral problems!** – to which Popper replied: **What about the moral problem of a host threatening a visitor with a fire poker?** Wittgenstein stormed out the seminar room – because Popper had asked an inappropriate question. The Wittgensteinian attitude now pervades the teaching of the Holocaust where I have heard that lecturers confronted with those hard questions respond: **Your question borders on the offensive!**

Appendix A

In these final 25 pages of his book Cole attempts to offer the reader an overview of where Holocaust historiography was at when he came on to the scene.

He mentions the 1988 Arno Mayer classic: *Why Did the Heavens Not Darken?*

And the Jean-Claude Pressac's 1989 book: *Auschwitz: Technique and Operation of the Gas Chambers*, among numerous other well-known authors and books where accepted Revisionist research disproves much of what was at one time part of an orthodox Holocaust narrative.



In 1997 and 1999 even I made it into both **Auschwitz-Krema I**, and **Auschwitz-Birkenau-Krema II**

Again, I recall that Pressac mentioned to me that he had inherited the Topf & Söhne factory archive, which gave him a great insight into the expertise this firm had in devising and manufacturing equipment for grain drying, and he said that the firm could

have turned the crematoriums into homicidal gas chambers, etc., and his famous "criminal traces" argument he himself weakened by claiming that Holocaust-genocide claims cannot be maintained, and thus the Jewish tragedy should be referred to as a "massive massacre".

Cole does not mention that as early as 1978 Willis Carto had established the Institute for Historical Research, which became the power house of global revisionism until Mark Weber, et al, sabotaged it in September 1993 by legally wresting control of the IHR from its founder Willis Carto.

This was a significant break because Weber became one of those individuals who adopted the claim that matters Holocaust were not really that important and, in any case, "limited gassings" had occurred, just the same line adopted by Cole, and David Irving – also without any physical proof.

Likewise with Hayward—I am still waiting for him to advise me what material it was that caused him to recant his position. The vague answer about material emerging out of the 2000 London Irving-Lipstadt trial was not satisfactory for me.

Had this IHR sabotage not happened, then the IHR by now would have developed into a tertiary educational institution, and so the old lesson of "the enemy within" once again rang true.

In conclusion, Cole does develop a tick-the-list section, which offers a good review of where basic Holocaust Revisionism has propelled the mainstream Holocaust historians and what his current view is on matters:

In **The Standard Story** and **My Take** Cole tabulates the following to which I add **SS** and **MT** to indicate the difference:

SS: Until 1941 Forced emigration for Jews

MT: Correct

SS: Before 1941 no official policy against "alien races"

MT: Correct. Himmler document of 1940 plans for Jews to emigrate

SS: Following the invasion of Russia organised physical destruction of Jews

MT: Correct. A military tactic -

To his credit Cole does indicate this was a war against Communism and most Jews were Communists. It was much like the US and its Allies fighting the Communists, for example, in Vietnam. In the Soviet Union most Jews, but not all, identified with Communism or at least were sympathetic to this ideology. Likewise with the Germans identifying with National Socialism. Or, to take a current example, the incursion of the Israeli Defence Force into the Palestinian Gaza strip is justified by claiming the hunt is on for the Hamas terrorists – and that civilians are killed in the process is a part of the overall tragedy. In the WWII case the significant difference is the claim that emerged about a state-ordered systematic extermination of Jews by the National Socialist regime – but this aspect is still legally protected, and one can only guess why that is so.

Interestingly, Cole claims the Revisionists are ideologically-driven, i.e. many attempting to rehabilitate National Socialism, while he is not. However, his drive is pushing the Jewish-Zionist aspect of the narrative as much as Revisionists are pushing whatever. I am always reminded of the Iranian students who in such instances would respond to my comments with: **Everything is religious and everything is political.**

So, as far as the National Socialists were concerned Jews were regarded as the ideological bearers of Bolshevism.

SS: Since 1932 German emigration encouraged – since 1941 forbidden

MT: Correct.

SS: Since 1941 no plan but killing of Jews besides on Eastern Front

MT: Correct. Willy-nilly killings of Jews, Riga, outside of Russian campaign

SS: January 1942 Wannsee Conference planned *Final Solution*

MT: Incorrect. *Freilassung* of Jews at some point after war

I recall Yehuda Bauer visiting Melbourne in 1991 where he emphatically stated that the

Wannsee Conference was not the place where the 'Final Solution' was planned.

SS: After *Wannsee* master plan for extermination

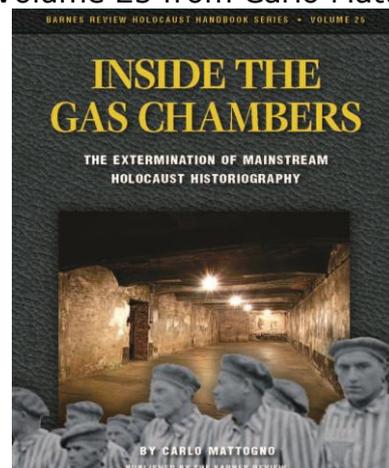
MT: Incorrect. Cole claims there were many plans: **There never was a plan. There never was a decision about what to do with European Jewry as a whole. The Holocaust was a patchwork. Some things were "planned" but never carried out. Some things happened that weren't planned. The "Final Solution" as murder was applied in certain places, to certain groups of Jews, while, at the same time, there was an understanding that a "final" Final Solution for all European Jews had not been decided on.**

Does this not remind you of Eli Wiesel's well-known refrain about some things being true and some things not true?

Cole then states: **from 1942 to 1943 Polish Jewry was subjected to one of the most brutal campaigns of mass murder in human history. Because of the secrecy surrounding those four extermination camps, and the fact that they were ploughed under and erased from existence in 1943, it's difficult to be precise about certain details....But, more than enough circumstantial evidence exists to show that for most Jews, the train ride in those camps was one-way, and final.**

Fortunately, Revisionists such as Germar Rudolf, Carlo Mattogno, Jürgen Graf, Thomas Kuess, Eric Hunt, among others, are right into this problem and *The Barnes Review* is publishing their works.

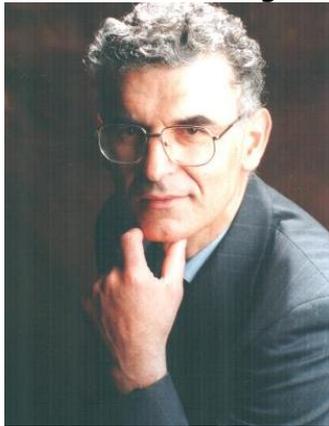
The latest book in the *Holocaust Handbook* series is Volume 25 from Carlo Mattogno:



Inside the Gas Chambers: The Extermination of Mainstream Holocaust Historiography

... This book summarizes the arguments for and against every single gas chamber claim made for any of the German war time camps: Auschwitz, Belzec, Chelmno, Dachau, Majdanek, Mauthausen, Natzweiler, Neuengamme, Ravensbrück, Sachsenhausen, Sobibor, Stutthof and Treblinka. Even the mystical "Gas Vans" are covered plus

the euthanasia centers at Bernburg, Brandenburg, Grafeneck, Hadamar, Hartheim and Sonnenstein. This is the most comprehensive and up-to-date summary of revisionist knowledge.



Revisionist Historian Carlo Mattogno is the expert on Auschwitz

SS: The gas chambers were technological marvels

MT: *Pure bullshit. The gas chambers were simply rooms with no windows, a locked door, and car exhaust piped in. Big outdoor pits, not crematoriums, were used for burning bodies.*

This is typical Cole garbage and I would dearly love to see more on this nonsensical claim of his.

SS: At the same time Jews were gassed in the four extermination camps in 1942, they were also being gassed at Auschwitz, which was a combination labour and extermination camp.

MT: **Yes and no.** Killings occurred but was it authorised or not? Cole goes on:

For that, it's important to understand the bizarre world of the Nazis. If you ran an extermination camp, your job was to kill Jews. If you ran a labor camp, your job was to preserve the labor force at all costs. For the Nazis, it was all about following orders. If you're ordered to kill Jews, you do it. If you're ordered to keep them healthy, you do it.

Joseph Goebbels would have labelled Cole's thought process *Jüdische Spitzfindigkeit*, or *Jewish sophistry*.

