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**FROM: HORST MAHLER - Brandenburg Prison, February / March 2012**  
**"Eine Trunkenheitsfahrt mit Führerschein ins Reich der Freiheit" -**  
***autobiographische Anmerkungen und Überlegungen zur Zeitgeschichte***  
**"Driving Drunk to Freedom Empire" with**  
***Autobiographical Remarks and Historical Commentary***  
**By Horst Mahler, Translated by J M Damon**

Dear Friend,

It must be a really stupid feeling to have your driver's license taken away and see your efforts, time and money go down the drain. However, your drunk driving episode is past and nobody got hurt, thank God! The police arrived while you were pushing your car to a parking spot – it all seems so dumb.

Maybe you are still angry about the whole thing, especially mad at yourself. Such anger is both beneficial and harmful. You might think: "The police saw that I was on foot -- Couldn't they have just looked the other way?"

Then suddenly you become angry not at yourself, but at the State; and the further the incident recedes into the past, the greater the temptation to get behind the steering wheel without a driver's license.

"Everything will be OK," you might tell yourself. Your friends whisper in your ear that they have been driving without a license for a long time and nothing happened to them.

But have no doubt: the cops would catch you, because they could tell by your nose that you were operating in the "red zone."

**Your body language would betray you - the police always spot it!**

As defense attorney as well as prisoner I have met a lot of people for whom "Driving Without A License" was an initiation into a totally "corked up," constricted life.

However, this is not what I want to discuss with you.

I would like to use this annoying event and its consequences to illustrate what freedom really is because people who utter the word "freedom" have no idea of its real meaning.

They quibble in order to validate their irresponsible concepts of freedom because they want to protect their own capriciousness.

But our Will – the only thing that matters! – is free, provided it is not ruled by another person's Will.

And what, you might ask, does all this have to do with revocation of my driver's license? It was certainly not your will for the police to take your license away. But are you quite sure about that? Can you remember exactly?

On another occasion I asked you advise me concerning your leaders. What did I have in mind on that occasion?

I assumed (and still assume) that every rational person wants the community in which he lives to be organized and functional. Dangers that can be anticipated should be avoided with reasonable and appropriate measures and institutions.

This desire for a functional community is particularly strong when you think of dangers that might threaten your loved ones.

If you have children, you are the living incarnation of the Will that everything bad that could happen to them on their way to school and back will be reduced and repressed to the greatest extent possible.

If you imagine a drunk driver losing control of his vehicle, striking and killing your child on the sidewalk, you are going to investigate whether the leader of your community has provided for laws that reduce the risk of drunk driving to as little as possible.

You realize that you as an individual cannot bring about such a law. If such a law is lacking, you demand that the authorities bring it about.

This is your will, just as it is the will of all members of the polity. And if you act unreasonably or capriciously by driving drunk, in a way that exposes others as well as yourself to danger, then your own will is being inflicted on you.

**Just punishment is the reality of your freedom.**

You do not really want to be spared punishment, because tomorrow, such lassitude on the part of the police and courts could be fatal for you or your loved ones.

Man is Spirit and thus possessed of the instinct to exercise free will. In this sense man is free only as general will in the sense explained here, that is, as enlightened particular or individual will and as general or communal will.

Individual will and community will may be different but they are inseparable.

If you consider the relationship of the different but inseparable elements of individual will and communal will, you will realize that every relationship in and of itself is at the same time the other and opposite of itself, so that the differences dissolve and the differentiated moments are identical: they become one and the same.

The insight expressed here is the quintessence of German philosophy, as Hegel propounded it better than anyone else.

I have asked Elzbieta to bring the third volume of Hegel's works, *Phenomenology of Spirit*, from the cellar for you. If you open it to page 82 and read to page 92 (not just read but *study!*), the world will be fundamentally changed for you, and you will also be changed.

Perhaps you know that in my *Oberschule* (preparatory school for university) days, I studied the ideological basis of the works of Karl Marx very closely and considered myself an atheist.

That continued until I came across this section in the *Phenomenology* during my first incarceration, which lasted from 1970 until 1980.

After reading these eleven pages, my intellectual grounding in Communism was gone forever!

The Dialectic of "*Sinnliche Gewißheit*" ("Sensual Certainty") as presented by Hegel, which contains the defining concepts "I," "Now," "Here," and "This," is eternally fundamental and present in the highest manifestation of Spirit, which is the self-consciousness of God, which in turn is Religion.

God is *Ich, Jetzt, Hier – Dieses* (I, Now, Here – This); and the individual I as well as the community is also I, Now, Here, This. What Hegel propounded in his *Phenomenology* regarding intellectual certainty or "natural consciousness" is most highly developed in his *Philosophy of Religion* (Band 17 / . 416 f.) in the following:

"...*Spirit (and God is spirit: HM) exists not as an abstraction but rather as an infinite variety of diverse and contradictory spirits.*

*In order to correctly conceive of Fact as Spiritual Fact and not merely lesser fact of ephemeral spirits, we have to grasp it (Fact of the Spirit) in its vital complexity and necessity.*

*That necessity alone guarantees authenticity in this world of coincidence and capriciousness."*

It is not difficult to realize that the "Fact of Spirit" is also "I" and "This" as well as the relationship of these moments, just as they are designated in "I," "Here" and "Now" of sensual certainty in their action.

Hegel's *Phenomenology of the Spirit* concerns the genesis of the self-awareness of God, that is Spirit, in His development.

**It is not only discussion of Spirit, but rather the dialogue of Spirit itself with itself.**

We can say that Hegel overhears God's conversation with Himself and has transcribed it for us.

Like Moses and Mohammed, Hegel is God's medium, distinguished from other media by the fact that he no longer expresses God's knowledge of Himself in the language of pictures or mythologized conceptions, but rather in the language of pure thought.

In this sense, pure thoughts are categories previously called "logical categories" that exist in thought by themselves; that is, they no longer require visualization.

Examples are Existence, Nothingness (Nirvana), Something, Other, Unity, Multiplicity, etc.

You ask: why am I bringing your attention to these considerations, which are anything but simple?

My answer is quite simple: It is because I want to stand by you in the face of a dangerous enemy that is threatening you.

This enemy cannot be defeated by strength of muscle but only by confrontation and contemplation. I am talking about alcohol. Man is able to think, that is what distinguishes him from animals. One could say: "Man is thought." When alcohol gets into the human organism, it drowns thought; that is, it dissolves our human attributes.

Thus alcohol is proven to be the enemy of mankind; which is true to a lesser extent even when it is consumed in moderate amounts.

Its effects range from pleasant to exuberant feelings; which tempt us to take another gulp and then another sip until pleasure becomes intoxication without our noticing it. In the Lord's Prayer, why do we plead "...lead us not into temptation?" Islam is familiar with Satan's trick, which is the reason why it absolutely proscribes the consumption of alcohol, and this is enforced by secular punishment.

However, Islam is not a good example for us to follow in this regard.

Even prohibition backed by religion is not effective in the long run. Prohibition merely increases the temptation of "forbidden fruit" of which we often speak thoughtlessly.

And how is this connection brought about?

**The proscription concerns an innocent need for oral pleasure.**

The ensuing conflict is experienced as a limitation of freedom, and the inherent drive for freedom that lives in the heart of man rebels against this limitation. The energy of this resentment flows toward the temptation, strengthening it against proscription.

In the late 1960s we witnessed – and are still witnessing – a significant movement of "Cultural Revolution."

We see that consumption of drugs, which is the submersion of Spirit in intoxication, has been stylized in a ritual of pretended liberation struggle. In this situation we have every reason to seek victory over this increasingly vicious adversary.

The necessary prerequisite is that Man led a fulfilling spiritual and intellectual life in which he experiences absolute worth in a spiritual existence that is worthy of preservation. However, this prerequisite has become less and less adequate.

Watchful spirituality is sensitized against the negativity of the world, in which the circumstances affecting the individual are less and less endurable.

The omnipresence of this world suffocates the Spirit in hopelessness, and the flip side of hopelessness is cynicism.

Everywhere in the world hopelessness, despair and the apparent lack of a future are driving ever more people into a drug-induced stupor.

In order to recognize the negativity of the world, as it exists at present, man's self-knowledge must come forward and attest that he is the Spirit of God in this world, the absolute power which the World cannot overcome.

In *Phänomenologie des Geistes (Phenomenology of Spirit)*, Hegel demonstrates Man's self-knowledge in its genesis, development, and perfection, comprehensively and in detail.

The philosophical works of Hegel occupy a unique position as the self-consciousness of God, in the form of pure thought. Only in the form of pure thought is God truly omnipresent, omniscient and omnipotent.

Nowadays, the routine and thoughtless use of these religious clichés, particularly by church people, elicits at best a smile of sympathy.

