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Sent: Friday, July 4, 2014 2:10 PM
Subject: A striking comparison with the Holocaust narrative in the latest investigative film about the greatest fraud in sporting history

Please advise if you wish to be removed from this email list, including Bccs.

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Memo from Fredrick Töben: *The chickens have come home to roost* - 4 July 2014

1. On our Australian ABC TV 2 – this coming Sunday we have the *Lance Armstrong Story*.

2. Here we see exposed the mechanisms used to keep the lid on the cheat and liar, which are strikingly similar to that used by Holocaust promoters.

3. The film serves as an expose of those shonks' behaviour who are too big to fail - like the banks' rescue proved - at the expense of those who refuse to believe in the hype for whatever reason and who refuse to go on believing the lies, all at terrible personal costs.

4. Think of the legal persecution of Holocaust revisionists whose only crime is to ask questions and who dare to test the official narrative by subjecting it to a falsification process, a time-honoured scientific method that attempts to find the truth of a matter as asserted within the narrative.

Stop At Nothing: The Lance Armstrong Story – ABC TV

An intimate but explosive story of the man behind the greatest fraud in sporting history. Revealing new details about the scandal, with insights from the former friends whose lives & careers he destroyed. http://www.abc.net.au/tv/programs/stop-at-nothing-the-lance-armstrong-story/

======= and then a story that's just come in..... can anyone confirm its veracity, please?=======

This is one of the best. From *The London Times*: A Well-Planned Retirement

Outside England's Bristol Zoo there is a parking lot for 150 cars and 8 buses. For 25 years, its parking fees were managed by a very pleasant attendant. The fees were 1 pound for cars - $1.40, for buses - about $7. Then, one day, after 25 solid years of never missing a day of work, he just didn't show up; so the Zoo Management called the City Council and asked it to send them another parking agent.The Council did some research and replied that the parking lot was the Zoo's own responsibility. The Zoo advised the Council that the attendant was a City employee. The City Council responded that the lot attendant had never been on the City payroll.

Meanwhile, sitting in his villa somewhere on the coast of Spain (or some such scenario), is a man who'd apparently had a ticket machine installed completely on his own; and then had simply begun to show up every day, commencing to collect and keep the parking fees, estimated at about $560 per day -- for 25 years. Assuming 7 days a week, this amounts to just over $7 million dollars! And no one even knows his name... Kinda Gutsy wouldn't you say? I think this is quite a way to plan a retirement shows how nobody is looking after the bank account for our public funds!

====[Sorry, but this is an old urban myth some may recall from a few years ago! – ed. AI.]====

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And now to the sensational trial of 84-year-old Australian entertainer Rolf Harris

The following defence of Harris is from a libertarian website that is anti-state, anti-war and for free-trade. The sophistry of such world view is obviously hiding its flawed moral compass, as evidenced by Ayn Rand's maxim, which cannot cope with the concept of LOVE. Life is more than logic and Richard Wagner's world view still holds up its basics: the battle between Power **and** Love, not the Power **of** Love! Towards the end of her life Rand was devastated when her younger male lover deserted her.

In this context the question to ask is: Why have Libertarians never helped individuals accused of horrendous crimes in so-called "Holocaust" trials? Is it because an incentive is offered to witnesses as is stated in the following article?. – only asking a question! **"...but I know that there is an £11m incentive for people to make up accusations ..."** ; perhaps, and this process of manufacturing evidence has been perfected by those whom Dr Norman Finkelstein has labelled as belonging to "The Holocaust Industry".

"When I disagree with a rational man,
I let reality be our final arbiter;
if I am right, he will learn;
if I am wrong, I will;
one of us will win,
but both will profit." - Ayn Rand

Rolf Harris – Beyond Reasonable Doubt?

Posted on July 3, 2014 by admin

Rolf Harris has been convicted and for many that is conclusive proof of his guilt. However, we should not forget that the British justice system is not perfect, it can make errors, as these high profile miscarriages of justice show.

I do not know if Rolf Harris committed the crimes he was accused of. However, I find the fact that he was convicted, based on the evidence reported by the BBC, alarming.

Let me explain why:

COUNT ONE – VERDICT: GUILTY

"The woman said she was aged seven or eight when she queued to get an autograph from Harris at a community centre in Hampshire in 1968 or 1969. When she reached the front of the queue, Harris had touched her inappropriately with his "big hairy hands", she told the jury.

The court heard that no evidence could be found that Mr Harris had been at the community centre. He also showed his hands to the jury and denied they were hairy."

When they say that no evidence could be found that Mr Harris had been at the community centre, they don't mean a cursory glance turned nothing up. They searched local newspaper archives between January 1967 and May 1974, council records and even conducted letter drops appealing for witnesses. Nothing, not a single piece of independent evidence that he was ever there!

It is hard to see how the uncorroborated recollection of an event alleged to have happened ***45 years ago***, when the witness was eight, can constitute proof beyond reasonable doubt.

Consider for a moment, what you can accurately remember from when you were eight? I am not as old as the witness but I can't remember the name of my best friend, my teacher, my birthday party, frankly anything. I have a childhood scar, it must have been caused by a significant trauma. I remember it hurt and bled a lot, but I can't remember how it happened, let alone where, when or who was with me at the time.

Even if the victim is sincere in believing her own recollection of events, she may simply be mistaken. Memory is not a flawless recording device. It is very common for people to believe they remember things that can be proven to have never happened. If you find that hard to believe there is a very good TED Talk dealing with it here and another here.

As a principle of justice it seems absurd that anyone can be convicted simply on the unsupported "evidence" of someone else accusing them of a crime.

Only a few days ago a trainee barrister was convicted of falsely accusing a former boyfriend of rape. Here is another recent case and another. People make false allegations, for many different reasons; to take revenge on a former partner or in some cases for financial gain. In this case the "victim" made $1.5 Million before admitting years later that she made the whole thing up. Making a claim against a celebrity is a heads I win, tails I don't lose proposition for any opportunist!

If the accuser is believed they make a huge financial windfall. If not, they still ruin their target's reputation (no smoke without fire) and they almost certainly won't be charged with making a false claim.

Nobody charged the false accusers of celebrities such as Bill Roache, or Dave Lee Travis or Jimmy Tarbuck or Jim Davidson or Michael Le Vell or the footballers Nile Ranger, Christian Montano, Ellis Harrison, Loic Remy or another 11 innocent footballers here.

No one who wasn't there can be sure what Rolf Harris did or didn't do in this case, but I know that there is an £11m incentive for people to make up accusations and

without any corroborating evidence there has to be a reasonable doubt in favour of the accused.

