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Vincent Reynouard



Released from Prison on 5 April 2011

On 9 July 2010 Vincent Reynouard was arrested at his home in Belgium and imprisoned at Forest, Brussels, then extradited to France and taken to Maison d'arrêt de Valenciennes in northern France. He was tried and sentenced to one year's jail, not suspended, for having published and distributed to about 100 people his 16-page brochure called 'Holocauste? Ce que l'on vous cache – Holocaust? What they hide from you'

<http://balder.org/judea/pdf/Vincent-Reynouard-Holocauste-Ce-Que-Lon-Vous-Cache.pdf>

After serving nine months of his sentence he was released on 5 April 2011 at 0830 hours. No additional remission was given to him because the judge deemed Vincent showed no remorse/repentance for his actions. Vincent celebrated his 42nd Birthday while in prison.

On his release his wife Marina was there with their little boy, Pierre, as well as his friends who warmly welcomed him, including Yvonne Schleiter, Mariette Paschoud, Siegfried Verbeke and wife Edna and other friends from Belgium and Germany. No pictures of the prison were allowed...

The welcome home party then adjourned to a café, and there the other seven children were waiting for their father, quite a moving event! It is a six-hour return trip from Vincent's Belgium home to where he now resides, and that is a problem. The French authorities will not permit him to return home to Belgium and be with his family because they allege that he is responsible for a CD or DVD, something he denies. Still, until the investigation is over and the matter is dropped, or proceeds to trial, he must remain in France.

Apart from the fact that he was away from his family, Vincent says he did not suffer in jail and was rather free to do plenty of things. Among other things he learnt how to draw and he has made a book of comics. He will probably publish that book and he intends to write a book about his experience in prison.

There is always a funny side to tragedy and in Vincent's case it is that besides his conviction he was ordered to pay 60,000 euros, which he cannot pay and is not worried about it. When the government sent him an order to pay 20,000 euros, he sent them some fake money in an envelope with the following words: **"Fake history, fake money"!**

Vincent can be contacted per email at vincentreynouard@yahoo.fr

Jerry Springer ification Of America Dumb As Normal

By Frosty Wooldridge, 30 April 2011-11

For the past twenty years, I have avoided the Jerry Springer Show. It's the butt of many jokes. He's the charlatan of showmanship. He features losers, abusers, weepers and creepy people. I have been told that if all his guests' minds were collected at one time, they wouldn't equal the IQ of a patch of dandelions.

Acquaintances told me that Springer features every kind of indecent, pathetic and aberrant behavior known to human society. He pits really mentally challenged people against one another. He shames them. His audiences equal his guests in extremely improvident behavior. The Maury Povich Show equals Springer's carnival show with its own brand of inane behavior.

Even worse, guests are too anthropologically debased to be ashamed of their own behaviors. Let the show go on "Jerry, Jerry, Jerry." Unfortunately, millions of Americans watch those shows every weekday of the year.

After having escaped two decades from the clutches of Springer's maniacal TV show, somebody turned it on at the gym where I work out and pedal a stationary bicycle. Last week, I received a mainline injection into my brain stem of the most debauched, depraved and morally bankrupted 30 minutes of my life.

Springer's guests showed their intellectual brain power somewhere between the Cro-Magnon Man and a T-Rex. In the absolutely insane episode I witnessed, a horribly obese white woman missing three front teeth charged that a skinny as a rail African-American man had fathered four of her kids, but wouldn't pay child support. "Why did you have four kids with him?" asked Springer. "I loved him and I still do," she said, weeping uncontrollably. To make it even more incredibly ludicrous the father had an affair with the woman's mother. Springer had ordered a paternity test on the forthcoming child to determine the identity of the father. The crowd sounded like a thousand hungry Romans at a gladiator game in the Coliseum.

"Throw them to the lions," I screamed in a moment of losing my intellectual, emotional and social balance. "Let them suffer in hellfire and condemnation!"

As I sat there, a former math-science teacher, I couldn't help wondering what has become of our society. If you watch Judge Judy, Judge Joe Brown, Judge Grace and a few of the other judges on daytime TV, you see a parade of nit-wits, morons, scoundrels and idiots that stretches for years into the future.

What is our civilization moving toward?

Ben Franklin and the Founding Fathers understood that educating the common man was the only method for successfully operating a Constitutional Republic. This society needs critical thinkers, intelligent workers and productive participants in order to successfully render health, life and the pursuit of happiness.

Disturbing fact: 42 million Americans suffer functional illiteracy according to the National Right to Read

Foundation. They cannot read, write or perform simple math. Another 50 million Americans cannot read past the 4th grade level.