I remember very well an atheistic German teacher of mine, Frau Dr. Quart, who used to confuse me with sophisms on this the subject of God's omnipotence:

"If God is truly omnipotent, then He can create a mountain so huge that He cannot move it. If He cannot create it, or if after creating it He cannot move it, then how can he be omnipotent?"

At the time I could see no way to disprove her sophism, and my faith was badly shaken. The poison gas of atheism came over me as though through an open window, and Kant, Marx and Freud became my constant companions.

I experienced this as a sort of gratification and liberation; which it really was, although in a different way from what I was thinking: I was liberated from belief in the Bible through the power of rational thought. This feeling of liberation made me an intellectual in the sense of the French Enlightenment.

However I am German, not French; and therefore I have been immunized by Kantian epistemology against claims of the omnipotence of Reason.

Kant demonstrated that *Verstand* (Reason) is completely inadequate for defining God because it is incapable of comprehending the *Ding an Sich* ("Thing In Itself.")

He wanted to validate belief in God for intellectuals as well as everyone else. In his *Critique of Pure Reason* he is seeking an answer to the question of "What can I believe?" One could say that Kant is the good fairy in the tale of Sleeping Beauty.

After the evil fairy of Enlightenment skepticism had foretold the death of God alias Sleeping Beauty, German philosophy in the person of Kant approached Beauty's bed as the good fairy and ameliorated the curse of death into a promise that God would not die, merely fall into a deathlike slumber for a time.

Thus the power of skepticism was only enough to grow a thorn hedge around the Kingdom of God, which, when the awakening kiss of the Prince of Love comes, will awake from its slumber.

Caught up in the struggle between French Enlightenment and German Spirit, the work of Karl Marx is of real significance.

He was a grandson of a rabbi, which has hardly been acknowledged in German cultural circles; and his works belong to Materialism, the idea of a world without God.

Marx explains social processes and world history as expressions of contradiction (therefore struggle) between human productivity and the social relationships of production.

This terminology gives his studies an atheistic coloring.

However, in the light of Hegelian thought, we recognize it as deeply religious in the sense of Christian understanding of God: Human productivity (revolutionary power) is the real-world existence of divine striving for freedom in the sense of the Son of God.

The ultimate in Marxist thought is elevating external necessity to the realm of freedom. This is the Real World, in which God's works correspond to the concept of a "Loving God."

With this insight, Marxism turned out to be a subversive force in regard to the French Enlightenment.

The last word of French philosophy is the theory of Jaques Monod, that the cosmos is a chaotic and coincidental event having neither rhyme nor reason.

[He was a proponent of the view that life on earth arose by freak chemical accident and was unlikely to be duplicated even in the vast universe. "Man at last knows he is alone in the unfeeling immensity of the universe, out of which he has emerged only by chance," he wrote in 1971. He used this bleak assessment as a springboard to argue for atheism and the absurdity and pointlessness of existence. Monod believed we are merely chemical extras in a majestic but impersonal cosmic drama—an irrelevant, unintended sideshow.]

At any rate, Monod contradicts himself by admitting that cosmic events "create the appearance" of *Telos* or purpose.

We learn more about this from his work *Zufall und Notwendigkeit* ("Chance and Necessity: An Essay on the Natural Philosophy of Modern Biology", 1971)

One of my mathematics teachers (Dr. Günther) used to solve this contradiction by "constructing" order out of chaos by means of permutation logic and mathematical combinatorics.

To explain this, let me use Hegel's "Phenomenology of the Spirit."

I know that these bound printed pages contain a large but finite number of letters, spaces and punctuation marks. I imagine that all these elements have been "shaken out" of the book and collected into one big heap, which I call "Chaos" or "Disorder."

With the mathematical formulas of Combinatorics, I can answer the question of how many different "permutations" are possible with the letters, spaces and punctuation marks in the "Chaos pile."

I can also be certain that one permutation will be identical with that of Hegel's *Phenomenology*: Hegel is not necessary for such tangible thinking. Every single one of the randomly formed permutations represents a possible "Order in Chaos."

This insight is mathematically provable, and we are tempted to extend this thought-experiment to the entire cosmos.

There are more than a finite group of elementary particles, but this circumstance is unable to rule out the "Permutation Model." Random coincidence would not be disproved as the principle of the entirety.

Thus it is mathematically proven that there are infinite possibilities for material to transform itself into structures that are absolutely random.

This can occur in one unique permutation proceeding through strict determination, or in a permutation that occurs the same way we experience it in everyday life.

As denizens of our particular permutation, it would seem that we are hermetically sealed in an instable order in the midst of chaos, unable to deduce or think our way out of this unstable order.

Why would we be unable to think our way out? The answer is: because coherent thinking can take place only with certain organized images and ideas.

Therefore Chaos is unimaginable – just an empty word.

Our own permutation, which seemingly has its own unique order, would have come about randomly like all other permutations.

As a permutation that evolved randomly out of Chaos, it cannot be considered derived from coincidence. It can be conceived or deduced only as being constantly threatened by dissolution, comparable to turbulence in stochastically flowing chaos in that it would again be deformed like an eddy in flowing water.

**There is an insufficiency in this school of thought, to which all varieties of materialism belong.**

The roots of the school of Materialism reach back to ancient Greece with Empedokles, Leucippus and Democritus. The inadequacy of this school lies in the fact that it cannot explain what occurs in a certain permutation of Hegel's *Phenomenology of Spirit* when we experience the most powerful emotions and happiest feelings.

When this occurs, we are certain that it is meaning that produces the "Aha!" sensation and the related feelings of happiness; thus our state of mind experiences euphoria ("Heureka" among the ancient Greeks.)

The presumed material process follows the release of endomorphines, or "happiness hormones" as well as the mental conception. What is this mental conception other than thinking?

Only logical thought, reasoning and forming concepts can create sense and order in chaos. Through logical thought, chaos becomes the world.

The world is contained within our thoughts and cannot exist outside them. Sensations as such can be ascribed to "material" but not the Creative Principle.

Dyed-in-the-wool Materialists are not satisfied with this; for them, thinking is a function of experience. They interpret this differentially, as the movement of material in time and space. In consciousness, which Karl Marx calls the "highest organizational form of material," the external movement of material is mirrored internally.

As the founder of the "New Materialism," Marx took a remarkable step in the right direction without being aware of it (see *MEW 3,533/10. Feuerbach-These.*)

Like Hegel, only somewhat differently, he overcame the difference between subject and object ("Me" and the World of Objects). He had already accomplished this with the slogan "*Das Sein bestimmt das Bewußtsein*" (Existence Determines Consciousness) insofar as consciousness itself is existence (organized material).

They are not two (subject and object), but rather a unity.

This conceived Unity or One, that is Material, diverges at the very beginning and establishes a relationship between the differentiated moments of consciousness and existence, through the process of self-reflection.

With this divergence, however, Marx is formally "bogged down." He has not thought the matter through to the reconciliation of opposites.

(Perhaps the best real-world example of this inadequacy is Bolshevism equated with society: Stalinism.)

In the Marxist credo "*Das Sein bestimmt das Bewußtsein*" (Existence Determines Consciousness), the fallacious one-sidedness is as exposed as the separation of God and Man, (the absolute *Entzweiung* or dividedness of God) is exposed in Maoism.

On this subject, read my "*Offenen Brief an die Aktivisten des Freien Netzwerkes Jena*" - Open Letter to the Activists of the Free Network of Jena) of Christmas 2011, posted on the Internet at:

<http://www.adelaideinstitute.org/newsletters/Newsletter%20607.pdf>.

**The necessary actual worldly power of Marxism, like the worldly power of Judaism, could come about only because of the obvious one-sidedness (which is to say untruthfulness) of its principles: it could come about only by means of a terroristic thought-police (Synderesis.)**

In Judaism, Mosaic curses provide this terror. For more information, refer to my open letter mentioned above.

In the Soviet Union, the Red Terror took the place of Mosaic curses.

At the time of the Cheka, which was organized by Jews, the Red Terror was primarily directed at Jews. The details of Trotsky's role in organizing the Red Terror can be found in Solzhenitsyn's monumental two volume work, *Two Hundred Years Together: the Jews in Czarist Russia and the Soviet Union*.

The Jewish theoretician Ernst Bloch discusses this connection with his unsettling question of "whether Marxism might have deformed itself into Stalinism."

In the Soviet Union, anyone who openly questioned the principle of "*Dash Sein bestimmt das Bewusstsein*" (Existence Determines Consciousness) was liquidated by the Cheka and its successor organizations from the time of Lenin's takeover and the "Struggle Against Opportunism" until the 20<sup>th</sup> Party Congress of the CPSU in 1956.