After I read these sentences my view firmed on David Cole's problem, and I would say it is not alcohol-based, but I would question his basic moral and intellectual integrity. "Following orders" and "killing of Jews" is such a cliché that I expected him to come up with better than that. But having made it his premise, anything that flows from it is then inevitably garbage, and only a feverish

mind can construct something on such a false and unproved premise.

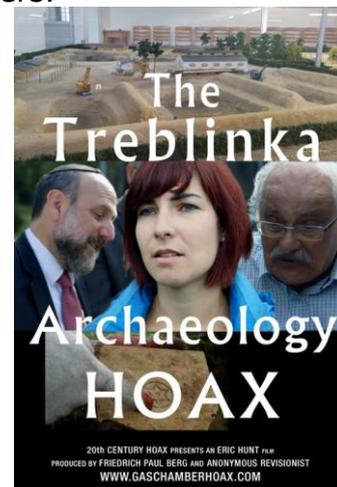
SS: The four extermination camps in Poland, Treblinka, Sobibor, Belzec, Chelmno closed in 1943 because Auschwitz had been renovated to become the largest murder factory in history –

MT: **Camps closed.** Nazis lost battle of Stalingrad and stopped exterminating Jews because they needed them for labour. Cole states: **Due to circumstances at the front, the "use them for labor" voices had prevailed over the "ethnic cleansing" voices.**

That's a new version of events Cole is creating here, which does not go down well with previous claims of the dictatorial imperative – kill all Jews!

In summary Cole says that by 1943 the four extermination camps in Poland had been closed – Treblinka, Sobibor, Belzec and Chelmno, and Auschwitz had been renovated after the 1942 typhus outbreak. Pressac's information describes this renovation as also including the developing of a "massive health camp" at Auschwitz.

And, let me stress again, Cole should know that it is absurd to even entertain the thought that at Treblinka a Soviet Diesel tank engine was somehow engineered to pump equal amounts of exhaust into 13 Treblinka gas chambers.



Here is a response from Revisionist Eric Hunt to David Cole's nonsensical Treblinka claim –

<http://holocausthoaxmuseum.com/treblinkaarchaeology-hoax/>

It should also be remembered that it was Australian Revisionist Richard Krege who in 1999 pioneered the Ground Penetrating Radar research at Treblinka, which was partially duplicated by a UK researcher,

whose results have, like the Hayward work was, been embargoed for five years. Why? Research is instantly communicated – unless someone wishes to fiddle with the results because they do not fit into the overarching narrative, of which we have that classic example of the 9/11 story.

Cole's final sentence reflects that ulterior motive, which has the academic world in lockdown for fear of being branded a HOLOCAUST DENIER. He writes: **As long as the "outing" has renewed interest in my old work, I might as well try to explain myself, as I don't want anyone-friend or foe-to think that I ever "denied the Holocaust"**.

*

3. CONCLUSION

This is an ugly, obscene and perverse book because it distorts the integrity of Historical Revisionism. It does, however, have one redeeming feature in that it confirms Heidegger's observation whose specific quote I now repeat:

The Jews, with their marked gift for calculating, live, already for the longest time, according to the principle of race, which is why they are resisting its consistent application with utmost violence.

Cole states that he had overcome his physical inadequacies of being short and not attractive through "smarts and charm".

A German word would describe the attitude expressed by Cole as **fies**, which Google translates as:

Nasty	böse, fies, hässlich, scheußlich, abscheulich, gehässig
horrid	schrecklich, entsetzlich, fürchterlich, gemein, fies
horrible	schrecklich, abscheulich, fürchterlich, entsetzlich, grässlich, fies
vicious	bösartig, böse, gemein, boshaft, gehässig, fies
Mean	mittlere, gemein, durchschnittlich, kleinlich, schäbig, fies
piggish	schweinisch, Schwein, gefräßig, verfressen, unmäßig, fies
yukky	eklig, widerlich, fies

It never occurs to Cole that another way of finding that home within oneself is not only to self-reflect but also to develop a moral/ethical framework, which will inevitably then also imbue him with some idealism that would have prevented his numerous empty and nihilistic rutting exercises. For example, he could have listened to *Beethoven's 9th Symphony* where Friedrich Schiller's *Ode to*

Joy expresses a worthy goal in life: *He who can call one soul his own...* . Such cultural endeavours would perhaps also directly lead to a value-system that Richard Wagner gave expression to in *Der Ring Des Nibelungen* where the universal human battle-of-the-will is between POWER and LOVE, and what work it is to get the balance right.



Holocaust Revisionist Jürgen Graf—master of 17 languages, and who with Mattogno researched all camps claimed to have been killing centres.

Cole's prime passion in life is, without any moral qualms, to make money and have a good time, and then to hate the NAZIS – and not to be called a racist! And yet he incessantly celebrates his Jewishness and so he is thereby fulfilling Heidegger's maxim. He thus scoffs at any German who seeks to find out the truth of the horrendous allegations levelled against them – during WWII they exterminated European Jewry in homicidal gas chambers in particular at Auschwitz.

As well, Cole's "game-plan" is reminiscent of the bi-sexual predator who is despised by both the heterosexual and the homosexual for crossing over certain boundaries for the sake of satisfying his physical needs.

Finally, as a believer in "limited gassings" Cole remains a truth-denier, someone who fears the truth, and this makes the maxim a fact: Truth is the mother of hatred. However, if you love truth, you lose your ability to hate.

So, if you have nothing better to do and you wish to find out for yourself whether the Heidegger maxim is correct, then delving into the netherworld of anything goes, may help you while away your boredom – perhaps!



Professor Arthur Butz, author of the classic Revisionist textbook *The Hoax of the Twentieth Century*. Those who claim its contents have been refuted are in grave error but good at sophistry.

It is appropriate to end this review with a response from Professor Arthur Butz on the Faurisson-Cole issue. Butz says: **Faurisson has critics among some good revisionists, who have denounced his actions in various respects. However nobody who both understands, and is sympathetic to, Holocaust revisionism could possibly view Faurisson that way.** – personal communication, 21 July 2014.

Fredrick Töben
Adelaide 22 July 2014

AFTERWORD

My problem in tackling matters *Holocaust-Shoah* stems mainly from the fact that this field of historical study is massively contested by those, such as Professor Deborah Lipstadt, who claims there is no discussion about any matters. Local Australian competition is also brisk as the following news item illustrates:

Coming to terms with 6,000,000 July 21, 2014 by

The Australasian Union of Jewish Students (AUJS) has launched '6 Million Friends', an innovative social media campaign designed to help people conceptualise the number of Jewish people who died in the Holocaust.



The unique project provides a fresh perspective on the sheer magnitude of the Holocaust as it counts real people through networks and connections.

When users sign up the project adds their Facebook friends to an anonymous running total. The site shows a live summary of the number of people who have joined, how many friends they have collectively and the percentage of the six million these collective friends comprise.

VISIT THE WEBSITE: <http://www.6millionfriends.com>

"6 Million Friends is a community dedicated to providing the world with a better understanding of the enormity and horror of the Holocaust," AUJS campaigns coordinator Rosa Zwier said.

In the context of rising anti-Semitism across the world, and the ageing of Holocaust survivors, AUJS recognises its duty to preserve the memory of the Jewish people's traumatic history.

"We wanted to create a visual representation of the number of Jewish people who were murdered by the Nazi regime in a way that relates to our lives and the people we care about," Zwier said.

In less than 24 hours, more than 200 people have added their friends, adding over 90,000 people to the running total, a mere 1.5% of the six million who died. 6 Million Friends is the second initiative that AUJS has launched this year to expose genocide against the Jewish people, and try to ensure that systematic and targeted murder is never again accepted.

It follows AUJS' BYEstander campaign; <http://aujs.com.au/BYEstander> a social experiment conducted in semester one testing how students responded to racial harassment on campuses across Australia.

"As third and later generation descendants of survivors, AUJS feels the strong and urgent need to educate the future leaders of all faiths on this tragedy," AUJS chairperson Nicola Kobilski said.

AUJS has also recently led groups of university student leaders and campus union representatives on visits to the Jewish Holocaust centres in Melbourne and Sydney.

"The memory of the Holocaust must remain a fabric of Australian society so that we can address racial discrimination as it arises," Kobilski said. JCA Gittel, Berta and Nissan Wilkenfeld Fund generously supported AUJS' Holocaust awareness initiatives.