COUNT TWO – VERDICT: GUILTY

Another woman said she had been working as a waitress, at the age of 13 or 14, at a charity event in Cambridge in 1975 when Harris had put his arm around her shoulder.

"To start, it was a very nervous but a good feeling," she said. "However his hand then moved and his hand went up and down my back and his hand went over my bottom and it was very firm."

Again all we have is uncorroborated allegations.

I know that Rolf Harris said that he had never been to Cambridge a nd that this was shown to be a false statement, for many this was the silver bullet that proved his guilt. But, failures of memory are not proof of indecent assault!

Remember, Rolf Harris is 84 years old and has been in show business for 60+years. He has been all over the country for various events and it is not at all unreasonable for an 84 year old man to forget having been somewhere 40 years previously.

Indeed Crime Watch presenter Sue Cook admitted she had forgotten being in the same show

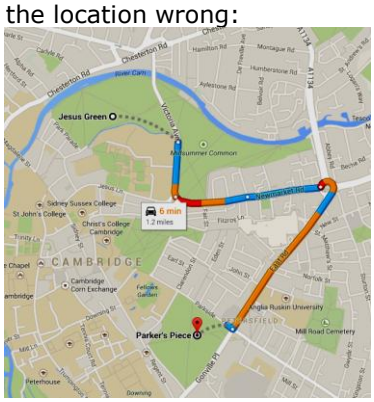
If you think it through it would make no sense for Rolf Harris to deliberately lie about this.

He was not on trial for being in Cambridge and being there is not the same as committing the offence. If he knew he had been in Cambridge he would presumably know it was for a television show. In the internet age there had to be a chance it would come to light and undermine his credibility as a witness. Why take the chance? If he didn't believe totally that he had never been to Cambridge why not simply say, "I don't remember being in Cambridge at that time, I travelled around a lot"

Then there is the seldom mentioned fact that the show actually took place in 1978, **three years after the alleged indecent assault incident**.

This would make the alleged victim 16 or 17 not the child of 13 claimed. If the accuser cannot remember whether she was a child of 13 or a teenager of 17, can we really ruin a man solely on the strength of her memory?

She also got the location wrong:



"The alleged victim had suggested the event had taken place on Parker's Piece, a large green in the centre of Cambridge."

The show was actually filmed on Jesus Green a much larger, wooded park about a 6 minute drive north.

So the accuser couldn't remember when it happened (or how old she was), she couldn't remember where it happened and yet the jury found her 36 year old memory of the indecent assault to be evidence beyond a reasonable doubt!

When we talk about the indecent assault we are not talking about something so traumatic, like rape, that it would understandably be burned into her memory. We are talking about a 17 year old having her bottom touched in the 1970's, a time where bottom pinching was considered mainstream enough for popular TV shows such as Are You Being Served and on billboards for respectable brands such as Fiat .

Again, nobody who wasn't there can be sure what Rolf Harris did or didn't do in this case, but I know that there is an £11m incentive for people to make up accusations and without any corroborating evidence there has to be a reasonable doubt in favour of the accused.

I will come back to counts 3-9, but first let's deal with:

COUNTS 10 TO 12 – VERDICTS: GUILTY

Tonya Lee was a 15-year-old on a theatre trip from Australia to the UK when, she said, the entertainer fondled her.

Ms Lee has waived the right to anonymity granted to alleged victims of sexual offences. The three charges relate to one day in May 1986.

She said he asked her to sit on his lap before moving his hand up her leg and assaulting her.

"He was moving back and forth rubbing against me," she said. "It was very subtle, it wasn't big movements."

The jury heard that Harris had then patted her on the thigh and moved his hand upwards. She said she had "started to panic" and rushed to the toilet.

When she came out, she said, Harris was waiting for her and gave her "a big bear hug" before putting his hand down her top and then down her skirt.

Harris denied ever meeting Ms Lee.

It was also revealed that she had sold her story for £33,000 to an Australian TV station and a magazine. She said accepting the money had been a "huge mistake".

Here we have the uncorroborated accusation of a woman who has already cashed in, to the tune of £33,000!

She also claimed in her evidence that the sexual assault caused her to lose six kilos in weight during the six week theatre tour. It was then proven in court that the alleged incident could only have taken place in the final week of the tour!

As the defence QC pointed out:

"Are you really saying between this alleged incident on May 30 and six days later that you lost all that weight….in six days? You have blamed the loss of weight and inability to eat upon Rolf Harris."

At best it appears that the witness has a confused recollection of events, not surprising after 28 years, at worst she was simply lying for financial gain.

Again, we don't know what Rolf Harris did or didn't do in this case, but I know that there is an £11m incentive for people to make up accusations and without any corroborating evidence there has to be a reasonable doubt in favour of the accused.

The remaining allegations concern the childhood friend of Rolf Harris' daughter Bindi.

COUNTS THREE TO NINE – VERDICTS: GUILTY

Seven of the 12 charges related to a childhood friend of Harris's daughter Bindi. Six charges related to alleged