Against this background, it is surprising that, for over 150 years, Marxism was able to fascinate millions all over the world, especially the more intelligent individuals. The above-mentioned Ernst Bloch called this phenomenon the "Marxism Stream" ("heat flux of Marxism"), and he was right:

However, we have to ask what is meant by "heat flux" in this connection. The answer to this question lies in the recognition that in Marx's "New Materialism" he carries over the Christian image of Man as the unity of God and Man; and he explicitly defends this recognition against Judaism.

For the Jew Karl Marx, Jews were not complete human beings, consequently he postulated as the goal of the Communist World Revolution the "The Emancipation of Mankind From Judaism" in his work "On the Jewish Question."

Viktor Adler was the first in the Marxist camp to point out that Marx's roots are in the Christian faith. The "Old Materialism" that originated in ancient Greece and continued through the French Enlightenment was unable to liberate itself from the *Gegensatz des Bewußtseins* (Antithesis of Consciousness): "Here I the Subject, there the Object."

Hegel was the first to succeed in this act of liberation with his *Phenomenology of Spirit*. As a confessing but dissident follower

of Hegel, Karl Marx had superficially read the *Phenomenology* and absorbed the "Unity of Subject and Object" into his preconsciousness.

**The "Old Materialism" is cold and hard.**

It steals all our hope by spiritually abandoning us and exposing us to Nihilism and Existentialism, and thus engenders the cynical world of absolute individualism in which we live today.

Can anyone honestly believe that a movement based on nihilism and existentialism could fill billions of individuals with ecstatic enthusiasm, death-defying courage and boundless passion?

That is incomprehensible, but it is exactly what Marxism did between the last quarter of the 19<sup>th</sup> Century and the middle of the 20<sup>th</sup> Century.

The Parisians in 1871 were the first proletarians to raise the red banner of world Communist revolution as inspired by the program of Karl Marx.

In 1917 Lenin and Trotsky were able, under the banner of Marxism, to form millions of enthused Russian intellectuals and industrial workers into a new kind of state that was capable of wielding power (Bolshevism).

Hundreds of millions of Chinese rose up under this banner in the middle of the 20<sup>th</sup> Century, to assert their dignity as human beings in incredibly strenuous campaigns of self-sacrifice, against both internal and external enemies.

A little later, the peoples of Indo China overthrew French colonialism and then the world American Empire in open warfare, again under leadership of the Communist Party.

Spurred on by the example of the Vietnamese peasants, significant numbers of youthful intellectuals in Western and Central Europe adopted a related form of Marxist-Leninist insurrection in their global concepts and their plans for the future.

The thoughts of Karl Marx determined a significant epoch of human history as a "concrete utopia" of the promised Empire of Freedom.

I too fell victim to the attraction of Marxism as an isolated individual.

My cognitive abilities were inadequate to perceive logical contradictions and to resist the attraction of Marxist ideology.

This is significant since I was fanatically anti Communist, thanks to the influence of my staunchly National Socialist parents.

I approached Marx's work as a know-it-all preppie, with the intent to disprove it all. My failure to do this was a blessing in disguise, since my intellectual submersion in Marxism gave me a taste of the powerful Faustian spirit that flows through our German *Volksgeist* (National Spirit.)

This Faustian spirit conceives of the world as a challenge to the creative drive, while the creative drive results from the premonition of divine self-consciousness: Man is charged by God to participate in the actualization of divine will in the creation of the "New World."

This is clear from the Revelation of John in Chapter 21, which reveals the Kingdom of God on Earth as expressed in the Lord's Prayer: "Thy kingdom come, Thy Will be done... for Thine is the power and the glory forever."

My "repolarization" toward atheism in prep school became a direct path to an active Christianity.

**Paradoxically, Marx opened this pathway.**

Although he was Jewish, Karl Marx was not really a materialist. He admits this when, regarding his thoughts on "New Materialism," he elucidates the difference between "Bourgeois Society" and "Human Society" or "Socialized Humanity" (in his Tenth Feuerbach Thesis.)

He conceives of "Bourgeois Society" as a soulless "togetherness" of egoistic individuals who live exclusively for their own interests and separate themselves from each other by "fences."

For Marx, by contrast, "Corporatized Humanity" is an interrelated genre. To my knowledge he never expressly determines it to exist as Spirit, although he initially includes Spirit as such in Materialism. In his "Critique of Hegelian Legal Philosophy" / (MEW 1,386), he criticizes the one-sidedness of materialism with the reservation "that the theory too becomes Material Force as soon as it seizes the masses."

The importance of this expression for Marx's ranking in intellectual history is revealed in the Eleventh Feuerbach Thesis (MEW3, 533): "*Philosophers have merely interpreted the world in different ways - the point is to change it.*"

This is the most radical departure imaginable from Orientalism and Judaism: understanding the world while turning to the Faustian Principle.

For Orientals the world is a penal colony, a place of subordination, humiliation and misery.

This Faustian idea that Man can bring about ennobling change, which first appeared in German realms, is completely foreign to Orientals and Jews; Karl Marx belongs to the very small number of historic individuals who were aware of their significance as world changers.

More than anyone else, he dedicated his works to the service of the "*Reich der Freiheit*" (Empire of Freedom.)

He was well aware that with his critique of bourgeois society in *Kapital*, he had authoritatively propounded the theory that would become the "*materiellen Gewalt*" (Material Force) that would change the world. He still has this distinction, despite subsequent discoveries of flaws in his theories.

In similar fashion, Adolf Hitler embodies self-consciousness as a world redeemer. Despite his defeat, the aura of Redeemer is still attributed to him (see Hegel *Works*, 12, 44-48).

We who are alive today have the task and duty of passing on the contents of Marxism and National Socialism to the political consciousness of the future.

It is highly significant that the German Jew Martin Buber stated to Ben Gurion in 1956: "*The age of Hitler was the most terrible time I have experienced, but God and redemption were there ... There is redemption in all history, although we lack faith to recognize it*" (quoted from Gerhard Wehr, *Der deutsche Jude*, p. 77).

Both contemporary movements - Communism and National Socialism - are one-sided versions of German Idealism whose explicit self-presentation is Hegel's *Phenomenology of the Spirit*. I am not going to discuss these movements in depth here, but I will come back to the difference between "Old Materialism" and "New Materialism" further on.

The struggle between these two movements also played out in the Student Movement of '68 on German soil, between Frankfurt und Berlin.

In Frankfurt, the Jew Theodor Wiesengrund Adorno was acting as the head of the "Frankfurt School," where Hans Jürgen Krahl was his relentless critic. It was literally a fight to the death.

At the climax of the struggle, Krahl died in an automobile accident whose causes are still unexplained.

Adorno had undertaken to contradict and disprove Hegel, raising the battle cry "*Das Ganze ist das Unwahre*" (The Entirety is not the True and Authentic.)

In his *Phenomenology*, Hegel demonstrated that only *das Ganze* (the Entirety) can be considered genuine, saying "*Das Wahre ist das Ganze*" (The True and Authentic is the Entirety)... but the Entirety can only be the Essence whose development is complete. It must be said of the Absolute that it is essentially

and fundamentally the Result; that is, only at the end is it really and completely itself." (W 3,24)

In his lectures on the *Philosophy of History*, Hegel calls Freedom the aim and purpose of world history: "I must distinguish between two things in Consciousness: first, the *fact* that I know; and second, *what* I know."

These two coincide in Self Consciousness, since Spirit knows itself.

Spirit is consciousness of its own Nature; and Spirit is also the act of simultaneously seeking itself out and bringing itself forth - of making itself what it is in and of itself.

After this abstract determination, we can say of World History that it is the embodiment of Spirit and the explanation of how Spirit acquires knowledge of what it is "in itself."

This is similar to how the *Keim* (germ), for example, contains in itself the entire nature of the tree, including taste and shape of the fruit... Even the first traces of Spirit contain the entire history and development (W 12,30 f)

Furthermore "The Nature of the Spirit can be recognized in the complete opposite of itself. Just as weight is the Substance (Existence) of material, we have to say that freedom is the substance of Spirit.

Everyone can immediately believe that Spirit includes Freedom, among other things. Philosophy however teaches us that all attributes of Spirit exist only within Freedom.

They all serve as mere media for Freedom, all seek and create naught but Freedom. It is an insight of Speculative Philosophy that Freedom is the only truthful and veritable aspect of Spirit.

Material is heavy insofar as it strives toward a middle point. It seeks its own Unity, thereby seeking to nullify itself; thus, it seeks its opposite. If it achieved this, it would no longer be Material, but would rather have dissolved (in a "Black Hole" so to speak: HM).

