

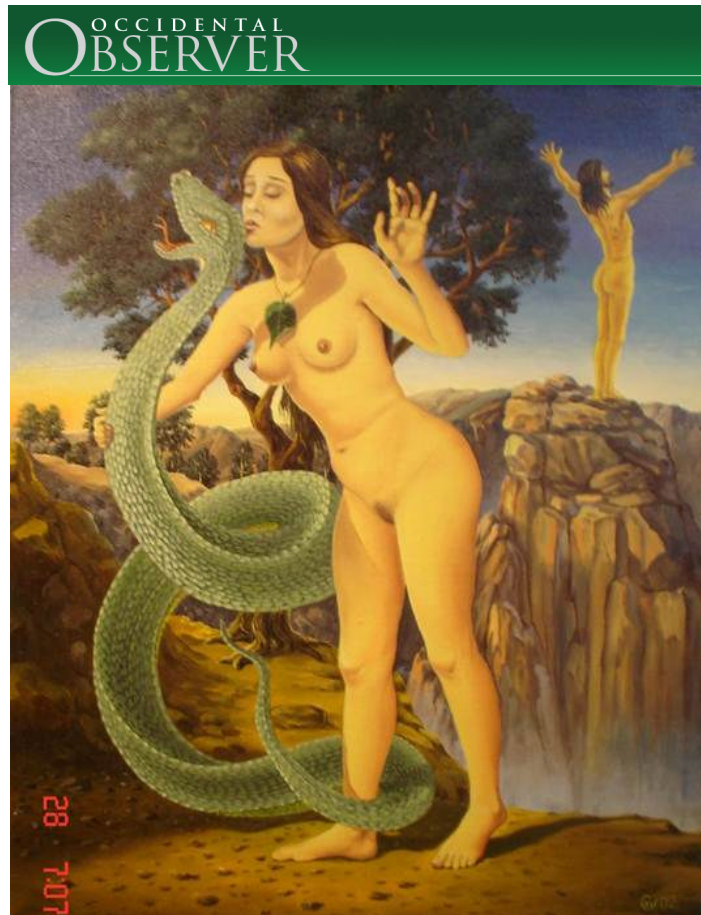
# ADELAIDE INSTITUTE

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Online  
ISSN 1440-9828



October 2010 No 530



**“What was forbidden is now permitted.” — [Rabbi Samuel Dresner](#)  
**Sex and the Jews: Letter to a Jewish Correspondent**  
**Dr Lasha Darkmoon, August 29, 2010****

A few months ago, I received an angry email from a young woman called Victoria. Having ticked me off severely for various things I'd said in an article — and after a further exchange of emotional letters — Victoria, who was half Jewish, told me she would no longer be writing to me. So I wrote her a valedictory note in which I took my leave of her with the friendly words, “Farewell, my dear Jewess!”

Silence ensued for several weeks. And then, to my surprise, I received another confrontational letter from Victoria informing me that she was writing to me again (a) “to correct certain misconceptions you have”, and (b) to tell me that writing to me was “pointless.”

I found this quite amusing. It's not often I get letters listing all my shortcomings and telling me how pointless it is writing to me. It makes a change. Victoria had taken offense at the term 'Jewess'. “Referring to me as a 'Jewess' was very offensive and condescending,” she scolded, “because I am only part Jewish. But I guess in your racist mind, the fact that I am even *part* Jewish is enough of a reason for you to deny my humanity completely. Continuing any further correspondence with you is pointless.”

This is the letter I wrote Victoria in response to her final communication. I don't usually write such long letters to my correspondents, complete with a scholarly apparatus of facts, figures, citations, embedded links and picture illustrations. On this occasion, I decided to make an exception.

\* \* \*

Dear Victoria,

Your condemnation of the word "Jewess" as anti-Semitic would be accepted, I think, as fair comment nowadays. I meant no offense, but in any case please accept my apologies.