abuse when she was aged between 13 and 15, and the seventh to when she was 19.
The court heard that the abuse began when she had been on holiday with the Harris family at the age of 13. Later, the woman said Harris had performed a sex act on her at the Harris family home, with Bindi asleep in the same room.
Further assaults took place at the Harris home and in her bedroom at her own home while her parents were downstairs, she said.
The convicted celebrity admitted having a sexual relationship with the woman – but stressed that it had been consensual and had begun after she had turned 18.
However, the relationship had "ended in a very acrimonious way," he said.
The court was shown a letter Harris sent to the woman's father in 1997, after the end of the relationship.
The letter said: "I fondly imagined that everything that had taken place had progressed from a feeling of love and friendship – there was no rape, no physical forcing, brutality or beating that took place."
Here we do have actual evidence, of sexual activity between an older man and a much younger woman.
Rolf Harris admits to having a sexual relationship with her when she was 18 years old. She is now 49, so at the time Rolf Harris would have been 53, an age gap of 35 years.
To many of us such a large age gap seems unnatural, but it is certainly not unusual for famous older men to have relationships with younger women: 73 year old Pat rick Stewart Recently married Sunny Ozell, 38 years his junior Michael Douglas is 25 years older than Katherine Zeta Jones. James Woods has a girlfriend 46 years his junior, Alec Baldwin's wife is 26 years younger, Doug Hutchinson is breaking up with his wife who is 34 years younger, Woody Allen's wife is 35 years younger than him, Dick Van Dyke's wife is 46 years younger and the biggest age gap I could find was Hugh Heffner whose wife is 60 years his junior.
The fact that large age gap relationships make most of us uncomfortable, does not make them a crime, or evidence of sexual abuse. Some women find famous, rich or powerful men sexually attractive regardless of their age and almost all men find at least some 18 year old women sexually attractive!
The letter evidence proves a sexual relationship that we may disapprove of, however, it is not evidence of criminal activity.
If the alleged abuse started when she was 13 it was in 1978. They had, by all accounts, a consensual relationship from when she was 18 in 1983 until it was ended in 1997 when she was 32. They had an adult sexual relationship for at least 14 years, whatever trauma she alleges she had suffered, she had clearly forgiven him. Or could it be that there never was any abuse? At the age of 30 or 31 she was clearly an adult, so why stay in a sexual relationship with a former abuser?
The relationship ended acrimoniously, so she certainly had a motive to turn vindictive.
In addition, Harris told police in 2012 that Bindi's friend had threatened to expose his affair in the tabloid press in the Nineties and had demanded £25,000 for an animal sanctuary. Harris refused.
"The court has previously heard that she was an alcoholic by the time she was in her late 20s"
There is, considerable scientific evidence that alcohol abuse is linked to confabulation (also called honest lying) where people make things up and honestly believe them"
The standard of guilt in a criminal trial is supposed to be, beyond a reasonable doubt.**Without any corroborating evidence of under-age on non-consensual sexual activity** can it really be beyond doubt that this could simply be a vindictive attack by an ex-partner, or a confabulated tale from a confessed alcoholic, or an attempt to gain financial advantage ?
Some will doubtless say that even if individually these are not compelling, when taken as a whole they paint a picture of an abuser. This is a very dangerous conclusion, lots of nonsense is still nonsense:
Many people have claimed to be abducted by aliens. Individually their accounts are not compelling, but (even though there are lots of them) taking them together they still don't paint a picture of extra-terrestrial attack!
The media, in its orgy of "Savilization", has been encouraging people to come forward. The press is also awash with stories of compensation for "victims", if any social climate was perfect for false accusers to try their luck, this would be it.
I really don't know (and nor do you!) whether Rolf Harris is an evil paedophile monster or an 84 year old national treasure who has been ruined by greedy/malicious opportunists.
I do know that if all it takes to send a man to prison and ruin his life is an uncorroborated accusation from 45 years ago, then no man is safe under British justice.
http://www.libertarianview.co.uk/current-affairs/rolf-harris-beyond-reasonable-doubt

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Fredrick Toben comments on the final sentence, above:
....or is it merely the free market operating at its best where predatory and parasitic behaviour is celebrated as a moral virtue at the expense of our obligatory social and legal duties?
Or, is this payback-full circle process for the countless 'Nazi trials' held since the end of WWII where the same standards of evidence were applied, if not outright fabricated evidence?

AUSSIE HATE-SPEECH LAWS: NO DISSENT ALLOWED

Ten ways in which those advocating hate-speech laws are stifling debate.

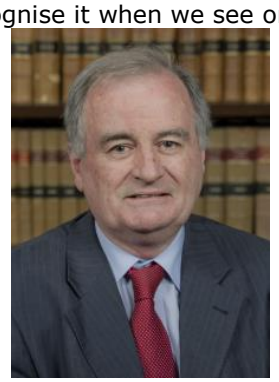
Lawrence W Maher, Barrister, 2 July 2014

The Australian government is currently trying to amend Section 18C of the Australian Racial Discrimination Act 1975 (RDA). This is the section which asserts that speech content, judged objectively after the event, must not 'offend, insult, humiliate or intimidate another person or a group of people'. Sadly, what is noticeable

about the debate so far is the tendency of those in favour of S18C to ignore or treat with contempt the idea of free speech. Below are 10 ways in which those advocating S18C and hate-speech laws in general are dodging, stifling and running away from the debate.

1. Reliance on abstractions

All censors abhor definite standards. Vagueness is always to be preferred. In times past, it was the elastic tendency-based criminal law of sedition, blasphemy, defamation and obscenity. Nowadays, the obscurantism is expressed in two words, 'hate speech', to which an 'identity-specific' adjective such as 'racist' is applied. Yet apart from Holocaust denial and exhibitionist displays of racial prejudice, particularly at sporting events, on public transport and, more widely, by electronic means – both of which are instantly recognisable – no exact definition of racist hate speech is proffered. As with hardcore pornography, we are all expected to recognise it when we see or read it.



Barrister Lawrence Maher

As *Eatock v Bolt* (2011) and *Clark v Nationwide News Ltd* (2012) demonstrate, the vagueness of S18C operates to restrict public discussion in controversies about 'race, colour or national or ethnic origin of [persons or groups]'. The supporters of S18C happily proclaim the discretionary flexibility of the formulation 'offensive, insulting, humiliating or intimidating' speech as S18C's great virtue. The context in which the section is defended is characterised by the use of fashionable but unenlightening abstractions, most notably: 'diversity', 'harmony', 'inclusion', 'respect', 'dignity', 'marginalisation' and 'cultural sensitivity'. The censor's obscurantism is buttressed by demands that 'systemic', 'unconscious' or 'normative' racism must be stamped out. When Paul Keating's Labor government introduced the bill for S18C in 1995, the rationale was that racist speech was a form of violence which could be more harmful than physical violence.

The propositions that you can be a racist without knowing it, and that words can, as it were, break your bones (and spirit), are surely in need of debate. But instead of being up for debate, these ideas are treated as doctrinal. Moreover, the all-pervasive vagueness attaching to the words 'racism' and 'racist', and the relative ease with which accusations of racism are made, have debased both words. The proponents of S18C censorship bear the burden of identifying exactly what it is they say should be censored. Their rationale for doing so, however, remains an enduring mystery.

2. Ignore one awkward concrete problem

There is another category of 'racist hate speech' which extends the reach of S18C. It is interpreted by the Australian Human Rights Commission (AHRC) as applicable, selectively, to ethno-religious speech conduct. It is only recently that the archaic Christianity-specific common-law prohibitions on blasphemy have become obsolete. This reflects the reality of the secular state: there should no legally privileged categories of ideas and especially no entanglement of the state in religion. The suggestion that, in order to avoid hurting another person's religious sensibilities, an individual should be compelled to display 'respect' for a religious belief or practice – or the concept of religion itself – which that individual may regard as rank superstition, or that an attack on a religious idea or practice in itself amounts to racism, is profoundly anti-democratic, no matter how much it is dressed up in secular pieties about 'inclusion'.

However, S18C and some Australian state legislation have, in effect, resurrected a statutory form of blasphemy. In an address to the United Nations in December 2012, then Australian prime minister Julia Gillard asserted that 'denigration of religious beliefs is never acceptable'. That '*never*' is by far the most telling recent illustration of the nature and extent of the contest between a defence of the general right to dissent and those who seek state-backed conformity in public discussion.