<http://www.jwire.com.au/news/coming-to-terms-with-6000000/44491>

And with the current Israeli ethnic cleansing action against the Palestinians, there is for some a rise in **racism** and **Antisemitism**, which serves well those who plan to establish *Eretz Israel* and then to re-build King Solomon's Temple in Jerusalem-Al Quds. Sydney's friends of Palestine is pro-active, and such activity and criticism is deflected by

using the term Antisemitism, as illustrated in the following article:

Antisemitism flies high at Sydney rally

July 21, 2014 by Julie Nathan

Sunday's anti-Israel rally in Sydney attracted a somewhat smaller crowd than [last week's](#), but the flags, placards and sentiments were much the same.



Flags again dominated the scene – I counted about ten black flags of Jihad, ten yellow flags of Hezbollah, as well as Palestinian flags, and an assortment of national and non-national flags. Conspicuously missing was an Australian flag.

Out of the blue, a brave young woman walked into the crowd flying an Israeli flag. She was about half-way through the crowd before she and the flag were tackled. Police charged in and escorted the woman to safety.

Far beyond simple expressions of support for Gaza and Palestine, and opposition to Israel's actions, many of the placards descended into anti-Jewish themes.

Holocaust inversion and minimisation were common motifs. Words included "Israel: using one Holocaust to continue another since 1948", "One Holocaust doesn't justify another" and "Netanyahu: modern day Hitler". Others had "Stop the Palestinian Holocaust" with a Star of David = Nazi flag, and "Zionists end the Holocaust in Palestine" with a Star of David crossed out. Another was "Zionist Jews are Godfathers of terrorism. You're devoid of humanity..." and "You will be defeated and gathered together to Hell". Another was "Israel is the Anti-Semite".

One image played directly to the Blood Libel (the myth that Jews use the innocent blood of non-Jews for religious rituals). It was an image of Bibi Netanyahu with blood dripping from his mouth and holding a blood-spattered child. A Star of David was stamped on Netanyahu's forehead. Above the image were the words "Can't get enough", the implication being not enough blood. Below the image were the words "Save Palestinian Kids." For millennia, Jews were falsely accused of killing gentile children and drinking their blood, leading to massacres of whole Jewish communities. This libel has been adapted for contemporary purposes to foment racism against Jews, both Israeli and in the diaspora.

Two distinctive aspects of this pro-Gaza protest were (i) the almost exclusively Islamist nature of the language and the absence of liberal-humanist themes

and (ii) the role children played in the rally and march. As people gathered for the march, small children held up placards of photos of dead babies, often with grotesque injuries. At one point the march was led by a row of six or seven children holding a banner. In the march, there were mock-ups of dead children wrapped in keffiyahs and white cloth and carried on white funeral stretchers. Back at Town Hall, some children spoke briefly from the podium, and shouted "Takbir" to which the most of the crowd responded "Allahu Akbar". After the rally was over, and the crowd began to disperse, seven children stood alone on the front steps of the Town Hall holding the placards of dead children and posters of The Greens logo.

The blatant racism reached its apogee on the [Facebook](#) event page of the Palestine Action Group (PAG), the organizers of the rally.



Comments include "Our compensation will be the extinction of the Jews. It's a harsh and bitter truth but the Jews are responsible for the mass genocides upon the Islamic Ummah around the globe", "Israel... represents evil and murder and genocide and racism and death" and "Zionism is the cause of all the wars in the world."

Other comments included "History repeats itself as foretold in the Quran about the Jews, they have always been bloodthirsty and killing and expelling people from their homes...", "I wanna just to have a fight with Jews", "the Zionist owned media", and "I'm still shocked at how the Jews turned into the Nazis". Some comments suggested the rally should be held in the "eastern suburbs" where many Jews live.

One particularly vile comment was "I value the lives of every Arab child you are murdering infinitely more than your stinking religion and tribe, festering under the weight of three thousand years of chauvinism and narcissism, whining about the holocaust while committing a holocaust in Gaza. You are not God's chosen people. You are a vile obscenity before God, and an insult to everything that's good and decent."

These were all comments made in the week in between the two protests on 13 and 20 July. Comments made after this last protest include "we all know jews have all the money in the world" to which someone else responded "oh yeah i forgot thats why hitler did wht he did".

There were suggestions by one or two posters on the PAG event page for people not to make antisemitic comments and not to bring antisemitic posters,

including any with references to Nazism, to the rally. . It was all in vain. These voices were swamped in a tsunami of Jew-hatred. One person openly advertised where to get more posters equating Jews with Nazis. Speakers at the rally included a Greens State MP, David Shoebridge, the Sydney Branch Secretary of the Maritime Union of Australia, Paul McAleer, and a Christian clergyman, Father Dave Smith. All spoke quite happily surrounded by the black flags of jihad, the yellow flags of a banned terrorist organisation, Hezbollah, the Islamist chants and placards spewing antisemitism.

Julie Nathan is the research officer for the Executive Council of Australian Jewry
<http://www.jwire.com.au/news/antisemitism-flies-high-at-sydney-rally/44547>

Also, I need to recall that on 17 September 2002 former Justice Catherine Branson of the Federal Court of Australia, and then sometime President of the Australian Human Rights Commission, handed down a judgment against me, which to this day restrains me "from publishing ... material which conveys the following imputations or any of them:

- A** there is serious doubt that the Holocaust occurred;
- B** it is unlikely that there were homicidal gas chambers at Auschwitz;
- C** Jewish people who are offended by and challenge Holocaust denial are of limited intelligence;
- D** some Jewish people, for improper purposes, including financial gain, have exaggerated the number of Jews killed during World War II and the circumstances in which they were killed.

In effect **Injunction A** is a gag order that does not permit the questioning of matters Holocaust, and this gives the official Holocaust narrative, which is taught as a compulsory subject in Australian schools, solid legal protection.

Likewise with **Injunction B**, where the wording is so vague as to shame the judge's knowledge of where the Revisionist argument – even the argument of official Holocaust believers, rests. For example, in 1992 Ernst Zündel and David Cole together travelled to Auschwitz where on video Cole obtained the admission from museum administrators that Krema I at Auschwitz Stammlager is a fake homicidal gas chamber, which in 1996 Robert Jan van Pelt and Deborah Dwork in their book *Auschwitz: From 1270 to the present*, at pages 363-64, confirmed. As early as 1979 Dr Robert Faurisson stated that Krema I was a fake.

Injunction C is a formulation whose content the honourable judge made up herself. Throughout my teaching career I would always resist falling into this kind of implied scapegoating trap because the imperative for a questing mind is always to seek factual evidence/the truth of a matter, and not formulate some personal motive that is then psychologically exploited so as to justify why individuals object to matters.

Injunction D is even worse than **C** because in 2000 Dr Norman Finkelstein wrote a book: *The Holocaust Industry. Reflections on the Exploitation of Jewish Suffering*, which details how Jewish and non-Jewish individuals and groups have exploited the Holocaust for financial gain.

In 2010 Finkelstein wrote:

Ten years ago this past month my book The Holocaust Industry was published. It evoked outrage from the Jewish-Holocaust-Israel establishment and marked the beginning of the end of my academic career. I lost my job at Hunter college right after its publication, and Depaul University cited it as ground for denying me tenure in 2007. Much of the outrage was directed at the chapter entitled The Double Shakedown, in which I documented the Holocaust industries' blackmail of European governments, in the name of "needy Holocaust victims", and then the shakedown of Holocaust victims by the Jewish organisations that pocketed the "Holocaust compensation" monies. Although controversial then, it has become a commonplace how corrupt this racket was. Nearly all the principals in the Holocaust shakedown racket – Rabbi Israel Singer, Alan Hevesi, Burt Neuborne, Neal Sher, Melyvn Weiss, Edward Fagan, Avraham Herschson – have been exposed as crooks. A central role in this racket has been played by the Claims' Conference.

I post below a recent chapter in the sordid saga. I would enter one caveat however: the biggest crooks are not those who embezzled money from the Crooks' Conference but those who run it, in particular the filthy Greg Schneider. Out of deference to the memory of my late parents, I categorically oppose the death penalty (both my parents vehemently opposed it), but out of respect for their memory I also certainly wouldn't mind if all these characters were hoisted on the nearest lamppost by ropes around their necks.