You may not be aware of this, Victoria, but it's a sad fact that because of severe economic hardships endured by Jews in past centuries, many Jewish girls were forced into a life of prostitution. In all the great European cities, a certain type of prostitute was always to be found: exotic and semi-Asiatic in appearance. She was Jewish, and she was very much in demand. The word "Jewess" therefore entered the language as a loose synonym for "Jewish prostitute".

When Baudelaire writes a poem about a Parisian prostitute with whom he had just spent the night, he refers to her simply as a "Jewess". That was enough to identify her as a prostitute. "Une nuit que j'étais près d'une affreuse Juive..." ("One night as I lay next to a **frightful Jewess...**").

When Keats refers to Jewish prostitutes in an unpublished poetic fragment quoted in a private letter (1819), he doesn't call them "prostitutes". He just calls them "Jewesses". Why? Because so many Jewesses were prostitutes that the two terms had virtually become interchangeable. "Nor in obscured purlieu would he seek / For curled Jewesses, with ankles neat, / Who, as they walk abroad, make tinkling with their feet." (See [here](#).)

Keats is here referring to the typical Jewess with her "curly" ringlets. The tinkling ankle bells he mentions were often worn in past eras by prostitutes to signal their approach. Ever since Ancient India, such bells have been **prostitute accessories**.

\* \* \*

You say you are "half Jewish", Victoria, and that your family originally came from the Ukraine. Did you know that Odessa, the capital of Ukraine, was once a magnet for prostitute lovers from all over Europe? The city was famous for its sumptuous brothels, all supervised by Jewish madams who had formerly been prostitutes themselves. As for the girls working in those brothels, they were predominantly Jewish. Valued for their seductive charms, these joygirls were referred to simply as "Jewesses."

Here is a pertinent quote:

**By the 1860s a French visitor to Odessa wrote that Jews there were responsible for a white slavery market in Russian women to Turkey. This is feasible, especially since we know that Jewish brothel-keepers were already in place at the other end in Constantinople. The 1889 census shows that Jewish women ran 30 of 36 licensed brothels in Kherson province, where Odessa was located. In 1908 the American consul there claimed that the whole business of prostitution is almost exclusively in the hands of Jews. Jewesses were prominent in the practice of prostitution. Thus, of 5127 licensed prostitutes in 1889, 1122 or 22 per cent were Jewish. (See [here](#); Note: 22% is significantly high, given that Jews constituted only 4% of the Ukrainian population - [http://odessaapts.com/about\\_odessa.php](http://odessaapts.com/about_odessa.php)**

A Rabbi Rosenak of the German Union of Rabbis writes in 1902 that up to 50% of the prostitutes in his area were Jewish. He deplores the fact and considers it "inconceivable" that so many Jewish women should go astray.

Jewish prostitution flourished throughout the Austro-Hungarian Empire. Jewish procurers ran the brothels, luring both Christian and Jewish girls into a life of

prostitution. One Jewish madam was known as "Lucky Sarah", so named because she was *lucky* enough to have founded the lucrative Hungarian export trade in girls. Hungarian girls were considered sexy. They had those dark, long-lashed eyes and exotic high cheek bones that so many men find attractive. In short, the *Jewish look* one finds enshrined in Hollywood's first *femme fatale*, also known as "the Vamp":



**Theda Bara, born Theodosia Goodman, 1885–1955), Jewish silent screen actress famous for her *femme fatale* roles. Note the corkscrew curls mentioned earlier by Keats ("curled Jewesses"). The classic Hollywood *femme fatale*, [Wikipedia](#) tells us, was "often foreign ... of an indeterminate Eastern European or Asian ancestry."**

Equally well-known to the Jewish Underworld of the time was Sarah Grossman, another Jewish procurer nicknamed the "The Turk" because of the number of girls she had tricked into a life of prostitution in Constantinople. Two major sex emporiums were the industrial towns of Czernowitz and Lemberg. Here countless girls were enticed into a life of sex slavery. In 1892 a famous mass trial of twenty-seven procurers was held in Lemberg. All the defendants were Jewish. The trial received so much attention, [we are told](#), that it marked "a high water point for the anti-Semites."