Material strives toward Ideality, since in Oneness it is ideational (imaginary.) Spirit on the other hand simply has its heart and center in itself. It does not seek Oneness outside itself, but has rather found it within.

Spirit is itself in itself and with itself.

Material has its Substance outside itself whereas Spirit has its Existence by itself within itself. This is precisely what Freedom is, since if I am dependent (unfree) I refer and relate to something that I am not, and I cannot exist without an external Other.

#### **I am free only by myself within myself.**

This Existence Within Itself of Spirit is Self Awareness, or Consciousness of Oneself. (W 12,30) Thus we ascertain History to be *Heilgeschichte* (Salvific History or Redemption). It is God joining Consciousness freed from the antithesis of Consciousness (Subject/Object) through its own volition, which is History.

With the sentence "*Das Ganze ist das Unwahre*" (The Entirety is Untrue), the Frankfurt School connected with the Old Materialism of French coinage, which was the conception of the World as the result of coincidence.

Adorno attempted to dishearten student rebels by teaching that their Will to Act was doomed to failure.

He said their vision of putative Truth had been obstructed by an "*unübersteigbaren Verblendungszusammenhang*" - an "insurmountable condition of opaqueness, "Structure of Deceit" or Agnosticism.

Thus the Frankfurt School pitilessly removed the "*Wärmestrom*" (heat flow) of Marxism, that is, participation of the German Spirit in the Marxist comprehension of the world.

However, some part of the German Spirit was preserved in the Berlin SDS by Michael Mauke, Klaus Meschkat and Rudi

Dutschke. Its last flickering was embodied in the legend of Che Guevara, who was brought to consciousness in a book written by his fellow traveler Regis Debray's "Revolution In The Revolution."

After that, the path of *Weltgeist* (World Spirit) led to the Urban Guerilla concept, which was must purely expressed in the Berlin SDS (Ennslin, Meinhof and Mahler.) This resulted in the self-liquidation of the SDS. The critical incident was the police murder of Benno Ohnesorg.

In response, Gudrun Ennslin proclaimed the necessity of taking up armed struggle in the European cities.

Jürgen Habermas, Adorno's successor as head of the Frankfurt School, exploited the Congress of the APO - *Außerparlamentarische Opposition* (Extraparliamentary Opposition) - to denounce the "revolutionary Actionism" of the APO, calling it a "manifestation of Fascism" before thousands of attendees at the APO Congress which had been organized for the return of Ohnesorg's body to Hannover.

Another milestone in muzzling the revolutionary camp was the suppression of the "Prague Spring" by troops of the Warsaw Pact.

I am reminding you of this in order to depict the background from which grew the drug and alcohol problems that have devastated the youth of the Western world.

The perception of negativism greatly increased; and combined with the vanishing charisma of revolutionary theory, this perception halted the development of theoretical Spirit.

Accompanied by a chaotic turbulence of opinions and emotions, the perception wreaked havoc among young people, resulting in devastation in the world of the Spirit that I would not have thought possible.

The historical consciousness that had been created by Hegel ossified behind the hedgerow of "*moralische Geschichtsbetrachtung*" (moralistic reconsideration of history.)

Henceforth, such Jewish blandishments constituted the sole residue of the "European Left," which in turn became the puppet of the Holocaust Cult.

Concomitantly the awareness of having the ability to confront global negativity through political action was lost; followed by the impulse to stay "fit" for political action

Intellectual laziness has made young people particularly susceptible to decadent indulgences.

At the head of this self-destructive behavior are sexual promiscuity combined with the devastation of drug addiction.

The latter has established the mood of the present age, which is that mankind is damned to exist in a moral and social cloaca, with no hope of redemption. This mood is literally reflected in the Talmudic image of Jesus Christ in hell, boiling in excrement.

Our present mood is inescapably accompanied cynicism, hedonism, the belief that "having fun" is the highest aim in life. The preliminary result of this is the disappearance of faith and hope in a global sump of corruption, accompanied by the submersion of communal life under the seductive appeal of private wealth.

The only hope for escape from this hell is for the European political class to compel their governments (through international treaties) to open the moneybags of the Finance Jews for the powerless "little people."

At present, all control over this pack of thieves is expressly forbidden by law, and complete immunity is granted even when known embezzlers misappropriate billions.

#### **The very idea of justice has been abandoned.**

Considering that Law is the official consciously declared will of the community, it is unthinkable that it could be the Communal Will to expose itself totally undefended to a band of robbers. The

contract for the organization of the "Euro Stabilization Mechanism" (ESM) is totally without legal standing. Probably the wrath of the people will soon hang ESM "representatives" from the streetlamps.

This brings me back to the mountain that is presumably so great that God Himself cannot move it. World Jewry believes that the global financial system they created is just such a mountain. However, our survival now depends on driving this sophism out of our heads.

This sophism is based on the assumption that a mountain or anything else imaginable, exists independently of God's Will.

Hegel demonstrates in his Phenomenology that such a thought cannot be conceived. This idea is a baseless notion that vanishes as soon as it is critically analyzed.

For the present it is enough to envision the dialectic of *sinnliche Gewißheit* (sensual certainty.)

The Sophists of ancient Greece were fettered by a way of thinking (Judaism) that is not capable of imagining even a simple act; as was noted by the Ancients such as Xenon and Diogenes.

However, the ancients were unable to solve the enigma of the river. Hegel solved it by demonstrating theoretically that a specific object in space occupies a specific place and yet at the same time is not in it.

The ones who came closest to perceiving this truth were the students of Heraclitus, who pointed out that "*we do not step in the same river twice.*"

His students asserted that the Master was mistaken, since we cannot step into the same river even once, since it is a different river every instant. Now however we have to deal with the proverbial "Mountain of the Financial System."

#### **Just how was this "material" created?**

The "Substance" of our (Jewish) financial system is a kind of human behavior that is determined by a specific *Weltbild* (World View).

One aspect of this world view is the belief that it is necessary for the economic prosperity of the community, as well as the individual, to accumulate money in private hands and perpetually lend it out to other individuals, communities or states for a limited time and a fee called Usury or "Interest."

This belief is totally mistaken.

For a limited, specific epoch in human history it may have been a "necessary falsehood" that helped us to realize individual freedom; and because it was perceived necessary it has persisted to the present.

The National Socialists, who represented a coherent and functional structure of human will, recognized usury as a life threatening falsehood and consequently made the *Brechung der Zinsknechtschaft* (Abolition of Interest Slavery) an essential part of their political program.

By abolishing usury through political struggle, the Third Reich made an implacable enemy of Jewish finance capital, the embodiment of usury and private interest capital.

Exploiting every means imaginable, Jewish finance capital coerced the economic and military powers of almost all the world into another global war against Germany.

The Jewish media and its henchmen literally demonized Hitler everywhere in the world, blinding the peoples with lies and propaganda so that they would support their bellicose governments.

The resultant Second World War is unique in human history in that Germany's enemies did not pursue conventional war aims but rather converted the benevolent and vitally important economic ideas of National Socialism into a global taboo.

Since the War, the medium for this slanderous and satanical enterprise has been the Holocaust Cult.

However the death knell is now sounding for this satanic enterprise. In the decades since the military defeat of the Third Reich, Jewish finance capital has ensconced itself into a global system that is finally perceived as a metastasizing malignant tumor that is destroying all the peoples of the world.

**In this life-threatening syndrome of crises, the only imaginable remedy is revival of the National Socialist idea.**

Chancellor Merkel's expression watchword of *Alternativlosigkeit* (absence of alternatives) is appropriate here.

Within German cultural circles, the "Movement of '68" would probably have continued developing into an updated National Socialist movement. Rudi Dutschke and his closest companion Bernd Rabehl put up the first way markers showing this direction.

From the Jewish point of view it seemed logical and consistent to borrow from the '68ers the ideological impetus emanating from Karl Marx and bury all confidence in the "Old Theory of Materialism" under a supposedly *unübersteigbaren Verblendungszusammenhang* – insurmountable delusions based on socio-psychological relations. Against this background, the validity of Habermas's theory of the fascist nature of the APO is clear.

The "re-animation of the National Socialist idea" that I postulate and prognosticate will not be an identical twin of historical National Socialism.

Rather, its "one-sidedness" will rise to a higher form.

This one-sidedness consisted of the fact that in National Socialism, Spirit did not yet exist in pure form, thus was not really free.

Its self-awareness was not yet expressed as pure thought, as in Hegel's *Phenomenology*, but was rather tensioned between the concepts of *Vorsehung* (Providence) and *Walten* (Rule of Nature.)

God as Himself was not yet "the Indivisible Trilogy." In His self-awareness, Money was still not a concept of the entity of individual freedom.