3. Portray S18C as a protective law

Most S18C advocates emphasise that it is designed to protect minorities, although S18C makes no such distinction. However, even at that disingenuous level, the claim is no more than wishful thinking. Nobody seems to be suggesting that the civil liability imposed by S18C (and its capricious enforcement) has deterred a single person from resorting to Holocaust denial or racist mouthing-off in public. Yet, simultaneously, its supporters trot out the arguments that S18C is little used and that its real utility is symbolic. So much for protecting minorities.

4. Fearmongering about free speech

There has been plenty of hyperbole. If enacted, attorney general George Brandis's proposed reforms to S18C would usher in a 'licensing of hate', 'give succour to racists', and be the end of multiculturalism, nay, the end of Australia as we know it. Australia's race discrimination commissioner went far beyond hyperbole, even, when he said that S18C guards against a repetition of the Holocaust because 'genocide begins with words'.

5. Misrepresenting the general law

If S18C supporters exaggerate the so-called free-speech protections in S18D of the Racial Discrimination Act (which stipulates that comments made in good faith are permissible as expressions of genuine belief), they fundamentally mis-state the law of defamation and they ignore altogether the torts of intentional and negligent infliction of emotional distress. They thereby disregard regimes of legal protection for actual psychological harm which apply without regard to 'race, colour or national or ethnic origin'.

6. Make no concessions

Although the pro-S18C camp is full of acknowledgments that freedom of expression is important, there is a

striking absence of any acknowledgment that dissent is central to securing that freedom. One way of testing this is to do a word search of 'dissent' on the online archive of AHRC publications, in surveys of social cohesion, or in the vast literature on Australian multiculturalism. As soon as the AHRC acknowledges that dissent – real dissent – is necessary to maintain the health of a free and open society, it undermines its commitment to special legal protection for privileged categories of controversial public debate. It is locked into this position largely because the concept of cultural diversity and sensitivity calls for treating all 'cultures' (or at least the privileged minority cultures) as worthy of equal 'respect'. The end result is that discussion – for example, of barbaric cultural beliefs and practices (including selected religious ones) – is frowned upon for fear of 'offending' adherents and being 'divisive'. This is not all that surprising. S18C is designed to suppress dissent which, by definition, is often offensive, insulting, humiliating and intimidating. Dissent brings about division, disrespect, disharmony, incivility, indignity and so on – all of which are, in theory at least, anathema to inclusiveness theory.

7. Except the 'Irish jokes' concession

Then there is the 'curiouser and curiouser' dimension of the S18C debate; that is, the unexplained acknowledgment that there are tolerable forms of public racist speech. What are we to make of the endorsement by the AHRC in its submission to the attorney general's S18C consultation of the following statement in the Report of the National Inquiry into Racist Violence (1991)? 'No prohibition or penalty is recommended for the simple holding of racist opinions without public expression or promotion of them or in the absence of conduct motivated by them.*Nor would any of the proposed measures outlaw "casual racism", for example the exchange of "Irish jokes".*' (My italics)

Putting to one side the unexplained concept of 'casual racism', what moved the AHRC to use 'Irish jokes' to exemplify permissible casual racism? The Irish ambassador to Australia recently complained about the casual stereotyping of national groups in the Australian media and managed to extract a prompt apology from the Fairfax Media group (the *Sydney Morning Herald* and the *Age*), which, in an odd role-reversal for the Fourth Estate, is at the forefront of the pro-S18C censorship campaign.

8. Remind the majorities that 'they just don't understand'

And then there are the angry *ad hominem* contributions to the 'non-debate'. The attorney general's draft proposal for the amendment of S18C contains a provision which would impose limited civil liability according to an objective test applied by reference to 'the standards of an ordinary reasonable member of the Australian community, not by the standards of any particular group within the Australian community'. This type of standard is entirely coherent and well-known – for example, in the law of negligence and defamation. Many in the pro-S18C camp have denounced this because, so it is said, only the victimised minorities are capable of understanding what it is to endure racist hate speech and suffer its unique psychic harm. This is a claim that is calculated to stifle debate.

9. Invoke White Australia policy

A harsher variation of the ignorance trope is advocates of S18C invoking the unedifying history of the White Australia policy (discontinued a half-century ago). The objective is clear: to signify that present-day, ordinary, reasonable (white) Australians are still not to be trusted.

10. Argue that the *White* majorities are ignorant

A more confrontational version of the 'majorities are ignorant' thesis is the claim made by one prominent commentator in the *Age* that there are two types of Australians. The first group consists of the privileged Anglo-Saxon folk who regard being 'Australian' as something in respect of which they have a superior claim. The rest are the supplicant subordinated non-white folk. It is the 'whiteness' of the ignorance of the former group, sitting at the top of an alleged Australian racial power hierarchy, which precludes them from telling people what they should and should not find racist. The link to this contribution has been conspicuously displayed on the *Age* since it first appeared in print on 27 March 2014. It might be thought that, to date, it is the standout candidate for the award of unintended irony in the S18C controversy. Yet there has to be space for statements such as these (and for that matter, the denigration of the Irish by the AHRC) if free speech is to have any real meaning. These statements do at least stand in striking contrast to the speech-stultifying mush being preached in the name of 'harmony', 'inclusion', 'identity', 'respect', 'dignity', 'civility' and all their soothing synonyms.

Those supporting the repeal of S18C are having to withstand sustained heckling, including from what passes for the Australian left. The attorney general, they say, will abandon his proposed amendment or be rolled in his party room. In contrast, the most powerful case against the neo-puritan whingeing that propels hate-speech censorship has come from a small minority of outspoken indigenous Australians. 'People have a right to decide for themselves how they feel about the idea of "race" and racism', writes Kerryn Pholi, an Aborigine and former social worker. 'In order to do that, they need to be free to exchange ideas about these matters, and this includes the freedom to say whatever they like — however ugly — about people like me.' Now, that's diversity.

Laurence W Maher is an Australian barrister.

http://www.spikedonline.com/newsite/article/aussie-hate-speech-laws-nodissentallowed/15308

Remember these items that always invoke the "Holocaust"?

92-year-old Nazi SS thug on trial for WWII slaughter

By mblaustein, September 2, 2013 | 8:57pm

A 92-year-old who served in the Waffen-SS, Adolf Hitler's elite Nazi troops, goes on trial on Monday in the western city of Hagen on charges of having shot in the back and killed a Dutch resistance fighter at the end of World War Two.