**"A major device of the procurers was a Jewish ceremony referred to as the *stillah chuppah*. This included a religious wedding ceremony which had no civil validity. The soon-to-be abducted female would be misled into believing that she was married with the rights of a wife, only to discover later that her legal rights were nil. Innumerable Jewesses found themselves tossed into brothels by this device." (See [here](#)).**

You see what is happening here, Victoria? Vast numbers of innocent Jewish girls were tricked into a life of prostitution by their fellow Jews. It was their own race who tricked them and sold them down the river. It reminds me of the Jewish rabbis who tricked **Norman Finkelstein's mother** out of her fair share of Holocaust reparations.

These are the facts, Victoria. They are the truth. Resist the truth if you want, but truth will prevail in the end. Rather than dismiss me as an "anti-Semite" for drawing the obvious

conclusions from these well-known historical data, you should come to terms with the fact that most ordinary Jews are the dupes and victims of organized Jewry. It's not these ordinary Jews I criticize or condemn, it's their rabbinical and ideological controllers: the Puppet Masters, or the "**Masters of Discourse**," to use Israel Shamir's apt phrase. It's not the sheep, it's the Bad Shepherds, who are the problem.

\* \* \*

No class of men appears to be quite as sex-obsessed as the Orthodox Jews and the rabbinate. If you compare the religious texts of the various world religions, you will find that all of them — with the single exception of Judaism — maintain a high moral tone throughout. They don't keep harping on about *breasts* and *penises*, *prostitutes* and *semen*. Judaism does.

Consider this inflammatory passage from the Hebrew English Bible, enough to bring a blush to any maidenly cheek:

**There she lusted after her lovers whose genitals were like those of donkeys and whose emission was like that of horses. So you longed for the lewdness of your youth when in Egypt your bosom was caressed and your young breasts fondled. (Ezekiel 23: 20-21).**

The number of Victorian damsels who must have swooned away over that passage is probably beyond computation.

Turn to the Babylonian Talmud and you will find yourself suddenly transported into a hothouse world of indelicate anecdotes dealing specifically with prostitutes and their rabbinical (or yeshiva student) clients. There are so many of these stories in the Talmud that a special name had to be invented for them: **aggadah**. Though these instructive anecdotes touch on all conceivable topics, usually with a rabbi as the central figure, sex often looms large. It can certainly be argued that Judaism is more obsessed with sex than any other world religion. (Scroll down to "Contents", [here](#).)

One such story starts like this: "They said of Rabbi Elazar ben Dordia that he did not leave one prostitute in the world that he did not come to. One time he heard that there was a certain prostitute in a town by the sea who took a purse of dinars for her price. He took a purse of dinars and went and crossed seven rivers to reach her..." (Tractate Avodah Zara 17a). Another story begins: "There was once a man who heard that there was a prostitute in a town by the sea who took four hundred gold coins as her price. He sent to her four hundred gold coins and set a time to come to her. When his time came, he went. She said 'Let him come in'.

When he entered, she sat naked on the top bed...etc. etc. " (Tractate Menachot, 44a)

The Talmud is full of such stories about rabbis and their students paying visits to prostitutes. Since the word "pornography" literally means "writing about prostitutes," the Talmud is perhaps the *only* religious classic that could be described — in a *literal* sense — as pornographic.

We read in the Talmud of Rahab the harlot, for example, first mentioned in the book of Joshua. One of the most bewitching *femmes fatales* of antiquity, on a par with Helen of Troy and the fabulous Corinthian courtesan Lais mentioned by Demosthenes, the beautiful Rahab first began to sell her body *at the age of ten*. "There was no prince or ruler who had not slept with Rahab the prostitute," the Talmud informs us breathlessly. (Tractate Zavachim 116b).