Illiteracy Statistics

The number of adults that are classified as functionally illiterate increases by about 2.25 million each year.

20 percent of high school seniors can be classified as being functionally illiterate at the time they graduate.

Source: National Right to Read Foundation

Where Illiteracy Leads

70 percent of prisoners in state and federal systems can be classified as illiterate. [2.3 million Americans languish in jails]

85 percent of all juvenile offenders rate as functionally or marginally illiterate.

43 percent of those whose literacy skills are lowest live in poverty.

7,000 teens drop out of American high schools every day; one every 26 seconds

NBC anchor Brian Williams reported that 1.2 million teens hit America's streets every June unable to read or write. Detroit, Michigan epitomizes this country's educational dilemma: 76 percent dropout/flunkout rate. Dozens of cities across the country suffer 50 to 60 percent dropout rates.

CNN reported on August 30, 2010, "7,000 American high school students drop out every day; one every 26 seconds."

Another 43 million Americans subsist on food stamps! I cannot emotionally or intellectually get my arms around 43 million Americans sucking off the public taxpayer rolls. We're talking about 42 million illiterates and 50 million nearly illiterates that almost cover one-third of the American population of 312 million.

What's more, they are multiplying faster than the rest of us that earned a high school diploma and graduated from college.

A recent piece by Dottie Lamm in the Denver Post showed that 68 percent of African-American children grow up with a single parent usually the mother. The question grows: how do we educate a burgeoning population of intellectually bankrupt Americans that cannot provide for themselves? The story showed 50 percent single mothers for Hispanics and 34 percent for Whites.

What do you want to bet they all watch Jerry Springer, Maury Povich and Judge Judy?

Additionally, we inject into our country another 3.1 million poverty stricken people from Somalia, Ethiopia, Mexico, Congo, Bangladesh, Sudan and other similar places year in and year out? How many rocket scientists do you think we obtain from that group?

At what point do we expect to educate our 92 million that lack any ability to function intelligently? If you have ever watched Springer, you know he presents the audience with a soliloquy at the end of the show that

admonishes his listeners to, "Take care of your neighbors, be kind to pets and show that you really care about your fellow human being. We are all part of a great and glorious plan to bring about goodness in the world." Yeah, right Jerry!

My prognostication? If we continue on this current path, we will develop a culturally entrenched subclass that will become intractable. It will out-birth educated citizens and overwhelm our welfare systems beyond feasibility. It will grow beyond solving and siphon this

civilization down the toilet. With 42 million subsisting on food stamps today, we're already there!

BTW, that's the last Jerry Springer I will ever watch. I may have lost a dozen IQ points via visual osmosis. I've never seen so many dumb people assembled in one place in my life!

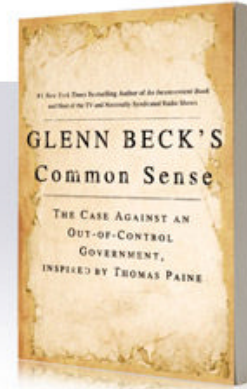
<http://www.opednews.com/articles/Jerry-Springer-ification-o-by-Frosty-Wooldridge-110430-730.html>

Another take on the USA's Social/Cultural/Political Problems



Get Glenn Beck's **Common Sense**
Absolutely FREE —
Just Pay Shipping!

[Go Here Now](#)



Glenn Beck's reign as the host of Fox News' top-rated "**Glenn Beck Show**" is drawing to a close. Is it a government conspiracy to shut him up or is he just too controversial for television?

In his acclaimed book, "**Common Sense**," inspired by Thomas Paine's 1776 pamphlet, Beck fires an attack against an out-of-control government in his signature no-holds-barred style that's soon to be ousted from television airwaves.

In 1776 when Thomas Paine penned a simple pamphlet entitled **Common Sense**, he had little idea his words would be credited with sparking a revolution — a revolution that created the most successful republic in the history of humankind.

In Beck's version, he reminds us that nearly two and a half centuries after Paine's work was released, our very freedoms once again hang in the balance, and like Paine, Beck offers extraordinarily straightforward and indisputable arguments that encourage his fellow citizens to take control of America's future — and, ultimately, her freedom.

The comparisons will shock you as Beck revisits Paine's powerful treatise with one purpose: to galvanize Americans to see past government's easy solutions, two-part monopoly, and illogical methods and take back our great country.

Glenn Beck is the host of Fox News' top rated "**Glenn Beck Show**," a nationally syndicated radio host, and has authored several books including the #1 *New York Times* bestsellers "**Arguing with Idiots**" and "**An Inconvenient Book**."