Although an international military tribunal put some of the most infamous Nazi leaders on trial soon after World War Two in the Nuremburg Trials, Germany has a patchy record on bringing its Nazi war criminals to justice.
In the last few years, however, prosecutors in some parts of Germany have actively sought out some of the last survivors. In a televised interview with broadcaster Das Erste, Siert Bruins says he was present at the murder of Aldert Klaas Dijkema but says another soldier, now dead, shot him. "I walked on the right (of Dijkema), he was on the left, then suddenly I heard the shots and someone fell," he said.
The Hagen court already sentenced the Dutch-born accused, who acquired German citizenship while serving as a German security and border guard in the Netherlands during World War Two, to seven years in jail in 1980 for being accessory to the murder of two Jewish brothers in April 1945.
Monday's trial deals with the murder of Dutch citizen Dijkema in 1944 who was suspected of working for the resistance against German occupation of the Netherlands.
"The accused is alleged to have taken Mr. Dijkema on the orders of his superior … in a car near to a factory," the court wrote in a statement. "There, the accused and his accomplice are alleged to have shot Mr. Dijkema four times."
"He was hit in the back of his head among other places and died immediately. Later on, the accused and his accomplice admitted that Mr. Dijkema was shot as he tried to flee."
The trial is expected to extend over 11 hearings until the end of September.
The Simon Wiesenthal Center launched in July "Operation Last Chance II", a campaign to root out surviving Nazi war criminals and bring them to justice before they die.
Nazi-hunters have been encouraged by the prosecution in June in Hungary of 98-year-old Laszlo Csatary for helping to deport Jews to Auschwitz and by the arrest in Germany of Hans Lipschis, a suspected former guard at the Auschwitz concentration camp. He died last month while awaiting trial.
The hunt is no longer for high-level perpetrators of the Holocaust, in which some 6 million Jews were murdered, but for thousands of people who helped in the machine of death.
Many Germans are keen to draw a line under the Holocaust and seal the post-war democratic identity of their nation. Some find distasteful the pursuit of old men, often in poor health, for crimes committed nearly 70 years ago.
Others say that it is never too late and prosecution helps to fight those who still engage in denial and distortion of the Holocaust.
http://nypost.com/2013/09/02/92-year-old-nazi-ss-war-criminal-on-trial-for-wwii-murder/

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Germany: 92-Year-Old Nazi War Crimes Suspect Walks Free

Dutch-born Siert Bruins was accused of murdering Dutch resistance fighter in 1944, but walks free due to loss of evidence.

By AFP, Arutz Sheva Staff, 1/8/2014, 7:22 PM

A German court on Wednesday halted **proceedings** against a 92-year-old former SS officer accused of the murder of a Dutch resistance fighter nearly seven decades ago.
In a case underlining the difficulty of trying elderly defendants for crimes of the Third Reich after so much time has passed, Dutch-born Siert Bruins, a German national, had been in the dock **since September**.
Presiding judge Heike Hartmann-Garschagen ruled after four months of hearings that because crucial evidence had been lost since the killing and key testimony was unavailable, it had been impossible to convict Bruins of murder. She determined that the evidence presented at the trial pointed to manslaughter, a crime which unlike murder is covered by a statute of limitations.

Suspected Nazi war criminal and former SS officer Siert Bruins – Reuters

"We would have liked to ask witnesses questions," Hartmann-Garschagen said. "The court only had the evidence to hand that was available 69 years ago."
The ruling falls short of a formal acquittal but means that Bruins can leave court a free man.
Chief prosecutor Andreas Bendel however told *AFP* his team would consider filing an appeal. Bruins was accused, together with another former member of the SS who has since died, of the murder of Dutch resistance fighter Aldert Klaas Dijkema in September 1944.
Prosecutors said Bruins or his accomplice shot Dijkema four times in the back after the resistance fighter was taken prisoner on a farm in the Netherlands.
They said that although it could not be proved that Bruins had pulled the trigger, he had made the murder possible and must be held responsible.
Bruins' defense team called Monday for a not-guilty verdict, pleading his innocence and arguing that the trial was unfair because the state had failed to produce any witnesses. They called the testimony from previous proceedings against Bruins contradictory.
Prosecutors in December demanded life imprisonment.
The nonagenarian, who lives in Breckerfeld in the west of Germany, was among about 30,000 Dutch citizens who collaborated with the Nazis during the occupation of the Netherlands.
Bruins was deployed in the northeastern Dutch city of Delfzijl, and the killing took place as the war in Europe was drawing to a close and the Allies were already sweeping across the Netherlands. He testified during the trial about joining the SS and going underground in Germany after the war under an alias. But he did not address the charges against him directly, leaving his lawyer to deny any direct involvement in Dijkema's death.
He had previously said in a television interview that although he was present at the shooting, it was his accomplice who pulled the trigger. He obtained German citizenship via a Fuehrer's Decree in May 1943 which conferred German nationality on all foreigners who worked for the Nazis.
Bruins was sentenced to death in his absence by the Netherlands in April 1949 for participating in three shootings, including that of Dijkema. The sentence was subsequently commuted to life in prison.
He fled to Germany from where he escaped a Dutch extradition order in 1978 because Germany does not hand over its own nationals, but was detained and sentenced by the German authorities in a different case. In February 1980, he was handed a seven-year prison term in Germany for complicity in the murder of two Jewish brothers in Delfzijl in April 1945.
Another former SS officer, Heinrich Boere, was sentenced to life in March 2010 for the murder of three Dutch civilians and died in December in a prison hospital.
Since the Nuremberg Trials in 1945-1946, around 106,000 German or Nazi soldiers have been accused of

war crimes. About 13,000 have been found guilty and around half sentenced, according to the authority charged with investigating Nazi crimes.
http://www.israelnationalnews.com/News/News.aspx/176079

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UK Holocaust Historian Accuses 88-Year-Old Ukrainian of Being Soldier in Notorious Nazi-Led Punitive Battalion

***Joshua Levitt*, JUNE 23, 2014 4:34 PM**

British historian Stephen Ankier said military rosters, payment lists and other documents from Polish and German archives show retired coal miner Mychajlo Ostapenko, 88, had the rank of rifleman in the 31st Punitive Battalion, the Nazi SS-led unit responsible for the massacre of hundreds of Jewish and Polish civilians in the Holocaust.

Ostapenko told the UK's *Daily Mail* that he was in the army for a short time, and didn't kill anyone. Meanwhile, Ankier has passed his evidence onto Scotland Yard, which is responsible in the UK for investigating war crimes.

Ankier said: "These people ought to be held accountable for what they have done, even if it happened many years ago."

The notorious 31st Punitive Battalion, also known as the Ukrainian Self-Defense League, was a volunteer unit responsible for murdering more than 100 prisoners in 1944 and destroying Polish village Chlaniow, killing 44 civilians, including five children.