The rabbis, being the religious rulers of the day, were among the first to enjoy this nubile nymphette's favors. *Pedophilia*? Yes, the **Talmud is full of it**. We are told of this Jewish Lolita: "They [the rabbis] allow her an honored place in Jewish tradition....Her past as a harlot is not held against her, and is almost entirely forgotten once she converts to Judaism." (See [here](#)).

Nothing changes. *Plus ça change*. Pedophilia is okay, it seems, if you happen to be a Jewish rabbi or Roman Polanski — but not if you're a Catholic priest.

Pedophilia is not the only sexual perversion to which the Talmud appears to be tolerant. There is also voyeurism. An interesting anecdote relates how Kahane, a yeshiva student, hides under his rabbi's bed and eavesdrops on him making love to his wife. He is discovered there and severely reprimanded by his teacher who orders him to leave the room at once. The student refuses. "No, I won't!" he says. "For this is Torah, and I must learn!"

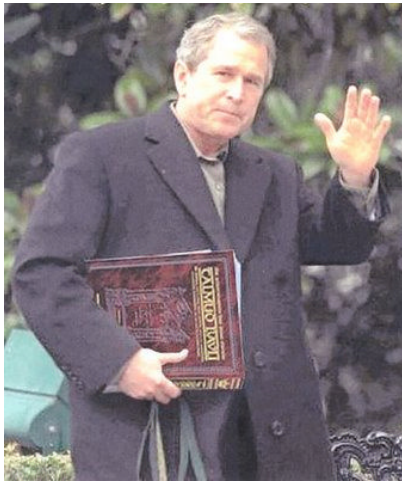
The rabbi is forced to take this into consideration. Spying on people having sex is arguably okay if your motive for doing so is a passion for the Higher Knowledge. (See **The Passionate Talmud**, Introduction, p. 1).

Another section of the Talmud deals with bestiality. Widows are advised not to keep dogs. Why? "Because", one is told, "there's some suspicion about what a woman who's already tasted the pleasures of the flesh might do with her pet."

I am not exaggerating when I say that the Talmud's obsession with sex is unique among world religions. Amazingly, it has to be the only religious text in the world to discuss and compare the *penis size* of its most venerated sages. (See **The Passionate Talmud**, Introduction, p. 1).



MIKE LESTER  
 Rome News Tribune  
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**Ex-President George W Bush on his way to Talmud class**

\* \* \*

Fast forward to the 21st century and we find that the contemporary rabbinate can hardly be cited as models of sexual restraint. Turn from the Talmud to Ilana Hammerman's *In Foreign Parts: Trafficking in Women in Israel* and you will read harrowing accounts of Israel's contemporary sex-service industry. Innocent young girls, many of them underage, are kidnapped in Russia and Eastern Europe and forced into a life of prostitution in Tel Aviv. Locked up without food, subject to threats and violence by their Jewish pimps, these wretched girls are sometimes expected to sleep with up to sixty customers a day. Their most assiduous clients, sporting black hats and bushy beards, are "religious" Orthodox Jews taking a sabbatical from their wives.

Here is the kind of eye-popping revelation we come across in Hammerman's shocking book:

I had a very famous rabbi who would come and order a girl to have sex with him in the doggie position, and would ask her to bark," a former brothel owner testified at a [Knesset] parliamentary committee. One of the working women, presented as a devout Christian, expresses an aversion to her religious clients: "They had a big black hat and under it [another] little black hat and they were real perverts.



According to a CNN report in 1998, Israel now has the highest per capita consumption of prostitute services in the world. One million visits are paid to prostitutes *each month*, making brothel hopping one of the nation's most popular pastimes. Thousands of women are **abducted** annually — mostly from Russia, Ukraine, Moldavia, Uzbekistan and China — and sold into sex slavery in Israel. "The situation," Jewish author David Weinberg wrote in a 1998 article about prostitution in Israel, entitled *Not So Holy Land*, "is enough to make you cry in despair — or vomit from shame."