Note that Prof Deborah Lipstadt began a campaign against Glenn Beck because he dared expose financier George Soros's past, something she considered to be an antisemitic and racist act. Soros has endowed many institutions and how much of the \$7 million Prof Lipstadt received from him remains a secret.

Amy Aremia
Memories perpetuating the "Holocaust"
Thursday, 28 April 2011

This letter is based on what was taught by Dr. Nuharah during his lecture course on the Holocaust. The class was given in the community center because the college where he taught would not permit it...

Letter written to the *Shelby Daily Star*, North Carolina, in 1983

Dear Editor:

I was stunned to read in the Daily Star that you and our state are collaborating with a religious group in preparing activities and memorials perpetuating the so-called "Holocaust". This is a worse infringement on the principle of separation of the Church and State than anything Christians ever had done.

Can you deny that some of the very same groups, pushing Holocaust memorial and studies, have been active in removing the Star of Bethlehem from the top of a planetarium, and have denounced Christ-child manger scenes at Christmas time on lawns of public buildings? What is a greater violation of separation of Church and State than to have a statewide speakers bureau on the Holocaust, encouraging communities to hold Holocaust observances, and preparing courses (!) for public schools and colleges?

Brave historians, in growing numbers, all over the world, are showing that the Holocaust is false, as presented. Even if the Holocaust were true, why do we hear endlessly about that subject and nothing about the Christian Holocaust in Bolshevik Russia, later the Soviet Union, where "Jewish" commissars and "Jewish" heads of the Secret Police, led in the brutal torture, starvation and murder of more than 17 million Christians?

Suppose you dared to do the same thing for the Christian Holocaust that you are doing for the Jewish Holocaust. You may be sure that the arrogant Dr. Elmo Scoggin, the rabbis, the ADL, the JDL, and other "Jewish" groups, would be screaming in protest, launching lawsuits through the ACLU, and even threatening death and violence to you and others.

Are you aware that many proponents of the Holocaust seek to destroy freedom of speech and academic freedom? They have threatened death to revisionists, have brutally assaulted them, have used explosives to damage property or headquarters of revisionists, and sought to get them fired from their jobs, when they refused to bow to terror. Capable honest historians in France, West Germany, and Sweden, have been threatened with lengthy jail terms, or heavy fines, for daring to deny the Holocaust.

Is this the sort of thing you wish to bring about in North Carolina and the United States of America? Here are some facts that should enlighten you:

1. Hitler never had more than 3 million "Jews" under his control, and a large majority of these escaped to other countries.
2. A very careful study of the records of Auschwitz, where 4 million "Jews" allegedly were killed, showed that a total of only 60,000 passed through its gates in all the time of its operation.
3. No gas chambers for humans ever were found in camps liberated by the Allies. Even Simon Wiesenthal admits this.
4. No documents for Hitler that are alleged "Final Solution" ever has been found.
5. Most of the "evidence" for the Holocaust comes from the Nuremberg War Crimes Trials. These trials were illegal because they were ex-post-facto, and because German witnesses were tortured and brutalized.
6. Many of the "Jews" who use the smear term "anti-Semite and "anti-Semitic" against the critics, and any who dare disagree with them, have no Semitic blood in them. They are descendants of a Central Asian people called Khazars.
7. Many of the dead found in so-called "death camps" had died not of gassing, but of typhus and starvation, according to British army medical records.
8. At least one famous picture of a pile of dead was not of "Jews" gassed to death at Auschwitz, but of Germans killed in the Allied firebombing raid on Dresden.
9. Sadistic Nazi guards allowed "Jewish" Communist prisoners in some of the camps to starve, beat, and kill other prisoners, both "Jews" and Gentiles.
10. Not too long ago a member of the Israeli Knesset gave a talk in that body in which he boasted that the Holocaust was the most effective propaganda in Jewish history. It kept the West deep in a guilt complex, and paid off handsomely in billions of dollars in aid and reparations.
11. If you wish to confirm this, read Ephraim Sevella's book: Farewell Israel!. Mr. Sevella was a Soviet "Jewish" dissident who left the Soviet Union to go to Israel, and was shocked by what he saw and heard there.
12. No group pushes the Holocaust propaganda more vigorously than the Zionists, and the United Nations General Assembly not too long ago voted that Zionism was racism and imperialism.