Everything depends on this, however, because if the Dialectic of Money (that the *Materiatur* or material expression of freedom is the *Materiatur* of bondage as well) is not recognized, Interest Capital will prevail, with the argument that social liquidation of the interest-generating credit from private hands means the liquidation of individual freedom.

However, the abolition of interest slavery can be realized only when the liquidation of private credit is complete. Credit can and will survive through "*produktive Kreditschöpfung*" (productive creation of credit) in the system of private and state banks.

Only then will the community be freed from the stranglehold of private wealth and stand on its own two feet.

In the ever-growing world crisis, the liberation of Spirit from interest slavery will be recognized as an emergency defensive measure.

Worldwide, this insight is combining with the energy of the liberation struggle, which, as the Will of the Necessary, is intuitively the more practical Spirit. It is no coincidence that Martin Buber, in conversations with Landauer in 1916, acknowledged Germany as "the only redemptive nation."

At the same time, Nahum Goldman, who represents the Jewish Century like no other, stated in two key works that the future would see the triumph of the "German Social Spirit."

He saw this Spirit as the highest expression of the philosophy of German Idealism, in which the "individualistic French Enlightenment Philosophy" as well as "atomistic English

national economy" will have been overcome in the "*organischen synthetischen deutschen Philosophie*" (Organic Synthesized German Philosophy.)

Goldman was the first president of the Jewish World Congress and played a decisive role in the founding of Israel in 1948. He was known as "King of the Diaspora Jews" on account of his influence on contemporary Judaism.

Martin Buber ascended to the Hegelian point of view through his encounters with early German philosophy.

Concerning this development, he says that he had "...been under the influence of Master Eckehard and Angelus Silesius for whom the genesis of existence, the nameless personal deity, achieved 'Birth' only in the human soul.

Buber combines this thought with the Cabala "...according to whose teachings Man can achieve power to unite God, who is superior to the world with His *Chechina* (divine exaltedness) that inhabits the World."

Buber goes on to testify: "In this way the thought of the realization of God through Man arose in me... Man thus becomes the being through whose existence the Absolute attains reality." (See Buber, Martin, "Das Problem des Menschen" –1923 and again in the '50s.)

"...I am referring to something that reciprocates between Man and God within the mutual reality of God and Man.

This implies that by "God" I mean neither a metaphysical nor a moral ideal nor a projection of a psychical or social form or genotype, or anything created by Man" (See G. Wehr, p. 12)

With this, we have discovered another access to the *Wärmestrom* (heat flux) of Marxism/

It is not possible that Karl Marx never encountered the Cabala. He was the grandson of a rabbi, driven by intellectual curiosity; specifically schooled in the humanities; and he pursued a radical approach, "going to the roots" of the Jewish Question.

As spiritual and political leaders of contemporary Judaism, Buber, Landauer and Goldman show (each in his own way) man's knowledge of himself,

"...that he as the Spirit of God is the god of this world, the absolute power without which the present world cannot exist.

*This knowledge lives like a mole (Marx's metaphor) even in Judaism, it undermines the given social relationships and prepares a 'New World.'*"

Out of this comes the certainty that it Jewish decadence will not be the last word in human history.

Energy is growing for Faustian enthusiasm instead; and the form of its imminent new breakout is becoming clear.

Our academic youth will no longer throw themselves at the "blue books" of Marx and Engels, but rather the Hegel standard edition, especially Volume 3 (*Phenomenology of the Spirit*.)

I have personally experienced the great potential for enthusiasm found in this work, as well as the inseparability of joy and sorrow.

In the struggle to correctly understand Hegel, I occasionally found myself entertaining thoughts of suicide. In the beginning one understands little, but enough that one cannot put the work down. And what one does understand, absolves the author of responsibility for this inability. One sees oneself as destitute.

One is faced with the demands of participating in the top league of national intelligence; one has to either turn one's back and walk away or else endure the unavoidable pain associated with what Hegel called "the exertion of the concept."

To alleviate the pain I see two possibilities: 1) Continue reading, even if you understand nothing; or 2) parallel with the "systematic" lectures, read the foreword and introductions in the various volumes, in addition to reading in the Index, at your leisure. Such browsing is very helpful! Again and again "scales



will fall from your eyes" as you notice that you are growing a "third eye" for the inscrutable.

After this digression, let me return to the "Finance System Mountain." Hegelian Philosophy dissolves and clears away the immovability and inherent necessity of this "mountain." However, one has to first set aside one's "economic spectacles." Money or Credit must be recognized as a Concept in the Hegelian sense, that is, a necessary facet or aspect of God.

This is elucidated in a text posted on the Internet at <http://www.adelaideinstitute.org/Dissenters1/Mahler/GermanIdealism.htm> - Horst Mahler fights for German Idealism.

Money or credit is salvation in the form of individual Freedom of the Spirit. In material self-preservation and development of Spirit (called 'Wirtschaft'), it takes the form of exchanging goods, brokered by money.

**Interest or Usury is the deadly germ that threatens Freedom In economic life.**

In biological Life, which necessarily includes Death, the germ of death cannot be removed from the living organism.

Immortality contradicts the concept of finiteness; and the human individual is a finite Spirit.

Man is mortal! Money as such is not momentum of finite Spirit, but rather of the ordinary unchanging individual. On the material plane, its immortality is manifested in the fact that money and interest are separable.

For as long as Usury is propelled by the momentum of private wealth, it is also creating a life-threatening malignant tumor in the community's ever growing state indebtedness. In this decrepit phase, the realization of mortal danger penetrates to the General Consciousness and releases the Will to Therapeutic Intervention, which is quite irresistible.

The Substance of the financial system "Mountain" is changed by the same perception that changes our Weltbild, namely that the welfare of neither the individual nor the community is dependent on private credit providers.

This brings us to *Heilsgeschichte* (Redemption.)

"Occupy Wall Street" is the historic beginning of maneuvers to revive the National Socialist idea. The phenomena of the "Wutbürger" (furious citizen) and Pirate Party are driving "Liberal Democracy" *ad absurdum* because it is abstract democracy, without real participation of the citizens in state affairs or effective control from below.

Instead of a chimerical democracy we have the idea of the Organic State, that is the German *Genossenschaft* (confraternity.) This is the idea that offers freedom to both the individual and the community.

The essential prerequisite for a successful revival of the National Socialist idea of a national ethnic community (*Volksgemeinschaft*) is overcoming the moralistic consideration of history and unmasking Jewish falsifications.

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## Is the Month of May set down for a false flag operation or just for some amusing email musings?

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**From: Fredrick Toben [toben@toben.biz](mailto:toben@toben.biz)**  
**Sent: Sunday, 20 May 2012 8:58 PM**  
**To: [Tony.Abbott.MP@aph.gov.au](mailto:Tony.Abbott.MP@aph.gov.au)**  
**Cc: [ReportersNotebook@gmail.com](mailto:ReportersNotebook@gmail.com); 'Adelaide Institute'; 'Captain May'**  
**Subject: FW: A new false flag/ insider job coming up in free and democratic USA?**

My Captain, dear Eric - let us hope your warning is all that is needed to forestall the pending and much needed insider job to hold together the New World Order that's aiming to take out Iran .....those behind this possible attack forget the Persians invented Chess!

Fredrick Töben - currently in Perth visiting Australian political prisoner Brendon O'Connell who at a pro Palestine rally had a verbal altercation with a young Jew about Israeli fruit imports to Australia. It was deemed to be a racist attack and he is spending three year in prison - he is now on his 71st hunger-strike day in sympathy with the Palestinian hunger strike prisoners in Israeli jails.

Brendon's verbal altercation, which was not moral turpitude, is only the pretext for taking him out of circulation. What Brendon has exposed is a matter of Australian national security - the fact that Israelis are spying on Australian security operations and undermining them - the IT onslaught is massive - and he can rattle off the names of the IT companies that are doing it.

Australia's Human Rights Commission is also not interested in according Brendon any human rights because he is now labelled a 'racist' something that is a nonsense because Brendon's Christian belief is a universal that does not discriminate against races. However, when a hijacked bureaucracy has the power to implement ideological constraints on behalf of a small vested interest, then injustices occur. We saw this recently occurring in Canada where Arthur Topham has been deemed to be a threat to national security and arrested and charged by Canada's police at the behest of

the professional haters such as Warman. Remember that such mindset splits free expression into free speech and hate speech, and anything that does not further their agenda is deemed to be HATE SPEECH.

Civilised dialogue is abandoned for the sake of national security - and this means that individuals interested in this fight need to make contact with their local police, with the federal police and with Security Agencies, as Captain Eric may have been doing for a long time. This silly notion that freedom fighters must avoid these organisations needs to be dispelled by those who are concerned about Australia's national security interests coming under attack from Israeli interests.