>>Annual meeting will be overshadowed by the recent exposure of a massive misappropriation of funds. On Tuesday, the Conference on Jewish Material Claims Against Germany (Claims Conference) will be holding its annual meeting in New York. Proceedings will be overshadowed by the recent exposure of a massive misappropriation of funds, which will be regarded as one of the ugliest Jewish organizational financial scandals in our time.

The New York-based *Jewish Week* recently made the shattering disclosure that the FBI was investigating fraudulent misappropriation of at least \$7 million, possibly substantially more, over the past decade from the Article 2 Fund created in

1995 by the German government to provide quarterly pensions to eligible Holocaust survivors. The task of administering the payments had been delegated to the Claims Conference.

It had already been disclosed earlier in February that the Claims Conference had dismissed three employees, one of whom was the supervisor of the Hardship Fund. It appeared that \$350,000 was involved and investigations into that fraud apparently led to the discovery of the far greater misappropriation from the pension fund. Had The Jewish Week not exposed the story, there is every likelihood that the public would not be aware of what had transpired.

One would have assumed that a scandal of this order involving restitution funds would have caused a major stir throughout the Jewish world. Yet there seems to have been little follow up or outrage. To make matters worse, Claims Conference executive vice president Gregory Schneider had the gall to inform *The Jewish Week* that "no Holocaust survivors" lost any money and that there had not been a failure in standard operating procedures.

THREE YEARS ago, in a *Jerusalem Post* column, I suggested that it was time for a major and comprehensive review of the outdated structure of the Claims Conference. I pointed out that the membership of that body was completely out of sync with the current realities of Jewish life, which still includes extinct organizations such as the Anglo Jewish Association and the Jewish Labor Committee which retain equal representative status to the Jewish Agency. I also noted that there was a lack of transparency, that the organization functions more like an old boys club than a representative body and that the board is largely a rubber stamp to endorse the decisions of a few machers. Members of the board are disinclined to rock the boat by challenging the administration or seeking to reform the structure – confirmed by the fact that the

board never meaningfully evaluates allocations submitted by the selection committee.

This view was reinforced subsequently when the shady deals involving the New York/New Jersey branch of the Global March of the Living Program were exposed. The March of the Living was founded by Avraham Herschson, the disgraced former Israeli finance minister who is currently serving a jail sentence for fraud.

Herschson had arranged for Curtis Hoxter to receive consultancy fees in excess of \$700,000 allegedly for fund-raising activities on behalf of the **March of the Living**, despite the fact that the bulk of contributions were being provided by the Claims Conference. When Hoxter was asked why the *March of the Living* paid him \$700,000 he could not recall. The Claims Conference then undertook to do a thorough investigation to ascertain what had happened to these funds, but since then there has been a deafening silence.

IF THE Claims Conference, which apparently failed to oversee the utilization of funds in other areas, is now facing yet another scandal, it would surely be appropriate to launch an independent forensic audit to cover its broad operations to allay concerns and instill confidence in the Jewish world that adequate oversight is being applied. There is no suggestion that malfeasance on the part of the directors was involved, but there surely should be accountability for what appears to have been gross incompetence. The problem is that there is little likelihood of the leaders being brought to task because of the conflicts of interest of board members to retain the benefits for their respective organizations.

This latest scandal highlights the urgent need to infuse the Claims Conference with new leadership and restructuring of its board to satisfy the Jewish public that restitution funds are managed in an exemplary manner.

A discourse throughout the Jewish world to review the criteria for granting assistance to survivors and the ground rules of eligibility for providing grants to worthy organizations or projects is also highly overdue.

Most importantly, the Jewish public has difficulty in comprehending why there are so many Holocaust survivors living in abject poverty while considerable sums continue to be expended by the Claims Conference on causes which lack a genuine relationship with the Holocaust, ranging from the Tel Aviv Yiddish Theater, Hatzola Volunteer Ambulance Services in Brooklyn, Birthright and Bnei Brak women's organizations.

Perhaps this extraordinary scandal will impel some of the more responsible directors to set aside their organizational interests, introduce greater accountability and initiate genuine reform to the Claims Conference.<<

ileibler@netvision.net.il

<http://normanfinkelstein.com/2010/ten-years-ago-this-past-month-my-book-the-holocaust-industry-was-published-it-evoked-outrage-from-the-jewish-holocaust-israel-establishment-and-marked-the-beginning-of-the-end-of-my-academic-career/>

As to the above injunctions' power still controlling my mindset, my problem looms large because there is the universal moral imperative that bids anyone to oppose bad law, to act on principle against such bad laws rather than wilful compliance.

My trying to comply with the above nonsensical injunctions has been harshly judged by about a dozen judges involved in my case. It led to my being declared in contempt of court because these judges, without shame but "with great reverence" bent to Jewish pressure.

And still my adopted moral position has been correct because there is currently a move by the present government to review the Racial Discrimination Act and to repeal Section 18C under whose power the above judgment was formulated.

When Mrs Olga Scully and I were railroaded through the court system we both warned journalists covering our legal persecution that they would be next – and that is what happened to Andrew Bolt, and what a song-and-dance was made over his legal thrashing under the RDA's Section 18C by Federal Court judge, Mordecai Bromberg. Why Bolt's employer, Rupert Murdoch, didn't challenge that decision in the High Court has never been explained. Instead the Liberal Party during last year's election period promised it would repeal Section 18C.

Section 18C of the Racial Discrimination Act states:

It is unlawful for a person to do an act, otherwise than in private, if:
(a) *the act is reasonably likely, in all the circumstances, to offend, insult, humiliate or intimidate another person or a group of people; and*
(b) *the act is done because of the race, colour or national or ethnic origin of the other person or of some or all of the people in the group.*

Having won the election and now forming government, the Liberal Party's Prime Minister Tony Abbott aims to move closer to the US model where the principle of *moral turpitude* limits free expression as formulated under the First

Amendment, i.e. any act that inflicts physical damage to persons or objects becomes a criminal matter – but there is no protection of hurt feelings. Verbal abuse is covered under basic domestic order summary offences and does not need a special law. Of interest is, of course, the reasoning behind this Racial Discrimination legislation, which rests on a perversion of the English common law principle of Natural Justice that still enables individuals to exercise a considerable degree of free expression.

However, individuals who cannot cope with the freedom that comes with free expression are now

attempting to introduce the concept *hate* as a trigger for legal restraint, thereby splitting free expression into free speech and hate speech. This then also puts the legal trigger in place to use the *race* concept as a weapon against those who still oppose the implementation of multicultural societies via unlimited immigration, among other things.

All too often the impulse for such legal changes comes from Jews who, however, then never focus on their own moral/ethical guide, the racist *Jerusalem* and *Babylonian TALMUD*.

Current familiar background issues

1. Germany's 7-1 World Cup win sparks Nazi references

Anti-Defamation League says tweets flooding social media are 'insulting to the German team and demeaning to Holocaust survivors and victims.' Ynetnews, 07.13.14, 15:48

The Anti-Defamation League (ADL) has condemned a series of Nazi and Holocaust references flooding social media in response to Germany's 7-1 victory over Brazil in the [World Cup](#) semifinals, calling the phenomenon "insulting to the German team and demeaning to Holocaust survivors and victims." According to news reports, on July 7 some 14,000 tweets referring to the match included the word "Nazi" or "Nazis." That number quadrupled on the day of the game to more than 95,000 "Nazi" references.

After the match, a Malaysian member of parliament tweeted, "Well done...bravo...LONG LIVE HITLER."

According to ADL, The tweets have appeared in many foreign languages and various memes across social media and the Internet. "The Nazi references on social media in response to Germany's victory are insulting to the German team and demeaning to Holocaust survivors and victims," said ADL National Director Abraham H. Foxman, a Holocaust survivor himself.

"These tweets falsely and irresponsibly identify current, democratic Germany with the horrific past of the country, which the present German government and people have denounced and rejected. Germany has done so much to atone for its past, and to have this happen now is terribly hurtful."

Foxman added, "We have long maintained that the World Cup and professional soccer is no place for racism and anti-Semitism, nor should the game be an excuse to make inappropriate and insensitive Nazi references.