-----**Note: Mrs Amelia Aremia is one of the many Constitutionalists who believes that a return to it will resolve many of the problems facing the USA, in particular the bringing home of the troops would help reduce the US's horrendous debt level.**

An Important Distinction: Democracy versus Republic

It is important to keep in mind the difference between a Democracy and Republic, as dissimilar *forms* of government. Understanding the difference is essential to comprehension of the fundamentals involved. It should be noted, that use of the word Democracy as meaning merely the popular *type* of government--that is, featuring genuinely free elections by the people periodically--is not helpful in discussing, as here, the difference between alternative and dissimilar *forms* of a popular government: a Democracy versus a Republic. This double meaning of Democracy--a popular-*type* government in general, as well as a specific *form* of popular government--

needs to be made clear in any discussion, or writing, regarding this subject, for the sake of sound understanding.

These two *forms* of government: Democracy and Republic, are not only dissimilar but antithetical, reflecting the sharp contrast between (a) The Majority Unlimited, in a Democracy, lacking any legal safeguard of the rights of The Individual and The Minority, and (b) The Majority Limited, in a Republic under a written Constitution safeguarding the rights of The Individual and The Minority; as we shall now see.

A Democracy

The chief characteristic and distinguishing feature of a Democracy is: Rule by Omnipotent Majority. In a Democracy, The Individual, and any group of Individuals composing any Minority, has no protection against the unlimited power of The Majority. It is a case of Majority-over-Man.

This is true whether it be a Direct Democracy, or a Representative Democracy. In the direct type, applicable only to a small number of people as in the little city-states of ancient Greece, or in a New England town-meeting, all of the electorate assemble to debate and decide all government questions, and all decisions are reached by a majority vote (of at least half-plus-one). Decisions of The Majority in a New England town meeting are, of course, subject to the Constitutions of the State and of the United States, which protect The Individual's rights; so, in this case, The Majority is not omnipotent and such a town meeting is, therefore, not an example of a true Direct Democracy. Under a Representative Democracy like Britain's parliamentary form of government, the people elect representatives to the national legislature--the elective body there being the House of Commons--and it functions by a similar vote of at least half-plus-one in making all legislative decisions.

In both the direct type and the Representative type of Democracy, The Majority's power is absolute and unlimited; its decisions are unappeasable under the legal system established to give effect to this form of government. This opens the door to unlimited Tyranny-by-Majority. This was what The Framers of the United States Constitution meant in 1787, in debates in the Federal (framing) Convention, when they condemned the "excesses of democracy" and abuses under any Democracy of the unalienable rights of The Individual by The Majority. Examples were provided in the immediate post-1776 years by the legislatures of some of the States. In reaction against earlier royal tyranny, which royal governors and judges of the new State governments had exercised through oppressions, while the legislatures acted as if they were virtually omnipotent? There were no effective State Constitutions to limit the legislatures because most State governments were operating under mere Acts of their respective legislatures, which were, mislabeled "Constitutions." Neither the governors nor the courts of the offending States were able to exercise any substantial and effective restraining influence upon the legislatures in defense of The Individual's unalienable rights, when violated by legislative infringements. (Connecticut and Rhode Island continued under their old Charters for many years.) It was not until 1780 that the first genuine Republic through constitutionally limited government was adopted by Massachusetts--next New Hampshire in 1784, other States later.

It was in this connection that Jefferson, in his "Notes On The State of Virginia" written in 1781-1782, protected against such excesses by the Virginia Legislature in the years following the Declaration of Independence, saying: "An *elective despotism* was not the government we fought for . . ." (Emphasis Jefferson's.) He also denounced the despotic concentration of power in the Virginia Legislature, under the so-called "Constitution"--in reality a mere Act of that body:

"All the powers of government, legislative, executive, judiciary, result to the legislative body. The concentrating these in the same hands is precisely the definition of despotic government. It will be no alleviation that these powers will be exercised by a plurality of hands, and not by a single one. 173 despots would surely be as oppressive as one. Let those who doubt it turn their eyes on the republic of Venice."

This topic--the danger to the people's liberties due to the turbulence of democracies and omnipotent, legislative majority--is discussed in *The Federalist*, for example in numbers [10](#) and [48](#) by Madison (in the latter noting Jefferson's above-quoted comments).