\* \* \*

Jews certainly have **sex on the brain**.

"I'm such a *sex machine*," Radio talk show host Howard Stern boasts. "I could take a piece of wood and turn it into something erotic."

Woody Allen, **loyal supporter** of pedophile Roman Polanski, was accused by his estranged wife Mia Farrow of **sexually abusing** their 7-year-old daughter Dylan. Woody is best known today for his brilliant witticism: "Don't knock masturbation. It's sex with someone I love."

Hope Weissman, a Jewish professor at Wesleyan university in Connecticut, was the first to give a course on pornography in which her students were expected to "study" the most obscene pornographic magazines and witness a striptease performance by (Jewish) porn star Annie Sprinkle which may have included her famous routine of letting people **peer up her vagina** with a flashlight.



In 2001, Jewish professor Peter Singer put in a good word for bestiality at Princeton university, suggesting in an essay called **Heavy Petting** that one might like to get it on with a dog. Again in 2001, a Jewish community in England made big news when **three strippers** were invited to perform sexually explicit acts in a synagogue, possibly with the resident rabbi in full attendance.

In 1998, Israeli commentator Jonathan Rosenblum, noting that a CNN documentary had revealed that Israel now had the highest rate of prostitution in the world, had this to say: "Once again anti-Semites portray us as sexual libertines and perverts to undermine our moral authority. Today we cheerfully admit the charges." (See **here**).



**Armageddon (see [here](#) and [here](#))**

Of one thing we can be reasonably certain: any society that attracts large numbers of Jews can expect within a few years to enter a spiral of decadence. Moral anarchy sets in. Sexual promiscuity throws open its Pandora's box of evils. We saw it in Weimar Germany. We see it gathering pace in America today. We see it above all in Israel, a society of fanatical settlers and rabid right-wing rabbis: a country surely doomed to implode from within, sooner or later, under the pressure of its own moral and military excesses.

I cannot help feeling that a great storm is brewing and that only a military coup or revolution can now save America. Save it from what? From the spiritual cancer that is consuming it from within, and from the foreign wars into which it is being lured — Afghanistan, Iraq, and soon perhaps Iran — on behalf of another nation and its indefatigable agents in America.

Unless a miracle soon occurs and some charismatic leader comes to our rescue, an unimaginably bleak future surely awaits us: a future in which the only consolations left to us

will be mindless entertainment, drugs, alcohol, sexual intoxication — and suicide.

Sincere best wishes, Victoria, and good luck to you in the days of terror and tribulation that lie ahead.

Lasha Darkmoon

**Dr Lasha Darkmoon is an academic, age 32, with higher degrees in Classics. She is also a published poet and translator whose verse can be sampled [here](#).**

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<http://www.theoccidentalobserver.net/authors/Darkmoon-Jews&Sex.html>

## Prejudice and hatred instead of truth

Charles Weinblatt reviews:

### ***Debating the Holocaust: A New Look At Both Sides, August 12, 2010***

[http://www.amazon.com/gp/pdp/profile/A3M2035DU2ZZFI/ref=cm\\_cr\\_rdp\\_pdp](http://www.amazon.com/gp/pdp/profile/A3M2035DU2ZZFI/ref=cm_cr_rdp_pdp)

There is but one truth about the Holocaust. Dalton's suggestion that there is more than one side allies him with Neo-Nazis, racists and the mass of those mindless invertebrates motivated by prejudice. We read the truth in our high school history books. It is the truth revealed to us by countless professional thesis and dissertation research projects. In this book, we are told by a non-historian (Dalton) to discard the proof we see from countless professional historians.

Millions of innocent Jewish men, women and children (and tens of thousands of others) were systematically murdered by Nazi Germany and their allies. This fact is as safe and secure as is gravity. It exists. It has been empirically proven thousands of times. Tens of thousands of historians have staked their careers upon this FACT. Along comes Dalton to question history.