"It is an insult to the memory of the six million Jews and millions of others who perished in the Holocaust. It is anathema to the values of sportsmanship. The Nazi and Holocaust references must stop."

Other tweets and social media posts regarding the German team made reference to Auschwitz or referred to Germany "storming into another country." Some messages made light of Holocaust denial, while others featured wordplay on the word Nazi, such as "Brazil did Nazi this coming."

A recent [ADL poll of anti-Semitic attitudes](#) in 100 countries found that knowledge about the Holocaust varies widely depending on the country. In the survey, 54% of those polled globally responded affirmatively when asked if they had heard about the Holocaust in Europe during World War II. Another 35% of those polled indicated they had no knowledge of the Holocaust, and 10% responded "don't know."

"This is an issue of sensitivity," Foxman said in reference to the Nazi tweets. "People tweeting or sending messages through other media that invoke Hitler or the Holocaust clearly know something about history, but are tone deaf to what it means to the Jewish people and to Germany.

"Clearly, we must not only educate people about the history, but we must sensitize them that repeated references to Hitler and the Holocaust are deeply offensive and insensitive."

<http://www.ynetnews.com/articles/0,7340,L-4541244,00.html>

F Töben asks: What? - It's only the Jews themselves who are allowed to mention Holocaust/Nazi endlessly and when it's in their favour? We can expect a change in tactics regarding matters Holocaust by reducing its emphasis and focusing on other matters such as "shootings", "children", "tolerance"!

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2. Zehn Monate Haft für Holocaust-Leugner

Wegen Volksverhetzung ist ein 78-Jähriger aus einem Springer Ortsteil gestern vor dem Amtsgericht zu einer zehntonatigen Freiheitsstrafe verurteilt worden. Weil Richterin Tanja Künnemann für den einschlägig vorbestraften Rentner keine positive Prognose sah, verzichtete sie auf eine Bewährung: Der Rentner wandert ins Gefängnis.

Von **Annegret Brinkmann-Thies.** Artikel

veröffentlicht: **Dienstag, 01.07.2014 21:31 Uhr**

Artikel aktualisiert: Freitag, 04.07.2014 00:19 Uhr

Der Angeklagte verharmlose den Holocaust, machte Richterin Künnemann deutlich – und bezog sich dabei auf eine Broschüre, die der 78-Jährige erstellt und verbreitet hatte. Darin bezeichnet der Angeklagte unter anderem „die Totenzahlen von Auschwitz als Propaganda“ und stellt die Zahl der von den Nazis ermordeten Juden infrage.

Der Rentner, der seit Jahren vom niedersächsischen Verfassungsschutz beobachtet wird, versuchte seinem Schriftstück gestern einen wissenschaftlichen Anstrich zu geben: Acht Jahre lang habe er in öffentlich zugänglichen Bibliotheken über dieses Thema geforscht, erklärte der 78-Jährige dem Gericht.

In dem Heft stellt der Rentner auf rund 90 Seiten angebliche Belege für seine kruden Thesen zusammen und verfasste dazu selbst einen zwölfseitigen Text. In einer Auflage von rund 700 Exemplaren ließ er das Schriftstück schließlich drucken und verkaufte es unter anderem an eine

Buchhandlung sowie an „Interessierte“, wie der Mann erklärte.

Bei einer Hausdurchsuchung zu Beginn des vergangenen Jahres fand die Polizei etwa 190 Exemplare und beschlagnahmte das Material. Der Angeklagte bestritt nicht, die Schrift verfasst und zu fünf und zehn Euro pro Stück verkauft zu haben. Er sah sich gestern aber keiner Schuld bewusst: „Ich habe versucht, die Wahrheit zu erforschen und beantrage Freispruch und eine Freigabe der beschlagnahmten Hefte“, erklärte der Mann.

Es handele sich vielmehr um Tatsachenberichte, die er zusammengestellt habe. Sein Verteidiger hatte zu Beginn des rund dreieinhalbstündigen Verhandlung fast 90 Minuten lang einen Antrag verlesen, der auf eine Einstellung oder eine Aussetzung des Verfahrens zielte. Er wolle eine Entscheidung des Bundesverfassungsgerichts in Bezug auf den Paragraphen 130 Absatz 3 des Strafgesetzbuches abwarten, den er für verfassungs- und menschenrechtswidrig halte, so der Jurist gestern. In dem Gesetzestext wird unter anderem das Strafmaß für Volksverhetzung in Bezug auf eine Verharmlosung von Handlungen unter der Herrschaft des Nationalsozialismus festgesetzt. Das Gericht lehnte diesen Antrag ab – genau wie das Argument des Anwalts, sein Mandant habe in dem Heft keinen Vorsatz erkennen lassen, den Holocaust zu verharmlosen.

Das sahen Richterin Künnemann und der Staatsanwalt allerdings anders: Bereits eine Verharmlosung des Holocaust mit Blick auf die Zahl der Opfer sei eine Straftat. Auch die beschlagnahmten Schriften soll der Mann nicht zurückbekommen. Gegen das Urteil kann er jetzt eine Woche lang Widerspruch einlegen. Vor fünf Jahren war der Rentner wegen eines ähnlichen Vergehens schon einmal verurteilt worden – damals noch zur Bewährung.

<http://www.haz.de/Hannover/Aus-der-Region/Springe/Nachrichten/Zehn-Monate-Haft-fuer-Holocaust-Leugner>

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3. APPEALS COURT: UNIVERSITY OF TEXAS CAN USE RACE IN ADMISSIONS, July 15, 2014

A federal appeals court panel ruled Tuesday that the University of Texas can continue using race as a factor in undergraduate admissions as a way of promoting diversity on campus, the latest in an ongoing case that made it to the U.S. Supreme Court last year only to be sent back to lower courts for further review. In a 2-1 ruling, judges from the 5th U.S. Circuit Court of Appeals found that barring the university from using race would ultimately lead to a less diverse student body in defiance of previous legal precedent that promoting diversity was an important part of education.

"We are persuaded that to deny UT Austin its limited use of race in its search for holistic diversity would hobble the richness of the educational experience," the opinion stated.

The case began in 2008 when Abigail Fisher, who is white, was denied admission to the University of Texas's flagship Austin campus because she did not graduate in the top 10 percent of her high school class - the criterion for 75 percent of the school's admissions. The university also passed her over for a position among the remaining 25 percent, which is reserved for special scholarships and people who meet a formula for personal achievement that includes race as a factor.

<http://abc13.com/education/appeals-court-ut-can-use-race-in-admissions/189497/>

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4. Naomi Wolf July 17 at 8:17pm

Reposting my response to Kenneth Bahr, who accuses me of being a self-hating Jew and 'worse than a terrorist' because of my horror at the massacre of Gaza and suggests that Gazans would hate me for my ethnicity. Naomi Wolf: "All my

Palestinian friends and extended family members know I am Jewish. That is part of what they respect and love about me and vice versa -- I love and respect them for many reasons but also because they are seeking human connection and truth and not being derailed by stereotypes about me/us.

I have said this a million times: I know peace is more than possible because of the amazingly warm welcome I have always had THROUGHOUT the Arab world including in the Occupied Territories, when people know I am a Jew -- Jew Jew Jew I never hide it - who is there with an intent of basic human compassion, open to listen and learn. That is all it has ever taken and I have been welcomed as a beloved family member. You should try it if you are Jewish and have any doubts about this -- go take a trip to the Occupied Territories or anywhere in the Arab world and just listen with an open heart and see what happens. It will change your life and expectations.