The Daily Mail said he is thought to be one of the last veterans of the battalion still alive in Britain, following the death of 89-year-old Serhij Woronyj in a London hospital last year.

Ostapenko who was born in the Ukraine and now lives alone in Lancashire was married to a British woman and has two daughters. He was captured by Britain in 1945, placed in a PoW camp in Italy, and moved to the UK in 1947, gaining citizenship in 1956.

An archival image of the Jews of Thessaloniki being lined up and registered in Eleftherias Square, by Nazis, in July, 1942. Photo: German Federal Archive / WikiCommons.

While the historian may have confirmed his involvement in the war, there was no evidence he took part in war crimes, the newspaper said.

Ostapenko confirmed he was in Poland during the war but said he never harmed civilians. He said: "I don't know nothing about what was going on. I was in hospital in Poland for about nine months with appendicitis. Then I was at home. I was in an army but I never fought anyone. I haven't done anything wrong. I haven't killed anybody. I was in the Rimini camp. The British looked after us well. I can't remember anything else. I'm sorry."

Former Labour MP Andrew Dismore told *The Daily Mail*: "Even if people like Ostapenko were not directly involved in war crimes, they may have a great deal of first-hand knowledge. If they have a clear conscience, there is no reason why they should not co-operate."

http://www.algemeiner.com/2014/06/23/ukholocaust-historian-accuses-88-year-old-ukrainian-of-being-soldier-in-notorious-nazi-led-punitive-battalion/

Right to religious freedoms can play havoc with new laws

PETER KURTI, THE AUSTRALIAN, JULY 04, 2014 12:00AM

THE most recent decision of the US Supreme Court has reignited debate in America about the fundamental human right to freedom of religion.

Faced with an obligation under Obamacare that was contrary to its faith values, the family-run Hobby Lobby chain of stores challenged the Obama administration all the way to the Supreme Court.

Now a sharply divided court has ruled 5-4 in favour of allowing companies a religious exemption from rules requiring them to include contraceptive care in employee health policies.

The majority of the justices have made a stand for freedom of religion by upholding the right of faith-based employers to make decisions freely about the provision of employee benefits.

But questions of religious freedom do not only arise in the US. Australian courts have also had to address religious liberty. Here, though, they have taken a more restrictive approach.

Earlier this year the Victorian Court of Appeal upheld a decision which found a Christian youth camp liable for declining a booking from a homosexual support group.

One of the most important components of the decision was that all three justices denied any distinction between homosexual orientation and homosexual behaviour.

The youth camp's policy was intended to uphold its view of Christian standards of behaviour. Instead, it was found to have discriminated against the persons involved themselves.

In Australia the right to order one's affairs according to one's religious beliefs and to enjoy certain exemptions is recognised in every state by anti-discrimination legislation.

These exemptions do not exist simply to justify what would otherwise be unlawful discrimination. Rather, they are there to protect the right to religious liberty.

Rights and freedoms in a liberal society must be capable of coexisting. Exemptions under anti-discrimination legislation are about striking that balance.

But once claims about discriminatory behaviour or beliefs are presented as assaults upon the person, those rights become non-negotiable.

One judge in the youth camp's case, Neave JA, said there could be no exemption for religion in situations "where it is not necessary for a person to impose their own religious beliefs upon others."

This test invites scrutiny of a wide range of religious practices including marriage. Would the refusal of a minister of religion to perform a same-sex marriage amount to such an unnecessary imposition of religious belief?
Only last week the Danish parliament passed legislation denying such an exemption and forcing churches belonging to the state Lutheran Church to conduct same sex marriages on their premises.
The legislation allows individual clergy to refuse to conduct the ceremony but they cannot forbid it from taking place in their church building.
Whenever the state steps in to enshrine equality in all human interactions by attempting to regulate matters of faith and conscience, religious liberty is threatened.
In Australia the roots of this threat can be traced directly to the Whitlam Government's Racial Discrimination Act 1975 which expressed an enthusiasm for imposing the virtue of equality.
Intended as a means to eradicate racism, the act has long been the cornerstone of the campaign to purge Australian society of the secular sin of discrimination on the basis of race, gender or sex.
The mark of the good citizen used to be the display of personal conviction. Now it is the ostentatious display of open-mindedness often resulting in traditional religious beliefs being swept aside.
Instead of allowing greater freedom to express religious belief in the public sphere, the effect of anti-discrimination legislation has been to confine religious faith to the realm of subjective opinion.
But religious belief is not something that can simply be confined to the realm of the mind. Belief and practice are inseparable. Freedom to believe must surely be accompanied by the freedom to speak.
If we understand religion as the awareness of a supreme being that manifests itself in some form of dutiful obedience, we can say that freedom of religion is a freedom given to fulfil that duty.
But those whose ways of life are guided by the search for ultimate meaning and a solemn obligation to live dutifully are likely to clash with the values of the secular state.
For example, if the search for ultimate truth leads an individual to the sincerely-held belief that homosexuality is immoral, she or he may face accusations of hate speech and homophobia.
Yet these are the very circumstances in which religious believers may demand the freedom to express their religiously inspired views about human sexuality in public.
It is not difficult to see that if those actions are met with the coercive force of the state, broader rights of freedom of association and freedom of expression are bound to be put at risk.

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Peter Kurti is a research associate with the Centre for Independent Studies and author of The Forgotten Freedom: Threats to Religious Liberty in Australia, published this week by CIS.
View: CHRIS MERRITT: Respect for each other is crucial

http://www.theaustralian.com.au/business/legal-affairs/right-to-religious-freedoms-can-play-havoc-with-new-laws/story-e6frg97x-1226977058791