So, let's reflect on the national security aspect of Brendon's activities and how it has impacted on the legal process that handed him a three-year prison term and has criminalised him as well. The message for all nationalists emanating from the Brendon O'Connell case is not to go there - the consequences of mentioning things Israeli-Jewish in Australia will have dire consequences....a video with my comments will soon be placed on Brendon's Blogspot

[http://www.google.com/url?sa=X&q=http://brendonoconnellin-carcerated2.blogspot.com/2012/05/independant-press-paramount.html&ct=qa&cad=CACQAhqAIAEoATAAOABA2PHD\\_QRIAVgAYqVlbi1VUw&cd=ss52-TFC83E&usq=AFOjCNHqflvFbHCACd8wf3hoSFN3BCZYtw](http://www.google.com/url?sa=X&q=http://brendonoconnellin-carcerated2.blogspot.com/2012/05/independant-press-paramount.html&ct=qa&cad=CACQAhqAIAEoATAAOABA2PHD_QRIAVgAYqVlbi1VUw&cd=ss52-TFC83E&usq=AFOjCNHqflvFbHCACd8wf3hoSFN3BCZYtw)

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**From: Captain May [captainmay@prodigy.net](mailto:captainmay@prodigy.net)**  
**Sent: Sunday, 20 May 2012 12:35 PM**  
**Late May U.S. False Flag Likely**  
**By [Captain Eric H. May](#), [Ghost Troop CO](#)**  
***The breaking news from Chicago, 'NATO 3' had targeted Obama campaign HQ, Rahm's house, police stations, prosecutors say, concurs with the analysis below:***

The United States is hosting the G8, NATO and the Bilderberg Group in a two-week span, during which elite Russian troops



will be occupying key points near Northern Command (NORTHCOM), and it isn't hard to imagine another 9/11 coming from such a sinister combination of brains and brawn. Starting with the premise that a false flag attack by the end of May is more likely than not, I'll present the odds for the top targets and most dangerous days, then evaluate the various entities and individuals likely to be involved.

*The top U.S. targets are:*

Chicago: 50%

Houston: 20%

Portland: 10%

USS Enterprise: 10%

San Antonio: 5%

Las Vegas: 5% (Source: [MAY MEMO: Top Ten False Flag Terror Targets](#))

*The most likely attack days are:*

May 20, Sunday: 10%

May 21, Monday: 15%

May 22, Tuesday: 20%

May 23, Wednesday: 15%

May 24, Thursday: 10%

May 25-27: unlikely

May 28, Monday: 5%

May 29, Tuesday: 10%

May 30, Wednesday: 10%

May 31, Thursday 5%

*The probable perpetrators are:*

**The United States**, which in 1962 considered implementation of [Operation Northwoods](#), according to ABC News. It was a false flag plan, prepared and proposed by the Joint Chiefs of Staff, based on the targeting of both the military and civilians to provoke a war against Castro's Cuba.

**Israel**, which had its fingerprints all over 9/11, with both intelligence and demolitions operatives involved, according to the four-part Fox News investigative story [Israeli Spy Ring](#), which added that federal investigators had been told *not to investigate the matter*. Its position is pretty much summed up in the May 6 JTA article: [Obama should be more explicit about strike](#).

**The United Kingdom**, which was conducting terror training during the 2005 G8 meeting when the 7/7 attacks occurred in London. The "training" scenario was exactly what happened, according to exercise participant [Peter Power's BBC interview](#), given just hours after the event.

**Russia**, which has sent an unspecified number of its elite airborne troops to participate in terror training in and around U.S. Northern Command (NORTHCOM), May 24-31 in a most unsettling scenario: [Russian Troops to 'Seize CIA Facility' in Elaborate War Games on U.S. Soil](#). This will be the first-ever operation by Russian soldiers in America, and public affairs officers are doing their best to downplay it, but it doesn't pass the smell test for Cold Warriors -- even the Russian ones.

There has been a precedent of sorts for U.S./Russian military counterterrorism cooperation. On Aug 8, 2010, this headline appeared: [Russian, US Air Forces defend commercial aircraft in first-ever joint exercises](#). A day later, during the exercise and inside the exercise parameters, this happened: [Former senator Ted Stevens dies in a plane crash](#). At present Russia is playing the spoiler to Western geostrategy, from supporting Iranian and Syrian sovereignty to opposing the development of a U.S. missile shield in Europe. All the tensions invite a breakthrough, like the sudden alliance between the Soviet Union and Germany in 1939, which entailed the invasion and partition of Poland by Hitler and Stalin.

[Russian Airborne Troops To Take And Hold Denver Airport](#)

The most puzzling question in the minds of Russian military analysts is why the Americans are using Russian airborne troops to be the "protectors" of these vital US intelligence resources instead of the "aggressors" as has always been the case historically. One speculation in this report, however, does note that the scenario to be played out in late May, in Colorado, as planned by the Americans, does, indeed, mirror similar plans of the Russian General Staff of actions to be taken in the case of sudden civil war where "outside forces" would be called upon to protect the government from overthrow by internal forces or armed rebellion by the military.

**The G8**, which control most of the world's wealth, met at Camp David May 19-20, after a late-ish decision by the Obama administration to move them from their host city of Chicago: [G8 summit moved to Camp David last-minute](#). Students of terrorism will recall that the same G8 was having its 2005 meeting in the UK when the London bus bombings happened. Has the 2012 meeting been a pre-attack strategy session?

**NATO**, which conducted [Operation Gladio](#) during the Cold War, according to the New York Times. A false flag mass murder program. Gladio carried out assassinations and bombings, putting the blame on left-wing terrorist groups in an attempt to keep public opinion in favor of the military alliance.

**The Bilderberg Group**, which is comprised of more than 100 of the international elite, will be meeting in Virginia May 31 - June 3, under a rigidly enforced media blackout, to consider (some say control) the course of world events.

**Barack Obama**, who has skeletons in his closet, is susceptible to blackmail. In fact, in the topsy-turvy post-9/11 world, he was probably selected as president because his past meant that he could be controlled, making him a mere operative of the powers that be. In my article this week, [Chicago's First False Flag "Barack Attack"](#), I demonstrated that the notorious [Dead Chimp](#) editorial cartoon, published on Feb 18, 2009, was directed at Obama for a Chicago false flag foul-up. The impending Barack Attack is better-prepared:

\*[City: Black Hawk Helicopter Flights Were Just A Training Exercise](#)

\*[Chicago hospitals perform dirty bomb response drills ahead of NATO summit](#)

\*[Shuttered Joliet prison could house NATO offenders](#)

\*[Terrorism at NATO summit viewed as unlikely, not impossible](#)

\*[Chicagoans Warned to Evacuate Before NATO Summit](#)

The most critical threat is directed against Obama, though, and it's hidden in plain sight. On the cover of the latest issue of *Newsweek* is a picture of the president, multi-colored halo above, with the provocative caption "OUR FIRST GAY PRESIDENT." It's at best poor payment for Barack's coming out in favor of gay marriage, a cause dear to the media. At worst it is much more, a not-so-subtle threat to "out" the president for past or present homosexual or bisexual behavior. It's the kind of ruinous charge that most men would do anything to avoid.

**Rahm Emanuel**, whose loyalty to his country is paramount, will serve its interests. Unfortunately for Chicagoans, that country isn't the United States. His Israel-first credentials are impeccable: his father was a member of the Jewish terrorist Irgun, and Rahm served in the Israeli military during the First Gulf War. Accentuating his desire to be the Rudy Giuliani of Chicago was his selection of a new top cop shortly after coming into office last year: [Garry McCarthy's leadership skills forged in 9/11 aftermath](#).

**The Secret Service**, which might check 9/11-style presidential outlawry, is being blackmailed, its peccadilloes

turned into an albatross by a sudden show of morality. Its judgment day comes at crunch time: [Secret Service sex scandal: Congressional hearing set for May 23](#). It's all reminiscent of the Clinton/Lewinsky affair, and in the limelight for both that and now this scandal is Joe Lieberman, who chairs the Senate Homeland Security Committee. Howling and scowling Peter King, who chairs the House Homeland Security Committee, is his sidekick. A couple of months ago the latter chairman fed the media this welcome fodder: [We have a duty to prepare for the worst': Peter King says Iran has hundreds of Hezbollah agents in the U.S.](#)

**The FBI**, which can be counted on to do everything in its power to facilitate another false flag, as it did with the Oklahoma City bombing and 9/11.

**The CIA**, which is headed by General David Petraeus, is infamous for its dirty dealings. Petraeus is officially known for leading U.S. forces in two failed wars, and unofficially reputed to be the man who ordered the assassination of his too-scrupulous subordinate, Colonel Ted Westhusing.