Bisan Batrawi This is the typical non-logical argument **Naomi Wolf**. Don't be upset about her/his words, for being Jewish does not mean accepting everything the Israeli state does in the name of Judaism. Much of what it's doing is disgraceful to Judaism and the history of Jewish people. I am Palestinian and I am telling you that I respect you and love your work whether you are Jewish or not. And the fact that you are Jewish and oppose the brutal actions of Israel makes me respect you more and more, not because I am a Palestinian, but because I am a humanist, and as a humanist I think that no human should suffer like the people in Gaza are suffering now. [July 17 at 8:43pm](#)

Sahver Gorja Please keep being authentically you and sharing your peace... There are so many of us who truly appreciate and adore you! [July 17 at 9:01pm](#)

Rock Komoroski Zionist trolls are PAID by Israel and the US to harass people like you. Who knows what they really even _think_ when they are PAID to fling certain talking points into any discussion anywhere. When I suspect I am dealing with one of them, I tell them, and then ignore them. Are some of those I ignore really sincere and not being paid? I don't know or care. As long as paid trolls are in the game, there is no 'discussion' to be had. [July 17 at 8:51pm](#)

Naomi Wolf I know -- I recognize them at times. [July 17 at 8:54pm](#)
<https://www.facebook.com/naomi.wolf.author/posts/10152530368129476>

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5. Hamas To Israeli Arabs: Have No Fear, Our Missiles Target Only The Hebrews, the murderers, the Israelis, the criminals. - Following are excerpts from an interview with Hamas Spokesman Fawzi Barhoum, which aired on Al-Aqsa TV on July 11, 2014:

<http://www.memri.org/clip/en/0/0/0/0/0/0/4350.htm>

6. Saudi Writer: The Slogans Of Resistance Are Empty; The Only Way To Stop Israel Is To Make Peace With It

In a July 12, 2014 article in the London-based Arabic daily Al-Hayat, Saudi writer and intellectual 'Abdallah Hamid Al-Din presented an uncommon position, stressing that the only viable solution to the Palestinians' conflict with Israel is peace. He criticized the Palestinians' handling of the conflict – for instance their demand to realize the right of return, which he called unrealistic, or their call to boycott Israel, which he called hypocritical – describing all this as part of an ongoing policy of self-destruction and missed opportunities that has characterized the Palestinians' action since the establishment of the state of Israel. He also condemned the policy of

perpetuating the refugees' suffering, calling it immoral conduct that sabotages the Palestinians' lives and future. He concluded that striving for peace is the Palestinians' only way to defeat Israel, and that real resistance is rejecting illusions and false hopes that steadily erode the Palestinian cause.

<http://www.memri.org/report/en/0/0/0/0/0/0/8075.htm>

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7. Violence outside synagogue falsely attributed to anti-Semitism

<http://mondoweiss.net/2014/07/synagogue-attributed-semitism.html>

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8. Have you seen "The Zionist Story"?

It explains how Israel came to be. I had no idea what the real story was, before watching a few videos, years ago. This documentary will help any viewer come to a proper understanding of how the conflict began. You will look at the "news" differently, after this wake-up-call video.

<http://youtu.be/sn3T2cXFacq>

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9. Mothers of all Palestinians must be killed: Israeli MP, July 16, 2014 9:13 PM

A well-known Israeli politician and parliament member has branded Palestinians as terrorists, saying mothers of all Palestinians should also be killed during the ongoing Israeli assault on the besieged Gaza Strip. Ayelet Shaked of the ultra-nationalist Jewish Home party called for the slaughter of Palestinian mothers who give birth to "little snakes. They have to die and their houses should be demolished so that they cannot bear any more terrorists," Shaked said, adding, "They are all our enemies and their blood should be on our hands. This also applies to the mothers of the dead terrorists." The remarks are considered as a call for genocide as she declared that all Palestinians are Israel's enemies and must be killed.

http://en.alalam.ir/news/1612199?utm_source=Alalam+English+Website&utm_campaign=80cfdc80b6-RSS_EMAIL_CAMPAIGN&utm_medium=email&utm_term=0_e03004d72d-80cfdc80b6-304224645&mc_cid=80cfdc80b6&mc_eid=75f801dd89#sthash.rHMn4Ivg.dpuf

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10. Brazen Anti-Semitism Sends French Jews Racing To Leave in Record Numbers. Aliyah Figures Soar Above Total for Americans

Liam Hoare, July 16, 2014, issue of [July 25, 2014, feedback@forward.com](http://forward.com)

...When I asked Cohen if making aliyah was also tinged with sadness for what he's leaving behind, he described himself as "un enfant de l'Republique, a child of the Republic." His mother raised him and his two brothers by herself from when he was 3 years old, and Cohen attended a public school in Paris as opposed to a Jewish day school. He believes that the French Republic "helped us a lot. My father is Israel and my mother is France. I'm not happy when I hear people who do not appreciate all the good things the French Republic and all of the French people have given us," he said. But he went on to say that "the situation has changed. It's time for me to go where I belong; it's time to go home. **My land, my home, is Israel.**"

<http://forward.com/articles/202126/brazenantisemitism-sendsfrenchjewsracingtol/>

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11. Schopenhauer on Race Differences in Intelligence and on Judaism

[Brenton Sanderson, July 14, 2014](#)

Comments:

Paul, July 17, 2014 - 8:07 am | [Permalink](#)

Remat ~ "England was home to 15,000 unwashed people, India was witnessing a great civilization under Muslim (Mughal) rulers".

1526. At the Battle of Panbipat Babar defeats the Delhi sultan and founds the Mughal (Mongol) Empire. "The population of England in 1500 was approximately 2.6 million"

http://wiki.answers.com/Q/What_was_the_population_of_England_in_1500

Thus 'reporter' and author Eric Margolis has zero credibility, being from Jewish/muslim descent he willingly embraces the contempt of the truth that both those cultures embody; muslim taqiya and standard Jewish terminal diarrhea .

He also suggests that 9-11 was just a big messy coincidence rather than a treacherous inside job.

Clearly the following quote would be for him a personal inspiration rather than a dire warning:

"The business of the journalists is to destroy the truth; to lie outright; to pervert; to vilify; to fawn at the feet of mammon, and to sell his country and his race for his daily bread. You know it and I know it, and what folly it is toasting an independent press? We are the tools and vassals of the rich men behind the scenes. We are intellectual prostitutes!" John Swinton (NY Times chief of staff) 1953 National Press Club luncheon

Franklin Ryckaert, July 16, 2014 - 4:59 am | [Permalink](#)
@ Mehmet

1) Europeans have indeed borrowed many ideas from Middle Eastern cultures, but they developed them further. For example, the Greeks borrowed the alphabet from the Phoenicians, but improved upon it by creating separate signs for vowels which are lacking in all Semitic alphabets. We still use the sexagesimal numerical system of the Sumerians in time and degrees, but our mathematics have greatly evolved beyond that of the Sumerians.

2) Lighter pigmentation of Europeans is not the *cause* but the *correlate* of a higher intelligence. Lighter pigmentation develops in a cold climate to absorb more vitamine D with the skin, while at the same time a cold climate selects for higher intelligence in order to survive. The two go together without the one being the cause of the other. A similar process took place among the Mongolian peoples of North East Asia.

Peter Prince, July 16, 2014 - 6:37 am | [Permalink](#)

Franklin, thanks for your critique .Though I think you are a little swept up in the MC / PC standard myths about how Islam saved European Knowledge all designed to make Europeans accept the millions of Muslims who are fleeing their backward overpopulated crumbling societies (and no thanks to Jew-America-Britain) . And you've Heard do Byzantine?

A couple of small examples created over an enormous land area doesn't equate to what was built by the Moors (using European slaves) or And in no way is even close to the Roman production. And the petro sheikhdoms?, they are certainly not building those ridiculous cities themselves--foreign brains and labour !

There is a reason why Africa can never be like China . And why Europe could (not past tense) ever be like Turkey . The Turks have been in contract with Europe for hundreds of years but they are still for the most part backward. Donkey carts still ply the streets , population still grows exponentially and they want to emigrate to Europe only to act like Turks when they get here , yet the constant MC beat is Racist wicked whites must not stop them ! Absurd , which is why I end on this sight banging away , our leaders have submitted to the insane brainwash but as always live as far away from the immigrant quarter as they can, imagining how wonderful it is. BS.

Peter Prince, July 16, 2014 - 6:44 am | [Permalink](#)

And also Franklin, The Taj Mahal was built by India slaves and technicians (the Indias are well known for their mathematic abilities and they make fantastic artisans) and the architect I'm not sure . Again its brains and temperament. Your mixing up Islam with race which is what the article is about and why I quote the Moore creation in Spain.

Winston Smith, July 18, 2014 - 9:19 am | [Permalink](#)

Great article! Really, I place this article as the best I've read in a long time.

As for Schopenhauer: what a legend. Three years ago, I bought his book ***The World As Will As Representation***. In the introduction, he tells you that you CAN'T read his book unless you UNDERSTAND **Plato**, the **Upanishads**, and **Kant**. So far, due to the demand he places on his readers, I have only got as far as the Upanishads. That was the type of guy Schopenhauer was: he demanded elitism from his readers. What a great guy. We need people like him today.