The Framing Convention's records prove that by decrying the "excesses of democracy" The Framers were, of course, not opposing a popular type of government for the United States; their whole aim and effort was to create a sound system of this type. To contend to the contrary is to falsify history. Such a falsification not only maligns the high purpose and good character of The Framers but belittles the spirit of the truly Free Man in America--the people at large of that period--who happily accepted and lived with gratification under the Constitution as their own fundamental law and under the Republic which it created, especially because they felt confident for the first time of the security of their liberties thereby protected against abuse by all possible violators, including The Majority momentarily in control of government. The truth is that The Framers, by their protests against the "excesses of democracy," were merely making clear their sound reasons for preferring a Republic as the proper *form* of government. They well knew, in light of history, that nothing but a Republic can provide the best safeguards--in truth in the long run the only effective safeguards (if enforced in practice)--for the people's liberties which are inescapably victimized by Democracy's *form* and system of unlimited Government-over-Man featuring The Majority Omnipotent. They also knew that the American people would not consent to any form of government but that of a Republic. It is of special interest to note that Jefferson, who had been in Paris as the American Minister for several years, wrote Madison from there in March 1789 that:

"The tyranny of the legislatures is the most formidable dread at present, and will be for long years. That of the executive will come its turn, but it will be at a remote period." (Text per original.)

Somewhat earlier, Madison had written Jefferson about violation of the Bill of Rights by State legislatures, stating:

"Repeated violations of those parchment barriers have been committed by overbearing majorities in every State. In Virginia I have seen the bill of rights violated in every instance where it has been opposed to a popular current."

It is correct to say that in any Democracy--either a Direct or a Representative type--as a *form* of government, there can be no legal system, which protects The Individual or The Minority (any or all minorities) against unlimited tyranny by The Majority. The undependable sense of self-restraint of the persons making up The Majority at any particular time offers, of course, no protection whatever. The Majority Omnipotent and Unlimited characterize such a form of government. This is true, for example, of the Representative Democracy of Great Britain; because the House of Lords, under an Act of Parliament of 1949--indeed, possess unlimited government power it has power to abolish anything and everything governmental in Great Britain.

For a period of some centuries ago, some English judges did argue that their decisions could restrain Parliament; but this theory had to be abandoned because it was found to be untenable in the light of sound political theory and governmental realities in a Representative Democracy. Under this *form* of government, neither the courts nor any other part of the government can effectively challenge, much less block, any action by The Majority in the legislative body, no matter how arbitrary, tyrannous, or totalitarian they might become in

practice. The parliamentary system of Great Britain is a perfect example of Representative Democracy and of the potential tyranny inherent in its system of Unlimited Rule by Omnipotent Majority. This pertains only to the potential, to the theory, involved; governmental practices there are irrelevant to this discussion.

Madison's observations in *The Federalist* number [10](#) are noteworthy at this point because they highlight a grave error made through the centuries regarding Democracy as a *form* of government. He commented as follows:

"Theoretic politicians, who have patronized this species of government, have erroneously supposed, that by reducing mankind to a perfect equality in their political rights, they would, at the same time, be perfectly equalized and assimilated in their possessions, their opinions, and their passions."

Democracy, as a form of government, is utterly repugnant to--is the very antithesis of--the traditional American system: that of a Republic, and its underlying philosophy, as expressed in essence in the Declaration of Independence with primary emphasis upon the people's forming their government so as to permit them to possess only "just powers" (limited powers) in order to make and keep secure the God-given, unalienable rights of each and every Individual and therefore of all groups of Individuals.

A Republic

A Republic, on the other hand, has a very different purpose and an entirely different *form*, or system, of government. Its purpose is to control The Majority strictly, as well as all others among the people, primarily to protect The Individual's God-given, unalienable rights and therefore for the protection of the rights of The Minority, of all minorities, and the liberties of people in general. The definition of a Republic is: a constitutionally limited government of the representative type, created by a written Constitution--adopted by the people and changeable (from its original meaning) by them only by its amendment--with its powers divided between three separate Branches: Executive, Legislative and Judicial. Here the term "the people" means, of course, the electorate.

The people adopt the Constitution as their fundamental law by utilizing a Constitutional Convention--especially chosen by them for this express and sole purpose--to frame it for consideration and approval by them either directly or by their representatives in a Ratifying Convention, similarly chosen. Such a Constitutional Convention, for either framing or ratification, is one of America's greatest contributions, if not her greatest contribution, to the mechanics of government--of self-government through constitutionally limited government, comparable in importance to America's greatest contribution to the science of government: the formation and adoption by the sovereign people of a written Constitution as the basis for self-government. One of the earliest, if not the first, specific discussions of this new American development (a Constitutional Convention) in the historical records is an entry in June 1775 in John Adams' "Autobiography" commenting on the framing by a convention and ratification by the people as follows:

"By conventions of representatives, freely, fairly, and proportionately chosen . . . the convention may send out their project of a constitution, to the people in their several towns, counties, or districts, and the people may make the acceptance of it their own act."