Woman charged over racist tirade on Sydney train

Updated Fri 4 Jul 2014, 8:20am AEST

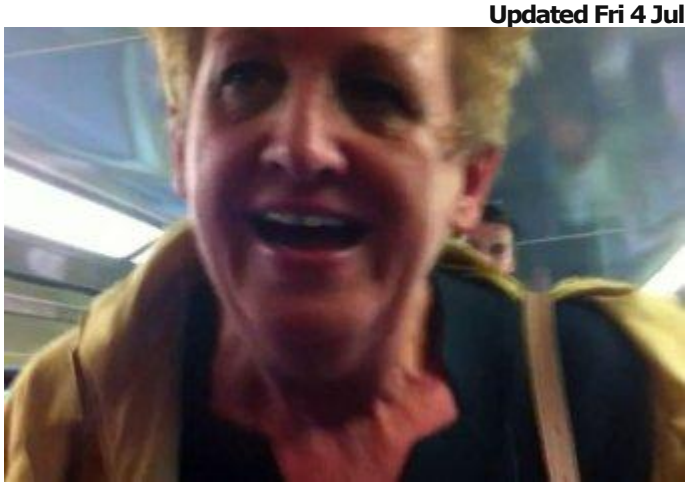

PHOTO: The woman's rant was caught on mobile phone video - YouTube

A woman has been charged with racially abusing other passengers while travelling on a train in Sydney.
The 55-year-old was arrested on the New South Wales Central Coast on Thursday. A commuter captured her racist tirade on camera on the train between Central and Strathfield stations on Wednesday afternoon.
She will face a Sydney court later this month. Investigators are appealing to any passengers who witnessed the incident to come forward. It is believed the confrontation began when the woman tried to get children travelling on the train to give up their seats.
In the video the woman abuses the man filming and a woman sitting next to him.
"Can't you get an Aussie girlfriend? You had to get a gook, you sad, poor pathetic man... Is it really that small you can't get an Aussie girl?" she said. "What's wrong with Hong Kong? Why'd you come to this country? This is our country."

*

YouTube video shows the woman abusing the man filming and another commuter. Warning: contains offensive language.

*

The woman also mocked the passenger's accent and pulled at her eyes in a racist gesture.
"I'm actually married. I'm not with her," the man replies.
Officers met the abusive woman at her destination, Strathfield Station, after other passengers complained about her behaviour to train guards, but they failed to take any action.
"Their inquiries basically left this person to go about her journey and travel to another destination," Assistant Police Commissioner Max Mitchell said.
A similar incident last year led to a woman being charged with offensive language after she verbally abused an Asian student on a Sydney bus.
Assistant Police Commissioner Mitchell has described the latest incident as "totally abhorrent".
"This behaviour is totally unacceptable and we will not tolerate this sort of behaviour occurring anywhere on the public transport system," he said.
"This person has committed offensive behaviour. It is a crime that we will not tolerate, particularly in regards to the racial motivation behind this incident."

***

Call to retain Racial Discrimination Act in current form

Race Discrimination Commissioner Dr Tim Soutphommasane said in a statement there was no excuse for acts of racial insult, humiliation and intimidation.
"I commend those passengers who have brought this incident to public attention," he said.

External Link: Tim racist train tweet

"It is important that we hold people accountable for racist abuse and vilification. When confronted with such conduct, everyone should consider a response, including reporting it to a relevant authority."

Dr Soutphommasane told the ABC the incident highlights the importance of retaining the Racial Discrimination Act in its current form.
The Federal Government wants to repeal Section 18C of the Racial Discrimination Act, which prohibits offensive behaviour based on racial hatred.
But Mr Soutphommasane says the law sends a clear message about what is unacceptable in Australian society.
"One of the serious problems with signalling to the community that you have a right to be a bigot is that it can embolden people to believe that they can racially abuse and vilify someone else and not have to face consequences for doing that," he said. "So I believe it's important that we retain the existing protections under the Racial Discrimination Act. The law broadcasts our society's commitment to saying no to racism."
The woman from Buff Point was issued with a notice to appear in court on July 31 for **offensive language**.
http://www.abc.net.au/news/20140703/womanfacingchargesoverracisttiradeonsydneytrain/5569564

From: Olga Scully muffyandbrian@westnet.com.au
Sent: Thursday, 3 July 2014 8:32 PM To: undisclosed-recipients:

Subject: The citizens of the planet are more than 223 trillion dollars in debt

It's all about the Jews and their banks and their interest and their loans and their money changing and their stock market and their metal market and their inflation and their wars and their……..
The same thing applies for the globe as a whole. Right now, the citizens of the planet are more than 223 trillion dollars in debt to the Jews.
Where did the Jews get that money to loan in the first place? HERE out of the air, like magicians grab a rabbit.

Money created out of thin air

http://www.blacklistednews.com/18_Signs_That_The_Global_Economic_Crisis_Is_Accelerating_As_We_Enter_The_Last_Half_Of_2014/36344/0/38/38/Y/M.html

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From: Fredrick Toben toben@toben.biz
Sent: Thursday, 3 July 2014 8:44 PM
To: 'Olga Scully'
Cc: info@adelaideinstitute.org; RePorterNoteBook@Gmail.com
Subject: RE: The citizens of the planet are more than 223 trillion dollars in debt
True Olga, but a minority cannot operate if the majority doesn't go along with it.
One of the greatest freedom fighters of the 20th century, Adolf Hitler, attempted to break free of this monstrosity and only some understood that this task is a generational one, and thus successive post-war generations needed to be destroyed through consumer-hedonism, which they willingly embraced at the expense of trying to understand the problem.
– and my maxim still holds:
Don't only blame the Jews, also blame those that bend to their pressure.
You were done in by a non-Jewish judge who bent to Jewish pressure – but you are lucky in that you have outlived him by many years now....
Best Wishes
Fredrick

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....and, again, let's remind ourselves that Martin Heidegger was right when he postulated:

The Jews, with their marked gift for calculating, live, already for the longest time, according to the principle of race, which is why they are resisting its consistent application with utmost violence.

Pulling out the ANTISEMITE or RACIST card does not deflect from the Truth of Heidegger's statement, but it may intimidate those individuals who are suffering from the moral and intellectual bankruptcy syndrome.

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....and let's remind ourselves that Israeli PM Netanyahu's aim is to establish a Talmudic-based state!

Netanyahu Promises Talmud Will Be Israeli Law

Netanyahu tells Likud hareidi leader Hebrew calendar will be official calendar of state in new Basic Law, Jewish law basis of legal system.

By Ari Yashar, First Publish: 5/9/2014, 9:49 AM

Prime Minister Binyamin Netanyahu reportedly revealed at a Likud conference on Wednesday some remarkable facets of the **Basic Law** he submitted last Thursday, which would enshrine Israel's status as the nation-state of the Jewish people. Netanyahu told the head of Likud's hareidi division **Yaakov Vider** at the conference that he intends to make the Hebrewcalendar, which is based on Jewish law, the official calendar of Israel, reports *Kikar Hashabat*.

The new law also would establish the *Talmud*, the core work of Jewish law, as an official basis for Israeli state law.

"I'm going to personally be involved in the law defining the state of Israel as the nation-state of the Jewish people," Netanyahu reportedly told Vider. "It's a very important law that will influence how Israel will look in the future. I want to anchor in this law, that it will be a Basic Law that the state of Israel arose and exists on the basis of the Torah and the Jewish tradition," Netanyahu explained, promising to define the Hebrew calendar as the official state calendar.