**Charles S. Weinblatt**

#### **Holocaust researcher and published author**

Captured German war records prove that millions of innocent Jews were systematically exterminated by Nazi Germany - mostly in gas chambers. Virtually every PhD in the world will stake their career on these known Holocaust FACTS. Despite this knowledge, Holocaust deniers ply their mendacious poison everywhere, especially with young people on the Internet. The deniers have only one agenda - to distort the truth in a way that promotes antagonism against the object of their hatred (Jews), or to deny the culpability of their ancestors and heroes.

We must disclose the cruelty and horror of genocide to combat the deniers' virulent and inaccurate historical revision. By doing this, we protect vulnerable future generations from making the same mistakes. Therefore, this book, and similar books, must be dismissed as the detritus of prejudice and the

venom of racial and religious hatred. Fully 98% of professional historians (ex. PhD in European History) have staked their careers upon the veracity of known Holocaust data. Along comes an author like this, whose sole persuasion is to turn Jews from victims into perpetrators, from the dead to the deserved dead.

There is but one truth about the Holocaust. Forget the thousands of anecdotal information sources for the Holocaust, although they all point to the six million exterminated innocent Jews. Forget the testimony of hundreds of Nazi leaders and concentration camp guards, all testifying toward the fact that millions of innocent Jewish men, woman and children were murdered. Forget the testimony of tens of thousands of victims. Forget the testimony of Polish and German civilians whose homes were covered in human ash and farmers who were given thousands of tons of human ash for fertilizer.

Just look at the hard evidence. The Wannsee Conference records prove that Nazi leaders planned the extermination of all of Europe's Jews, primarily with gas chambers and crematoria (see Wannsee Conference records). German Concentration camp records prove that the crimes were committed. The crumbling gas chambers and crematoria still stand. The architectural drawings for those camps still exist. Captured German war documents alone provide enough evidence to find Nazi Germany guilty in virtually any court on this planet.

Whenever we stand up to those who deny or minimize genocide we send a critical message to the world. As we continue to live in an age of genocide and ethnic cleansing, we must repel the broken ethics of our ancestors, or risk a dreadful repeat of past transgressions. A world that continues to allow genocide requires ethical remediation. We must show the world that religious, racial, ethnic and gender persecution is wrong; and that tolerance is our progeny's only hope. Only through such efforts can we reveal the true horror of genocide and promote the triumphant spirit of humankind.

[http://www.amazon.com/review/R3RWUYMHDNDTEA/ref=cm\\_cr\\_pr\\_viewpnt#R3RWUYMHDNDTEA](http://www.amazon.com/review/R3RWUYMHDNDTEA/ref=cm_cr_pr_viewpnt#R3RWUYMHDNDTEA)

## Is this book "fatally flawed?"

Fredrick Töben's brief comment on

### Thomas Dalton's *Debating the Holocaust: A New Look At Both Sides*

[After reading Charles S Weinblatt's review of Dalton's book, Fredrick Töben thought there needs to be a brief rational response to his blatant emotional rubbish that does not clarify any of the contentious issues raised by Dalton in his book. Weinblatt's first sentence alone: 'There is but one truth about the Holocaust', is pure nonsense, and reveals a deep-seated authoritarian mindset.]

I don't think I have ever headed one of my book reviews so subjectively, so critically – but a cursory look at this paperback published by Germar Rudolf's successor at Theses & Dissertation Press, Michael Santomauro, is fatally flawed.

[The Rudolf TADP operations have now been taken over by The Barnes Review – TBR.]