Captain Eric H. May is a former Army NCO and officer, with specialties in nuclear, biological and chemical warfare, military intelligence and public affairs. He is also a former NBC editorial writer who has published widely, from Military Intelligence Magazine to The Wall Street Journal. After the invasion of Iraq he undertook a mission of conscience, joining other informed veterans to form Ghost Troop. Since 2004 they have operated to prevent the next 9/11 (9/11/2B). In recognition of their successes, in 2009 *The Lone Star Iconoclast* published the editorial [Captain Eric H. May Deserves Medal Of Honor](#).

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**From:** michael [mazur@iinet.net.au](mailto:mazur@iinet.net.au)

**Sent:** Monday, 21 May 2012 6:51 AM

**To:** Fredrick Toben

**Subject: Re: A new false flag/ insider job coming up in free and democratic USA?**

Will there be a false flag? No, there won't be, as there's nothing more suspected in Obama's closet that we don't know about. Or if there is, as he's already a known quantity, a new revelation won't drive away voters, and as he won't want to blow away his 2nd term by assaulting Iran, he won't be intimidated into acquiescing a false flag to be followed by an assault on Iran.

The Jews have no more cards to play re Iran, or they would have played them already - anytime 06 onwards, and now all they have left is these 'mysterious' bombings and 'suicide' car bombs to mark time with, feeling compelled to revert to their old habit of hitting Iraq or Syria or Africa every 6 - 8 weeks with one of those - waiting for that breakthrough to turn up on Iran, and nobody's fooled, not even me, as usually I can pick it apart - within a day of the bombing, as having their fingerprints all over it, and I have been doing this for 10yrs.

Now that the MEK are being rehabilitated to join the stable of newly good Al Qaeda, expect Iranian patsies to be on hand when something goes up, as this will be the new paradigm already indicated by the Bangkok bombing/s of two months ago, to maintain an anti-Iran fever now in danger of fading away.

The longer Obama refuses to follow up on an Israeli first strike, the more innocent and normal Iran will present to the world, the more difficult it will be for Israel/America/Britain to use an expression like 'the international community supports action against Iran'.

**Michael Mazur,  
Brunswick, Melbourne, Australia.**

## Holocaust history published in Farsi for Iranians

**After 15 years of research, four-volume book on Holocaust is released by Iranian-born Jewish author.**

**By JTA | May.19, 2012 | 7:34 PM**

WASHINGTON - Ari Babaknia doesn't expect that Iran's president will ever read his four-volume series of Holocaust books written in the Farsi language. But the author says he is confident Mahmoud Ahmadinejad knows the books exist.

I've done 10, 11 television interviews, Babaknia said - interviews that are transmitted via satellite to Iran.



**Ari Babaknia speaks at the book launch, held at the Museum of Tolerance in Los Angeles, for his four-volume Farsi-language book on the Holocaust. Photo by JTA Photo Service**

He has sent the four volumes, released in April, to three people in Iran who requested it via the website memorah.com. The volumes are titled *Mans Inhumanity to Man*, *Americas Response to the Holocaust*, *The World's Response to the Holocaust* and *End of the Holocaust and Liberation of Nazi Camps and the Genocides of the Last 100 Years*.

Once the David S. Wyman Institute for Holocaust Studies and Babaknia's family Memorah Foundation, which published the

volumes, recoup what the author estimates at \$70,000 to \$80,000 in publishing costs, he plans to make the works available online for free.

Babaknia, an Iranian-born Jew who sits on the Wyman board, says the costs do not account for his time or the money he paid for researchers or designers.

A physician who completed medical school in Tehran, Babaknia arrived in the United States in 1974 to continue his education in women's medical health and then infertility.

In the 1990s, he began his Holocaust research.

More than 120 million speak or write Farsi in the world, and there never has been a well-researched or -documented book about the Holocaust in Farsi, said Babaknia, 65, of Newport Beach, Calif.

However, Project Aladdin, a UNESCO-sponsored project that works to foster positive relations between Muslims and Jews and to combat Holocaust denial, does offer several books on the Holocaust in Farsi translation.

Babaknia said he initially expected to complete his research during a one-year sabbatical. One year was two or three years, then it was 15 years later, said Babaknia, who explained that he kept finding himself with more questions to research. The author views the Holocaust as a human catastrophe. The Jews were the victims, he says, but we don't own the Holocaust.

In looking at the world's response to the Holocaust, Babaknia notes that Jews remained safe in Iran. "The most important thing to understand about Iran is that Iran has a virtually flawless record during the Holocaust," said Holocaust scholar Michael Berenbaum. "When Ahmadinejad denies the Holocaust, he also denies the humanity of his own people."

Berenbaum commended Babaknia for translating original documents and materials in a serious "attempt to educate those in the Iranian population who are interested in studying history instead of the fantasy that the Holocaust never happened."

Liebe Geft, director of the Simon Wiesenthal Centers Museum of Tolerance in Los Angeles, which hosted a book launch party

for Babaknia in April, praises the series as a monumental work of enormous importance.

Put into the hands of young people today, academics, Geft said, Babaknia's books provide an opportunity to learn, to understand, to encounter and perhaps even to transform.

<http://www.haaretz.com/jewish-world/jewish-world-news/holocaust-history-published-in-farsi-for-iranians-1.431365>

## .....not only in Catholic Institutions...

### Australian sex abuse scandal tars name of venerated Chabad rabbi

**Amid flurry of sex abuse charges in Brooklyn's ultra-Orthodox community, Melbourne's Yeshivah College is rocked by claims David Cyprys committed gross indecency, including rape, toward minors.**

**By Dan Goldberg May.19, 2012 | 8:53 PM**

SYDNEY, AUSTRALIA – The tightly knit Chabad Lubavitch community in Melbourne has been rocked by claims about the role of the community's rabbi in alleged instances of child abuse at an Orthodox boys school.

At the center of the crisis is David Cyprys, a former security guard contracted by Melbourne's Yeshivah College, which also houses the headquarters of the local Chabad movement.

Cyprys, 44, appeared at Melbourne Magistrates Court last week, contesting 53 charges of gross indecency toward minors, including six counts of rape allegedly committed between 1982 and 1991.

There are at least 12 alleged victims, including two who now live in America. Court documents state they were assaulted at various locations, including Cyprys' van, Yeshivah College, Gan Yisrael youth camps and ritual baths.

In a dramatic week in court, testimonies were made public about the alleged role of New York-born Rabbi Yitzchok Dovid Groner, the spiritual leader of Melbourne's Yeshivah College and head of the Chabad movement in the city, who died in 2008.

Rumors have long been circulating that Rabbi Groner, who was sent here by the late Lubavitcher rebbe in the 1950s to spearhead Chabad in Melbourne, had failed to report allegations of sexual abuse to authorities. Last year, police accused Yeshivah College leaders of "lying to police" and "trying to cover up sex abuse claims."

The allegations against Groner, one of Australia's best-known rabbis, echo similar charges currently being 11onoured thousands of miles away against leaders and rabbis of the ultra-Orthodox community in Brooklyn, New York. In both places, ultra-Orthodox rabbis stand accused of covering up cases of sexual abuse and molestation, and of harassing victims who complain to secular courts.

The New York Times this week accused Brooklyn District Attorney Charles Hynes of collaborating with Haredi rabbis in [shielding some sex offenders from prosecution and public exposure](#). At the same time, New York television stations on Tuesday broadcast scenes from a well-attended, ultra-Orthodox fund-raiser for a therapist accused of sexually assaulting a 12-year-old girl, while the girl's relatives maintained a vigil and protest outside the building where the fund-raiser was being held.

#### Parents' confrontation

Rabbi Avrohom Glick, Yeshivah College principal between 1986 and 2007, changed his testimony under oath last week to say that Rabbi Groner had told him on two occasions the names of individuals who were allegedly molested.

Rabbi Glick, who still teaches at the college, also said that an alleged victim reported his story to him. Previously, Glick had said he had not heard any claims by alleged victims.

Court documents released last week revealed that parents of alleged victims confronted Rabbi Groner in the 1980s. One mother said in a witness statement that when she called Groner to tell him of her son's alleged abuse, he replied, "Oh no, I thought we cured him." By this I was sure that Rabbi

Groner meant this sort of thing had happened before with David Cyprys."

Rabbi Groner, whose brother Leib was the Lubavitcher rebbe's personal secretary, was widely credited with "putting Chabad on the map in Australia," according to Yossi Aron, an Orthodox historian who is writing a book on Yeshivah.

While he did not defend Rabbi Groner's alleged actions, Aron told Haaretz: "It's a great shame his legacy is being besmirched in this way. It was a different era back then. In those days he thought that sending him [the alleged pedophile] to a psychologist was the end of the story."