Yet the first proposal in 1778 of a Constitution for Massachusetts was rejected for the reason, in part, as stated in the "Essex Result" (the result, or report, of the Convention

of towns of Essex County), that it had been framed and proposed not by a specially chosen convention but by members of the legislature who were involved in general legislative duties, including those pertaining to the conduct of the war.

The first genuine and soundly founded Republic in all history was the one created by the first genuine Constitution, which was adopted by the people of Massachusetts in 1780 after being framed for their consideration by a specially chosen Constitutional Convention. (As previously noted, the so-called "Constitutions" adopted by some States in 1776 were mere Acts of Legislatures, not genuine Constitutions.) That Constitutional Convention of Massachusetts was the first successful one ever held in the world; although New Hampshire had earlier held one unsuccessfully - it took several years and several successive conventions to produce the New Hampshire Constitution of 1784. Next, in 1787-1788, the United States Constitution was framed by the Federal Convention for the people's consideration and then ratified by the people of the several States through a Ratifying Convention in each State specially chosen by them for this sole purpose. Thereafter the other States gradually followed in general the Massachusetts pattern of Constitution-making in adoption of genuine Constitutions; but there was a delay of a number of years in this regard as to some of them, several decades as to a few.

This system of Constitution-making, for the purpose of establishing constitutionally limited government, is designed to put into practice the principle of the Declaration of Independence: that the people form their governments and grant to them only "just powers," limited powers, in order primarily to secure (to make and keep secure) their God-given, unalienable rights. The American philosophy and system of government thus bar equally the "snob-rule" of a governing Elite and the "mob-rule" of an Omnipotent Majority. This is designed, above all else, to preclude the existence in America of any governmental power capable of being misused so as to violate The Individual's rights--to endanger the people's liberties.

With regard to the republican form of government (that of a republic), Madison made an observation in *The Federalist* ([no. 55](#)), which merits quoting here--as follows:

"As there is a degree of depravity in mankind which requires a certain degree of circumspection and distrust: So there are other qualities in human nature, which justify a certain portion of esteem and confidence. *Republican government* (that of a Republic) *presupposes the existence of these qualities in a higher degree than any other form*. Were the pictures which have been drawn by the political jealousy of some among us, faithful likenesses of the human character, the inference would be that there is not sufficient virtue among men for self government; and that nothing less than the chains of despotism can restrain them from destroying and devouring one another." (Emphasis added.)

It is noteworthy here that the above discussion, though brief, is sufficient to indicate the reasons why the label "Republic" has been misapplied in other countries to other and different forms of government throughout history. It has been greatly misunderstood and widely misused--for example as long ago as the time of Plato, when he wrote his celebrated volume, *The Republic*; in which he did not discuss anything governmental even remotely resembling--having essential characteristics of--a genuine Republic. Frequent reference is to be found, in the writings of the period of the framing of the Constitution for instance, to "the ancient republics," but in any

such connection the term was used loosely--by way of contrast to a monarchy or to a Direct Democracy--often using the term in the sense merely of a system of Rule-by-Law featuring Representative government; as indicated, for example, by John Adams in his "Thoughts on Government" and by Madison

in *The Federalist* numbers [10](#) and [39](#). But this is an incomplete definition because it can include a Representative Democracy, lacking a written Constitution limiting The Majority.

From [The American Ideal of 1776: The Twelve Basic American Principles](#).

*** NOTICE: \$6,000.00 BONUS CHALLENGE / REWARD ***

Provide the names of just one person - WITH PROOF - who died by means of poison gas in a homicidal gas chamber at Auschwitz, Belzec, Chelmno, Majdanek, Sobibor and Treblinka.

It is an historical fact that not one of the 54 fraudulently alleged "huge mass graves" of Belzec, Chelmno, Sobibor and Treblinka has ever been proven to contain so much as - 1 / 1,000 of 1 % - of the alleged buried bodies, and not so much as one single person has ever been proven to have died by means of poison gas in a homicidal gas chamber at Auschwitz, Belzec, Chelmno, Majdanek, Sobibor or Treblinka.

For more information, please contact the N.A.F.H. at: treblinkafraud@yahoo.com

**Michael Collins Piper
Auschwitz - The Final Count
The Barnes Review**

21 January 2005

A thought-provoking new anthology edited by English historian Vivian Bird casts stark new light on what really happened at Auschwitz during World War II. As the evidence shows, the official "facts" just don't add up.

In the summer of 1997 I was invited to speak at a California college seminar about my book, *Final Judgment*, which contends that Israel's intelligence agency, the Mossad, played a front-line role in the JFK assassination conspiracy alongside the CIA. Almost instantaneously I was hit by a media barrage orchestrated by the Anti-Defamation League (ADL) of B'nai B'rith, a lobby for Israel.