I say this for two reasons:

1. The author, Thomas Dalton, PhD, remains anonymous and we can only make contact with him through his publisher TADP at [ReporterNotebook@Gmail.com](mailto:ReporterNotebook@Gmail.com) or at [www.vho.org](http://www.vho.org) and [www.tadp.org](http://www.tadp.org) and

2. A questionable dialectic is set up in the expressed subheading: 'A look at both sides', meaning that contrary to what the Holocaust believers continue to assert, there is indeed another side or viewpoint on matters Holocaust-Shoah, as presented by Holocaust Revisionist historians – a view vehemently refuted by Charles Weinblatt in his above review of Dalton's book.

Point 1 may be explained away by the fact that the author may possibly be an untenured academic and cannot thus give away personal details. I accept this argument because academia has numerous cases where individuals have been professionally demolished because of their preparedness to open themselves to the Revisionist argument on matters Holocaust. Think of the pressure placed on tenured professors Martin and Kevin MacDonald when they emerged with their critique of things Jewish. I need not mention the burden of public persecution suffered over decades by regular professor Arthur Butz because this is well known, as is the hounding of other academics who dare touch on the Holocaust topic, as for example Robert Faurisson in France. Professor Norman Finkelstein's fate was sealed when he wrote >The Holocaust Industry<, and subsequent attempts at gaining tenure failed, mainly because the guru of Holocaust believers, Alan Dershowitz, took to him in no uncertain terms. That Finkelstein still believes in the gassing story did not help him to survive the Dershowitz below-the-belt onslaught.

The second point is, however, where the problem lies. In Chapter One under 'Who Is Who In The Debate', Dalton details a list of names, which is worrisome for

those Revisionists who are familiar with the battleground. The list of orthodox Holocaust historians, Gerald Reitlinger, Raul Hilberg, Lucy Dawidowicz and Yitzhak Arad, may form an acceptable starting point for any Holocaust discussion. But then we have a problem because the following names are mentioned as directly challenging the above Holocaust historians: Yisrael Gutman, Jean-Claude Pressac, Shelly Shapiro, Pierre Vidal-Naquet, Ken Stern, Deborah Lipstadt, Michael Shermer, Alex Grobman, John Zimmerman, Robert Jan van Pelt. Dalton should have clearly stated that most of these individuals are responding to the Revisionists' challenges and not to any of the rubbish the orthodox Holocaust historians produce.

It gets better when Dalton mentions the Revisionist historians: Arthur Butz, Paul Rassinier, Robert Faurisson, Wilhelm Stäglich, David Irving–called a 'soft' revisionist, Friedrich Berg, Samuel Crowell, Germar Rudolf, Jürgen Graf, Carlo Mattogno.



**G Fredrick Töben**

#### **Holocaust researcher and published author**

Preceding this list Dalton notes that Revisionists divide into two subgroups: agitators and academics, and among the former he lists: Austin App, Richard Harwood, David Cole, Ernst Zündel, Bradley Smith, Willis Carto and Fredrick Töben.

From personal experience I found Pressac, Lipstadt, Shermer and van Pelt just as much 'agitators' as are the Revisionists listed in this category.

Then there is to consider the fact that in that list of Revisionists both David Irving and David Cole have recanted their position, something Horst Mahler, Sylvia Stolz, Ernst Zündel, Wolfgang Fröhlich and Gerd Honsik, among others, have not.

Dr Joel Hayward, the New Zealand academic who in 1993 wrote an MA thesis wherein he concluded that the gassing story cannot be confirmed, should have been mentioned in Dalton's works. That he is not mentioned is a fatal blemish in Dalton's work. Why? The Hayward thesis is the first and only so-called academic work that looks at the homicidal gassing claim. The odd thing about his thesis is that he embargoed it for five years, from 1993 until 1998. In

1993 David Irving, predicted he would 'sink the Auschwitz single-handedly' in five years time.

When in 1998 I submitted to the Australian Human Rights and Equal Opportunity Commission a copy of Hayward's thesis as part of my defence that my work was of academic value, Hayward was given the treatment, which led to his re-canting.