<http://www.theoccidentobserver.net/2014/07/schopenhauer-on-race-differencesinintelligence-and-on-judaism/>

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12. Friedrich Paul Berg

Judaism is Racism and Israel is a racist state. Let there be no Peace for Jews or Israel, ever!

The continuing resistance of the Palestinians, especially in Gaza, against overwhelming Jewish might should inspire us all. The Hamas missiles are like small handfuls of sand against overwhelming Israeli terror bombing using the most advanced technology anywhere in the world--from America, of course, with unlimited American funding.. But, the Palestinians continue to fight in spite of everything. They are heroes and an inspiration to all of us. We must also resist!

Please give generous support to: **20th Century Hoax**

Learn everything at <http://www.nazigassings.com>.

Nazi Gassings Never Happened! Niemand wurde vergast!

<http://www.Gaschamberhoax.com>

Judea declares War on Germany:

<http://www.youtube.com/watch?v=UpqZxZ83EIU>

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13. Male Circumcision Alters the Brain of Its Victims - <http://www.zengardner.com/male-circumcision-alters-brain-victims/>

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14. EXCLUSIVE: Holocaust denied by students in Rialto school assignment

By **Beau Yarbrough**, *Inland Valley Daily Bulletin*, 07/11/14, 5:14 PM PDT

Dozens of Rialto eighth-graders questioned whether the Holocaust occurred in [essays](#) written for an [in-class assignment](#) this spring. Rialto Unified School District administrators, besieged by criticism [after the assignment became public in May, claimed at the time](#) that none of the students who completed the assignment questioned or denied the Holocaust, but a survey of the students' work by this news organization found numerous examples of students expressing doubt or flatly denying that the Holocaust occurred. "I believe the event was fake, according to source 2 the event was exaggerated," one student wrote. (Students' and teachers' original spelling and grammar are retained throughout this story.) "I felt that was strong enough evidence to persuade me the event was a hoax."

In some cases, students earned high marks and praise for arguing the Holocaust never occurred, with teachers praising their well-reasoned arguments: "you did well using the evidence to support your claim," the above student's teacher wrote on his assignment. The student received a grade of 23 points out of 30, with points marked off for not addressing counterclaims, capitalization and punctuation errors.

Administrators have said the district's roughly 2,000 eighth-grade students were assigned the essays in April as a critical thinking project. After the assignment became public, the district was roundly [criticized by angry parents](#), Jewish

advocacy groups and scholars and [members of the state Legislature](#). "Students got high praise and grades for writing that the Holocaust was a hoax. I'm sick about that, I'm sick about that," said Rabbi Suzanne Singer of Temple Beth El in Riverside. "It's worse than I thought it was."

In May, Associate Superintendent for Educational Services Susan Levinesaid [her office hadn't found any student essays that denied the Holocaust](#): Director of Secondary Curriculum "Andres Luna hasn't found any yet, but he still has hundreds to go," she said on May 8.

On Friday, Rialto Unified's attorney, William P. Curley III of the Los Angeles law firm Lozano Smith, said district officials have not done their own official accounting of how many students denied the Holocaust occurred. "It hasn't been tabulated that we know of," he said.

The [complete archive of the essays was provided to the Los Angeles News Group in the form of 45 PDF files](#), some of which contain hundreds of pages of student assignments. An examination of the essays by newsroom staff found that at least 50 essays denied or doubted the Holocaust occurred. Even many students who agreed the Holocaust occurred said there were good reasons to believe it had not or that elements of the historical record were actually hoaxes.

The argument-style writing assignment was developed by district English Language Arts teachers and was coordinated by staff at the district headquarters level. It was linked to students reading "The Diary of Anne Frank" this spring. After initially defending the assignment, [district administrators later apologized](#) and promised it would [not be repeated](#). In response to the controversy, the district sent its eighth-graders to the Museum of Tolerance in Los Angeles.

To write the [in-class essay](#), students were given printouts from [www.About.com](#), [www.History.com](#) and Holocaust denial site [www.BibleBelievers.org.au](#)

The claims made in the Holocaust denial handout were not specifically addressed by the other materials provided, apparently leading some students to conclude "The Diary of Anne Frank" was a hoax and that there is no evidence any Jewish people were gassed to death in German concentration camps.

"According to Fred A. Leuchter (leading specialist on the design and fabrication of execution equipment) there is no significant cyanide traces in any of the alleged gas chambers," one student wrote. "So any open minded person can easily be persuaded to believe that the gassings were a Hoax."

All of the names of the minors whose essays were released this month were withheld to protect their privacy.

Students completed the assignment in class, with no access to a computer or the library to debunk the claims made by the site. Such debunking is easily achieved with Internet access:

[According to the Anti-Defamation League](#), Leuchter, who has previously described himself as the chief engineer of a Boston firm specializing in gas chambers and executions, has no engineering degree. In 1991, Leuchter admitted he had misrepresented himself as an engineer: In documentarian Errol Morris' 1999 film, "[Mr. Death: The Rise and Fall of Fred. A. Leuchter, Jr.](#)," Leuchter says he has no formal training in toxicology, chemistry or biology.

Other students also believed Leuchter's arguments: "if gassing would have occurred everyone (nearby) would have died, because the floors had cracks in the floor and holes in the wall." In fact, the concentration camps in Auschwitz and Majdanek had ventilation systems, according to blueprints of the buildings. "I believe it's a hoax because the government ran test and found nothing," another essay reads in part, "ball point pens weren't used when Anne Frank was alive, and it was impossible to kill so many people in that time period."

[According to the Anne Frank Museum](#), the “ballpoint myth” started with two pages of annotations made in 1960, in different handwriting than Frank’s.

[Historians estimate 6 million Jews](#) — about two of every three in Europe — were killed by the Nazi regime between 1933 and 1945. “What you’d want kids to do would be investigate these statements, especially with Google,” said Anthony Avina, an associate professor of education at Cal Poly Pomona. “Give them a chance to do some research; don’t just rely on the documents by themselves.”

District administrators have refused to identify the staffers responsible for crafting the assignment and have not been able to provide or point to any policies governing the development of lessons or curricula.

Curley said Friday that he was “unaware of any particular standards or protocols” for how Rialto Unified assignments are constructed. He could not comment on what oversight was supposed to be exercised by district personnel and whether there had been or will be repercussions for those involved or those who were supposed to have been involved.

“The matter is being reviewed, and as it’s a personnel matter, plus it’s a matter in process, it would be premature and inappropriate to comment,” Curley said.

In addition to the Los Angeles News Group, the district released copies of the student essays to Sen. Marty Block, D-San Diego, the Museum of Tolerance and several private individuals.

Block, head of the state’s Jewish legislative caucus, [called the assignment “disturbing”](#) back in June. Last week, he applauded the release of the essays: “I am glad to learn that the Rialto Unified School District is releasing the essays and cooperating with the public’s requests for information,” he said in a written statement. “Release of the information can only shed more light on the incident and assist in preventing a recurrence. Jewish Caucus staff will review the essays to assess the level of Holocaust denial in the Rialto Unified School District.”

That openness is just what Rabbi Abraham Cooper, associate dean of the Simon Wiesenthal Center and Museum of Tolerance in Los Angeles, [called for back in June](#).

“Relatively speaking, a small number of students appeared to have drunk the Kool-Aid,” he said Monday. “The rest of them appear to have [sechel](#),” the Yiddish word for “common sense.”

But this past week’s release of the documents just raises more questions for Cooper. “When you [read the assignment](#), it’s so over the top as to raise the question as to whether anybody in this group had an ideological (intent),” he said. “There isn’t anyone who’s never made a mistake, but when you have people put in charge of kids, to teach them critical thinking, should they still be able to continue to do this as though nothing happened?”

Pasadena attorney Neal Fialkow, who also received a copy of the essays, is similarly concerned: “When you took a look at the way the assignment is created and written, it causes all of these impressionable children to start their essays with ‘in my opinion, the Holocaust did exist,’” he said. “So it puts in the seed of doubt.”