The ADL told the press I was "a Holocaust denier" and, for that reason alone, I should not be allowed to discuss my book (which, incidentally, never once mentions the Holocaust). Evidently the ADL was determined to shift the focus away from what my book really does address, so they determined the best way to discredit me was to smear me as "a Holocaust denier" (which I am not).

The ADL's tactic succeeded, setting off a firestorm of opposition--a "holocaust," so to speak--and the seminar was canceled, illustrating one point most clearly: The Holocaust has become a powerful propaganda tool for the state of Israel. And what is important to remember is this: What did-or did not-happen at the Auschwitz concentration camp in Poland is, in fact, integral to the foundation of the basic story of the Holocaust.

Auschwitz is central to the Holocaust legend. If it can be proved that the official stories we have been told about Auschwitz are not true, the entire fabric of the Holocaust ultimately has to unravel. What, then, did happen at Auschwitz? On April 18, 1945, in the immediate aftermath of World War II, *The New York Times* reported that 4 million people died at Auschwitz. This "fact" was reported over and over again during the next half-century, without being questioned. However, on January 26, 1995, commemorating the 50th anniversary of the Auschwitz liberation, both *The Washington Post* and *The New York Times* itself reported that the Polish authorities had determined that, at most, 1.5 million people (of all races and religions)--not "4 million"--died at Auschwitz of all causes, including natural causes.

Yet this was not the first time this drastically reduced figure appeared in the major media. Almost five years previously, on July 17, 1990, *The Washington Times* reprinted a brief article from *The London Daily Telegraph*. That article stated:

Poland has cut its estimate of the number of people killed by the Nazis in the Auschwitz death camp from 4 million to just over 1 million . . . The new study could rekindle the controversy over the scale of Hitler's "final solution" . . .

Franciszek Piper, director of the historical committee of the Auschwitz-Birkenau Museum, said yesterday that, according to recent research, at least 1.3 million people were deported to the camp, of whom about 223,000 survived.

The 1.1 million victims included 960,000 Jews, between 70,000 and 75,000 Poles, nearly all of the 23,000 Gypsies sent to the camp and 15,000 Soviet prisoners of war.

Shmuel Krakowsky, head of research at Israel's Yad Vashem memorial for Jewish victims of the Holocaust, said the new Polish figures were correct: "The 4 million figure was let slip by Capt. Rudolf Hoess, the death camp's Nazi commander. Some have bought it, but it was exaggerated." . . . **[P]laques commemorating the deaths of 4 million victims were removed from the Auschwitz museum earlier this month.**

This detail of history was intriguing, since, after all, history books had said for a generation that of the 6 million Jews who died during the Holocaust, 4 million died at Auschwitz alone. Thus, if the new facts were correct, the actual overall number of Jewish Holocaust victims had to be considerably less than the much-talked-about figure of 6 million. Put simply: subtract the former 4 million Jews dead at Auschwitz from the popular 6 million, and that leaves 2 million Jews dead. Simple math--and a controversial conclusion indeed.

More recently, Walter Reich, former director of the U.S. Holocaust Memorial Museum in Washington, jumped into the debate over Auschwitz. On September 8, 1998, *The Washington Post* published an article by Reich in which he addressed Jewish outrage over a group of elderly Polish nuns who wanted to place crosses in memory of Christians who died at Auschwitz. Reich was responding to what he described as a

"well-meaning" August 31, 1998 editorial in The Post about the affair.

Reich commented that the editorial "illustrates how old fictions about Auschwitz have been accepted as facts-fictions that have been used repeatedly to distort the camp's history." Evidently, the Post had forgotten its own report on the Auschwitz numbers that it had published three years previously and chose, instead, to repeat "old fictions . . . accepted as facts." What, then, were those "old fictions . . . accepted as facts"? Here's what Reich had to say:

The Post identified Auschwitz-Birkenau as the death camp "where 3 million Jews and millions of others were murdered by the Nazis." Recent scholarship by a Polish historian has put the number of deaths there conservatively at about 1.1 million, with other estimates ranging to about 1.5 million. Approximately 90 percent of the dead were Jews.

The Post's numbers may have been derived in part from the inflated estimate-originally of Soviet origin and endorsed by Polish authorities after the war-of about 4 million dead. This number, and other numbers of similar magnitude, were repeated so often that they came to be accepted by many as true, even though historians in Poland and elsewhere have revised this number down considerably.

Honest people find no problem with Reich's call (in the essay) for "only words of accurate history" in reportage about Auschwitz. Today, a major first step toward "only words of accurate history" is the release of a new anthology on Auschwitz, assembled by English writer Vivian Bird.