One of the alleged victims, Manny Waks, a former student at Yeshivah College, went public last year claiming he was molested by two separate perpetrators, including one incident inside Yeshivah's synagogue and another in the adjacent mikveh, a ritual purification bath. He said he wanted to help end the "code of silence" that had become customary in the ultra-Orthodox world.

Waks, a former president of the Jewish community in Canberra, told Haaretz that the allegations have enraged many in Melbourne's 50,000-strong Jewish community.

"People are disgusted with the Yeshivah leadership and are very angry about their unconscionable, immoral and irreligious approach in dealing with this crisis," he said.

He also told of his "absolute shock" at the victimization of his family. "My parents are going through hell," he said. His father, Zephaniah Waks, said some Lubavitch members had shunned him. "There have been attempts to make us feel as if we are the criminals," he said.

When the story of Cyprys' alleged actions first broke last year, Yeshivah principal Rabbi Yehoshua Smukler wrote to parents urging them to contact authorities about any suspected molestation cases. College officials say they have implemented protocols to safeguard children.

**The Rabbinical Council of Victoria also passed a resolution stating that the law of mesirah, which prohibits turning in a Jew to non-Jewish authorities, does not apply in cases of child abuse.**

Chabad is a major force in Melbourne's Jewish community, boasting a girls school, a kollel – a yeshiva for married men, a women's seminary, mikveh baths, a slew of Chabad houses and many Chabad rabbis who hold pulpits in non-Chabad synagogues.

This is not the only scandal to embroil the Chabad community in Melbourne. Last year, Eziel Kestecher, a 26-year-old former Chabad Youth leader, was charged with four counts of indecent acts on a minor. [Allegations also surfaced last year against David Kramer](#), a former Yeshivah College teacher who was jailed for seven years for molesting a minor at a synagogue in St. Louis, Missouri, in 2007. Moves are afoot to extradite him to Australia to face charges of abuse at Yeshivah. News of these scandals sent shock waves through the Jewish world, especially in Orthodox communities.

Magistrate Luisa Bazzani is expected to decide on Monday whether there is enough evidence to warrant Cyprys going to trial.

<http://www.haaretz.com/jewish-world/jewish-world-news/australian-sex-abuse-scandal-tars-name-of-venerated-chabad-rabbi-1.431373>

## Glorifying a Nazi collaborator in Lithuania

To the chagrin of Jewish groups, Lithuania commemorates the head of its 1941 puppet regime.

By Ofer Aderet | May.15, 2012 | 3:33 AM |

In a controversial move causing anguish among Holocaust survivors, Lithuania's Jewish community and the Association of Lithuanian Jews in Israel, the "prime minister" of Lithuania's 1941 Nazi puppet government will be glorified, reinterred with full honors and subject of a commemorative conference at Vytautas Magnus University this week.

The remains of Juozas Brazaitis (Ambrasevicius), who died in the United States in 1974, will be re-interred from Putnam, Connecticut, to the Church of the Resurrection in Kaunas. En route, he will be honored in the Lithuanian capital, Vilnius, in a ceremony slated for May 17.

The Simon Wiesenthal Center's chief Nazi-hunter, Holocaust historian Dr. Efraim Zuroff, described the move as "an absolute outrage."

Adv. Joseph A. Melamed, chairman of the Association of Lithuanian Jews in Israel, told Haaretz: "One should resist this action. The government of Ambrasevicius was in charge of the murder of the Jews of Lithuania."

The Lithuanian embassy in Israel, however, said Ambrasevicius "was indeed controversial," but "it's hard to judge the period in which he was active." Ambrasevicius, born in 1903, was a Lithuanian literary historian and politician with nationalistic views. Best known for being prime minister of the Nazi-puppet "provisional government" from the day it was formed on June 23, 1941 to its dismantling by Nazi overlords on August 5 that year.

His government was formed by the Lithuanian Activist Front (LAF), "whose members and allies unleashed murder, mutilation, rape and pillage against dozens of Jewish communities in Lithuania in the days before the Germans arrived and set up their new administration," according to Dovid Katz, a Vilnius-based Yiddish studies scholar and human rights activist currently living in Lithuania and the editor of DefendingHistory.com, which is dedicated to publications on public affairs, anti-Semitism and Holocaust issues.

"The government openly called upon the local population to attack Lithuanian Jews. This incitement to murder was a significant factor in the violence unleashed by Lithuanians against Jews in more than 40 places, even before the arrival of the German troops, and in the horrific wave of mass murder unleashed with massive local help after the country was occupied," added Zuroff.

The mayor of Kaunas, Andrius Kupcinskas, who headed the committee that approved the move, was quoted in the local media: "Every state leader must be given certain state honors. The provisional government of Lithuania was trying to return statehood to Lithuania. Historians may assess this variously, but his attempts were noble."

However, historical documents proved a deep connection between the government and the Nazi regime. The name of the Ambrasevicius appears atop the June 30, 1941 order for setting up a concentration camp for Jews, and the July 7, 1941 order to establish the Kovno (Kaunas) ghetto for incarceration of the city's Jewish residents – as revealed by the website [defendinghistory.com](http://defendinghistory.com), which provides the original documents.

Moreover, the government ministers signed a telegram of greeting to Hitler in the summer of 1941, which is also quoted on the website: "After the liberating hurricane, which has overtaken Lithuania, the representatives of the free Lithuanian community are sending You, the Fuehrer of the German people, most profound and sincere gratitude for the liberation from the all-destroying and murderous occupation of the Jews and communists, and for saving the Lithuanian people from outrage, extermination, wanton mass torments and murders, and express their hope that Your Genius will give the Lithuanians the chance to take part in the campaign that aims at the annihilation of Judaism, Bolshevism and plutocracy,

protection of the human being, freedom, protection of the culture of western Europe and the establishment of a new order in Europe."

When the government learned about the unusually cruel public torture of Jewish civilians in Kaunas, they adopted a recommendation concerning the venue for mass executions: "Though it is necessary to implement all means against the Jews because of their communist activities and their inflicting harm upon the German army, it is recommended that the Partisans and individual citizens should avoid the public executions of Jews."

The program of the festivities (on May 17, 18, 19 and 20) in Lithuania will include a May 19 memorial conference at Vytautas Magnus University in Kaunas. "We sincerely hope that professors, students and local and international friends and admirers of Vytautas Magnus University, one of the finest in the Baltics, will make their voices heard respectfully asking for the cancellation of this misconceived event," wrote Katz in his journal.

Milan Chersonski, the long-time editor of Jerusalem of Lithuania, a quadrilingual (English-Lithuanian-Russian-Yiddish) newspaper of the Jewish community of Lithuania, and previously director of the Yiddish Folk Theater of Lithuania, wrote in an essay published in [defendinghistory.com](http://defendinghistory.com) that "Lithuania is the only country in Europe where street names in major cities honor Nazi collaborators. There is a street in Kaunas and a lecture hall in the city's Vytautas Magnus University named after Ambrasevicius."

Around 95 percent of Lithuanian Jewry perished in the Holocaust – the highest percentage in Europe – due to the massive participation and collaboration of locals.

Last month Lithuania received a failing grade from the Simon Wiesenthal Center for its activity against Nazi criminals. "It didn't bother to reply to the survey we distributed on the subject all over the world. Since 2006 not a single Nazi criminal has been tried there," said Zuroff.

Referring to the present affair, he added: "This is an absolute outrage which exposes the hypocrisy of the current Lithuanian government, which repeatedly claims that it takes the subject of Holocaust commemoration seriously ... To honor Ambrasevicius is to besmirch the memory of the victims of the Holocaust in Lithuania and make a mockery of Lithuania's programs of Holocaust commemoration and education."

On the other hand, Violeta Popova, the deputy Lithuanian ambassador to Israel, claimed that "It is hard to judge that period from today's perspective," adding that Ambrasevicius was persecuted both by the Nazis and by the Soviets, because of his struggle for independence. "More than once he tried to convince Germany to stop persecuting Lithuanian Jews," she said. "After the German occupation he joined the anti-Nazi movement, was persecuted by the Gestapo, changed his name and was exiled to the United States."

A document she presented shows that in 1975 the U.S. Immigration Service exonerated him of involvement in pro-Nazi and anti-Jewish activity. But according to Zuroff, "At the time the Americans didn't have the data that clearly point to his connection to the Nazis and to anti-Jewish violence."

The Lithuanian embassy presented another side of the picture. "There isn't a single government in Europe that is doing what we do for the Jews," says Popova. "It's very important to us to preserve our Lithuanian Jewish heritage and to remember those who were killed in the Holocaust."

In that context, she says, there have been dozens of projects for studying the Holocaust, a law was passed to compensate its victims, and money was allocated to restore Jewish sites in the country.