Netanyahu also promised that "we will define in the law the Gemara as a basis for the Israeli legal system," referencing the Jewish legal text analyzing the Mishnah, a legal work of the Jewish sages, which together form the Talmud.

Discussing the new Basic Law on Sunday in a cabinet meeting, Netanyahu stated "the existence of the State of Israel as a Jewish state **does not actualize itself** enough in our Basic Laws, which is what the proposed law aims to fix."

Netanyahu stressed the law would not restrict the rights of non-Jewish citizens of Israel. He further dismissed opposition to the law by leftist MKs, foremost among them Justice Minister Tzipi Livni who **pledged to block the law**.

"They want a Palestinian national state to be built beside us, and to turn the State of Israel, meanwhile, into a bi-national state, Jewish-Arab, within our restricted borders," Netanyahu argued, saying the new Basic Law would prevent such a situation.

http://www.israelnationalnews.com/News/News.aspx/180440#.U29eA_mSzT8

Volume 25 in *Holocaust Handbooks*

The lastest from Italian Revisionist Carlo Mattogno

Inside the Gas Chambers

The Extermination of Mainstream Holocaust Historiography

Since the early 1990s, critical historians have published a steadily growing number of carefully investigated studies on the so-called "Holocaust." Hence the orthodox historians, usually paid by the government, were compelled to do something against the rising tide of revisionist arguments. Therefore, after a conference had been held in Germany to discuss the matter, an anthology appeared in early 2011 under the aegis of the German historians Günter Morsch and Bertrand Perz. It claims to refute the arguments of critical historians.

Indicative for this study is, however, that revisionist arguments are basically not address at all. Hardly any of the many revisionist works which have appeared over the past 20 years is even mentioned.

In the present book, Italian scholar Mattogno mercilessly exposes the embarrassing superficiality and dogmatic ignorance of these historians. Over and over again it becomes clear that their claims are in part utterly unfounded or are frequently based on the distorted and disfigured use of sources. Based on his unparalleled knowledge of the source material, Mattogno aptly reduces the theses of the court historians to absurdity. This book summarizes the arguments for and against every single gas chamber claim made for any of the German war time camps: Auschwitz, Belzec, Chelmno, Dachau, Majdanek, Mauthausen, Natzweiler, Neuengamme, Ravensbrück, Sachsenhausen, Sobibor, Stutthof and Treblinka. Even the mystical "Gas Vans" are covered plus the euthanasia centers at Bernburg, Brandenburg, Grafeneck, Hadamar, Hartheim and Sonnenstein. This is the most comprehensive and up-to-date summary of revisionist knowledge.

By means of this book, mainstream Holocaust historiography has suffered a defeat which comes close to its intellectual extermination.

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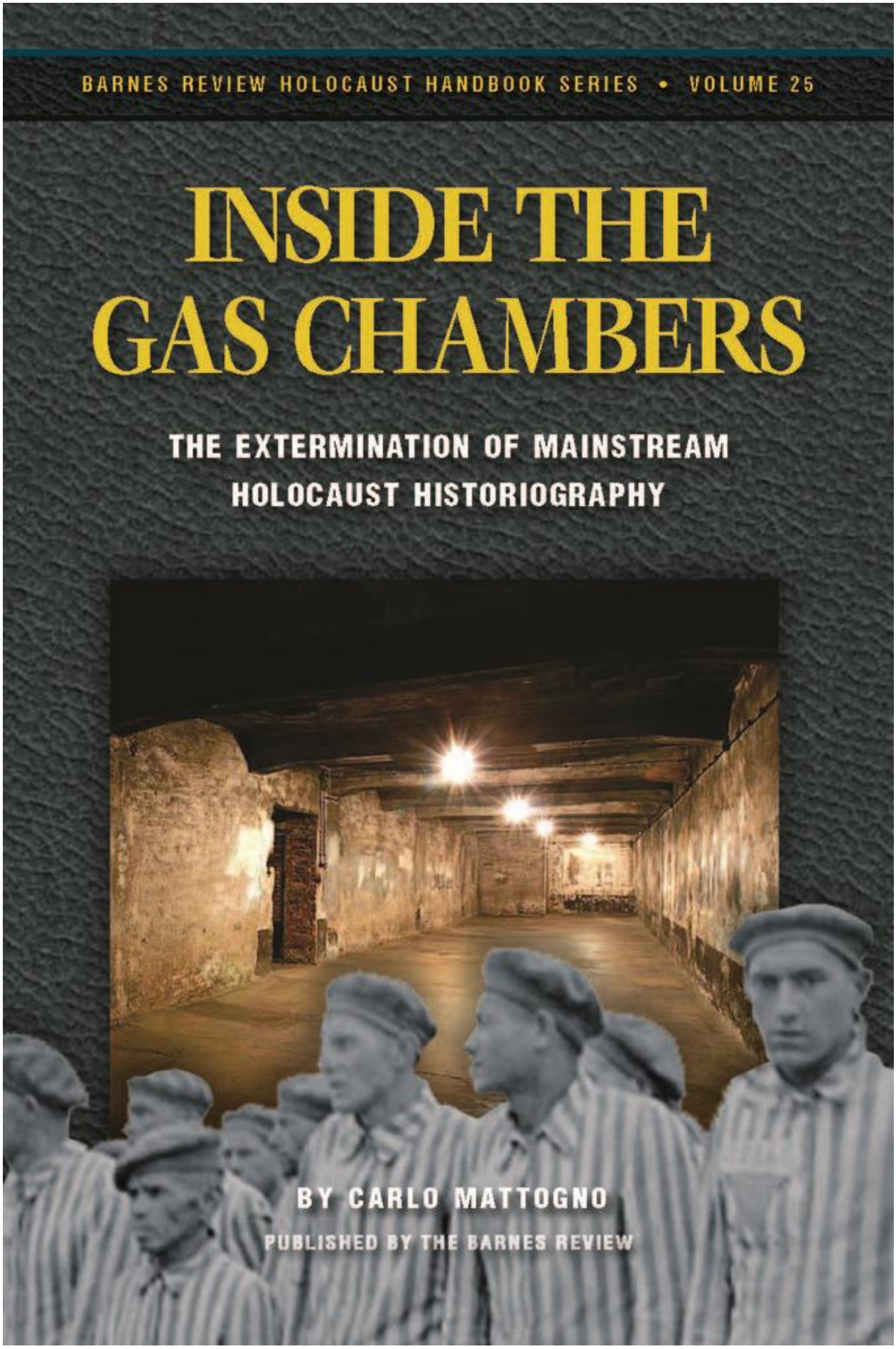
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THE EXTERMINATION OF MAINSTREAM HOLOCAUST HISTORIOGRAPHY
BY CARLO MATTOGNO
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