Auschwitz: The Final Count examines the "new" reports in the mainstream media (outlined above) and provides essential additional facts that must be considered in order for the full story of Auschwitz to finally be told. Bird's 109-page book is a compendium (supplemented with commentary by Bird) of four complete, previously published works relating to Auschwitz and the Holocaust.

The book features a fascinating introduction by Bird exploring the little-known but thoroughly documented phenomenon in which the numbers of the official Auschwitz "death toll" have plummeted from a "high" of 9,000,000 dead to a rock bottom of 73,137 (of whom 38,031 were Jews). And readers will note that of the 26 widely varying figures cited by Bird, all come from a variety of "responsible" and mainstream sources. No figure Bird cites comes from any source accused of "denying the Holocaust," whatever that means.

Clearly, the number of people who died at Auschwitz is central to understanding what did happen there. But the figures keep changing. If Bird's book proves anything, it proves that.

However, there's much more to Auschwitz than the changing numbers. The essays in Bird's volume each provide a uniquely different facet to the overall problem:

* **The Auschwitz Lie** by Thies Christophersen is an insider's view of Auschwitz. The German author, an agrarian, was sent to Auschwitz, not as an inmate, but as a scientist researching the development of synthetic rubber. Working side by side with inmate staff, Christophersen saw, firsthand, day-to-day life at Auschwitz and, in postwar years, was astounded to hear the stories of "gassings" and all the tall tales that we today associate with Auschwitz.

His essay, **The Auschwitz Lie**, first published in German in 1973, caused great consternation. However, Christophersen would not back down, and, as a consequence, he was variously fined or imprisoned for daring to tell his eyewitness

account. Those accustomed to "docu-drama" renditions of Auschwitz will find a new perspective in Christophersen's report.

* **Zyklon B, Auschwitz, and the Trial of Dr. Bruno Tesch** is the second feature in Bird's anthology. Written by a veteran chemist, the late Dr. William Lindsey, this is a carefully documented demolition of the war crimes trial of Dr. Tesch, who was ultimately convicted and hanged. The unfortunate Tesch was co-owner of a company which bought in bulk (from the manufacturers) and then supplied (as the middleman) to the German concentration camp authorities the now-infamous Zyklon B pesticide.

Although we have been told Zyklon B was used to gas millions of Jews to death, Lindsey shows that the compound was used as an insecticide and disinfectant to delouse not only the Auschwitz inmates but also SS members running the camp and to fumigate their clothes, bunkhouses etc. Zyklon B, in short, was used to maintain and sustain human life-not to end it. Lindsey's essay examines the fraudulent evidence and testimony in the Tesch trial and eviscerates another critical element of not only the Auschwitz legend, but of the Holocaust story as a whole.

* **Inside the Auschwitz "Gas Chambers"** is by Fred A. Leuchter, a spunky American engineer once known as perhaps the foremost U.S. authority on the mechanics of judicial execution. Leuchter describes how he conducted scientific experiments on the structures at Auschwitz that court historians say were used to exterminate vast numbers of people-the infamous gas chambers. Leuchter concluded no such gassings could have ever taken place as the official story describes. For daring to present his findings-the only known such study carried out at the gas chambers-Leuchter was relentlessly harassed. But his point was made. His findings cut right to the core of the matter of Auschwitz.

* The final essay is **Why Is "The Holocaust" Important?** written by TBR publisher Willis A. Carto, who points out that the Holocaust has become a lucrative industry unto itself, used as a highly effective political tool to not only extort billions of German and American taxpayer dollars to Israel but also to force the United States to conduct its foreign policy in a fashion beneficial to Tel Aviv (and contrary to U.S. national interests). Carto's essay puts the Holocaust in perspective. Thus, there's clearly much more to the story of Auschwitz and the Holocaust than meets the eye. The facts assembled paint a perhaps much more interesting story about what really did happen.

Bird's book will, in many ways, very much serve as the final judgment on Auschwitz. **Auschwitz: The Final Count** will outrage many-but as Bird puts it: "For those who care to investigate the facts-not the myths-about the events of World War II, this volume should put at least some of the major legends of the Holocaust to rest."

Michael Collins Piper is the author of *Final Judgment: The Missing Link in the JFK Assassination Conspiracy and Best Witness*. He is a keen student of historical intrigue and hidden political motivations.

***Auschwitz: The Final Count*, paperback, 109 pages, is available from the TBR, 130 Third Street SE, Washington, D.C. 20003.**

<http://www.barnesreview.org/auschwitz.htm>