In May, [a report released by the Anti-Defamation League](#) said that 54 percent of people worldwide have heard of the Holocaust, and 32 percent of them believe it’s a myth or greatly exaggerated. “We’re all citizens of the world. At what point to do you say, ‘my god, where do we draw the line?’” Fialkow said. “I choose to draw the line here.”

Staff Writer Grace Wong contributed to this story.

<http://www.dailynews.com/social-affairs/20140711/exclusive-holocaust-denied-by-students-in-rialto-school-assignment>

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15. JetBlue: Jewish doc to blame for removal from flight

Internal reports show woman was booted from plane after being unruly, not due to views on Israeli-Palestinian conflict. BY JTA July 19, 2014, 8:07 am

Internal JetBlue reports say that a Jewish doctor was booted from a recent flight because she was unruly and disobeyed crew instructions, not because a Palestinian passenger took issue with her views on the Israel-Hamas conflict. The woman, Lisa Rosenberg of New York, was kicked off her July 7 flight from Palm Beach International Airport to New York’s Kennedy Airport following an argument with a fellow passenger who identified herself as a Palestinian.

Rosenberg claimed that the other passenger started the fight after overhearing a phone conversation in which Rosenberg was discussing the Israel-Gaza conflict. Amidst an “ugly, racially driven altercation,” Rosenberg said, the other passenger called her a “Zionist pig.” Eventually, crew members ejected Rosenberg from the plane, which was still on the ground in Florida.

“I just was completely outraged that I would be asked to leave a plane, being a Jew,” Rosenberg told ABC’s local affiliate in Palm Beach County.

But two internal JetBlue reports obtained by airline industry blogger and consultant Steven Frischling “both squarely paint Dr. Rosenberg as the sole instigator of the events on board Flight 454,” according to Frischling. ABC’s local affiliate in Florida said it obtained the same internal reports and corroborated Frischling’s account.

“Both internal reports of the incident clearly lay out Dr. Rosenberg as the person who was in the midst of spewing hateful comments towards the Palestinian passenger in seat 9C, not vice versa,” Frischling wrote.

The reports show that Rosenberg accused the other passenger of being a “Palestinian murderer” and that “her people are all murderers and that they murder children.” As Rosenberg continued to rant and tried to move closer to the other passenger, onlookers began to express concern for their safety, the reports said, according to Frischling. While crew members tried unsuccessfully to end Rosenberg’s confrontation, Rosenberg ratcheted up her rhetoric, implying that the other passenger had explosives in her bag and intended to blow up the aircraft in flight, the reports say. Eventually, Rosenberg directed her ire at the crew members who were trying to get her to calm down. Rosenberg was then kicked off the flight.

JetBlue declined to publicly release the reports, citing privacy reasons, but confirmed that Rosenberg’s account “in no way reflects the reports from our crew, whose decision to remove the customer we support.”

JetBlue’s corporate communications manager, Morgan Johnston, said, “A crew member may request a customer to deboard and be re-accommodated if the crew member feels as though the safety of the plane or customers on board is impacted, or the customer on board is unable to comply with in-flight instructions or obstructing a crew member’s duties.”

<http://www.timesofisrael.com/jetblue-jewish-doc-to-blame-for-removal-from-flight/#ixzz37xSZqTRI>

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16. Politics losing respect of voters as the system malfunctions

DEAN JAENSCH, THE ADVERTISER, JULY 15, 2014 9:30PM

ONE of Australia's most respected political analysts, Paul Kelly, wrote that "Australia's political system is in malfunction". That's a strong statement. Is it justified?

Consider some evidence. The election system, the foundation of a democracy, has produced members of the Senate elected for six years on a vote less than 1 per cent, and a South Australian result where the Liberal Party won a clear majority of the votes but failed to win government. Both are clear malfunctions.

Parliament has become increasingly a playground for Labor, the Coalition and the Greens to focus almost exclusively on destroying each other by every means possible. Parliamentary debate has become poisonous, with personal attacks and a negative style dominant.

The focus of both government and opposition has become confrontational and populist, with the focus on the next poll and the next election, rather on what is needed by Australia and Australians in the long term.

Labor and the Greens refuse to recognise that they lost the election. They also appear to deny the obvious, that there is a deficit cliff looming. The Coalition failed to clarify and explain for the public their harsh economic policies, and are suffering the consequences in a major slump in support.

After a week of the new Senate, any concept of a House "of and for the states", and a House of "independent review", has been tossed out of the window.

The Senate has been overwhelmed by a disparate crossbench group of 18, some of whom seem to defy understanding even about how they should act as legislators. The Palmer team caused chaos in the Senate last week. Is this going to continue for the next six years?

Any sense that there are serious economic and social issues to be discussed and resolved has all but been smothered under the apparent determination of the political parties, who should be offering at least a modicum of bipartisanship, to put their own interests first.

The federal system is clearly in a state of malfunction. It has been for a long time, but the decision of the Abbott Government that the states can no longer depend on the largesse of the federal government to fund what the Constitution says are their roles and functions has brought it to a new, even lower level.

Where can a solution be found? The only sector of politics which can force reform is the electorate. Voters have to produce a united front. But they show scary signs of simply giving up on politics.

The 2013 report of the Mapping Social Cohesion study found that only 27 per cent of voters believed that the government in Canberra can be trusted to do the right thing for the Australian people most of the time.

Politics is on the nose and, more serious, the smell is getting worse. In 2009, 48 per cent trusted government always/most of the time. In 2013, only 38 per cent expressed at least "some trust/confidence" in political parties. Somehow this trend has to be reversed. Anybody got any suggestions?

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<http://www.adelaidenow.com.au/news/opinion/dean-jaensch-politics-losing-respect-of-voters-as-the-systemmalfunctions/storyfni6unxq1226990134275?nk=e0aed734490066cc05b357eca9576a03>

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17. Writer digs deep in seeking window to soul



Thursday, July 17, 2014

It is not easy to describe Ng Sai-ning in a few lines. She is a writer by profession, so I decided to let her tell her story.

"I love literature, music and life. Reading brings elation, because it allows you to grasp another person's thinking and sentiments of an entire lifetime within a few hours," she began.

"But I would always remind myself that I was just scratching the surface of the soil on which others have been cultivating for years."

Ng might believe that she has not been digging deep enough, but I have no doubt she will never grow tired of writing features on book lovers.

She said she will be interviewing Dung Kai-cheung, elected Author of the Year at this year's Hong Kong Book Fair, which started yesterday. "It is really a pleasure to be talking to a writer I like," she said. That, perhaps, is the privilege of being on the culture beat.

She will also be going to Wong Pik-wan's seminar on her work *Tales of a Valiant Man*.

We discussed the structure of Wong's novels, from subjects to phrasing, and their resulting literary effects.

Martin Heidegger's hermeneutics were mentioned as we looked at *Tales of a Valiant Man* and *Doomsday Hotel*, also by Wong, and observed how a writer's style changes - and in fact should change - according to the nature of a plot and the idiosyncrasies of its characters.

Wong once remarked: "There is no better way for writers to explain themselves than through their works," so I do not expect her to do much explaining at her seminar. What does Ng think of Dung's style? "Like Taiwan author Zhang Dachun, Dung is a strong storyteller, seamlessly blending fiction with real life, spinning tales from ordinary happenings in the everyday life of common folks," she said.

Ng's article on Dung surely scratches a lot deeper than the surface and provides readers with a window to look into the writer's creative process and works.

In writing about book lovers, Ng has seen the "bookshelves" of quite a few people in the local literary circles - their backgrounds as diverse as their interests.

One of them said a bookshop is like a child-care center where books may stay for as long as possible.

But books should be read, so it is better that people buy them and take them home. Terence Chang Cheuk-cheung is the retired headmaster of Diocesan Boys' School

http://www.thestandard.com.hk/news_detail.asp?we_cat=5&art_id=147429&sid=42616299&con_type=3&d_str=20140717&fc=4

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Save Gaza today; tomorrow's too late!

Palestinians search through the rubble of a house following an Israeli airstrike that killed 18 people of the same family in Gaza City, July 13, 2014.

Soraya Sepahpour-Ulrich is a Public Diplomacy scholar, independent researcher and writer with a focus on US foreign policy and the role of lobby groups.

<http://www.presstv.ir/detail/2014/07/13/371113/save-gaza-today-tomorrows-too-late/>