Hayward in 2000, while a senior lecturer at Massey University, on account of having received death threats and having suffered a nervous breakdown recanted - and Canterbury University, Christchurch, New Zealand, which granted him the degree, initiated an enquiry. As this investigation did not reveal Hayward had been dishonest in his work, the enquiry commissioner refused to bend to Jewish pressure by not revoking Hayward's MA(Hons) degree as New Zealand's Jewish groups demanded.

My submission before our HREOC and Federal Court proceeded without the Hayward affair being noted and without any mention made of his recanting. As this matter is not too well known it needs to be publicised because it shows how academia today is full of cowards, opportunists and mere survivalists, and hence I may well begin legal action in the High Court of Australia so that at least for the written record we have the story told as it unfolded from 1998 onwards.

Also in 2000 Irving sued Lipstadt for having defamed him in her 1993 book >>Denying the Holocaust<<. Revisionists don't sue because one of their principles

is free expression, something I flippantly expressed thus: "I don't sue, I'm not a Jew!".

The fact that Dalton does not mention Hayward and his thesis is problematic for me because it is an example of how academic censorship operates. In 1983 it was in Germany that the University of Göttingen stripped Judge Wilhelm Stäglich of his 1950s conferred doctorate because he had in 1977 published his book >>The Auschwitz Myth<<.

What does re-canting mean for a Revisionist? A Holocaust Revisionist holds that it is up to the Holocaust believers to prove the pillars on which the whole controversy rests: 1. Germany had a policy of systematic extermination; 6 million Jews died; the murder weapon was homicidal gas chambers.

After all, Revisionists cannot prove that which 'never happened', and hence there is no question about Revisionists denying anything in their work.

Thomas Dalton's book will in this respect offer a good starter - a clear overview of the major issues - for anyone who feels the official Holocaust narrative runs counter to common sense.

After all, the scientific method's strength lies in its acknowledgement that our knowledge about any topic seems forever to grow, which is tempered by the realization that human thinking is also marked by an absurd impulse to run into dead-ends. In other words, life itself is more than logic because the Unknown - God if you wish - remains as elusive as the Universe remains without beginning and end.

## FROM WEBSITE: EXPOSING THE HOLOCAUST™ HOAX ARCHIVE

<http://exposing-the-holocaust-hoax-archive.blogspot.com/2010/05/short-introduction-to-study-of.html>

### A Short Introduction to the Study of Holocaust Revisionism

*By Arthur R. Butz*

I see three principal reasons for the widespread but erroneous belief in the legend of millions of Jews killed by the Germans during World War II: US and British troops found horrible piles of corpses in the west German camps they captured in 1945 (e.g. Dachau and Belsen), there are no longer large communities of Jews in Poland, and historians generally support the legend.

During both world wars Germany was forced to fight typhus, carried by lice in the constant traffic with the east. That is why all accounts of entry into the German concentration camps speak of shaving of hair and showering and other delousing procedures, such as treatment of quarters with the pesticide Zyklon. That was also the main reason for a high death rate in the camps, and the crematoria that existed in all.

When Germany collapsed in chaos then of course all such defenses ceased, and typhus and other diseases became rampant in the camps, which quartered mainly political prisoners, ordinary criminals, homosexuals, conscientious objectors, and Jews

conscripted for labor. Hence the horrible scenes, which however had nothing to do with "extermination" or any deliberate policy. Moreover the west German camps involved were not the alleged "extermination camps", which were all in Poland (e.g. Auschwitz and Treblinka) and which were all evacuated or shut down before capture by the Soviets, who found no such scenes.

The "Final Solution" spoken of in the German documents was a program of evacuation, resettlement and deportation of Jews with the ultimate objective of expulsion from Europe. During the war Jews of various nationalities were being moved east, as one stage in this Final Solution. The legend claims that the motion was mainly for extermination purposes.

The great majority of the millions allegedly exterminated were east European, not German or west European, Jews. For that reason study of the problem via population statistics has been difficult to impossible, but it is a fact that there are no longer

large communities of Jews in Poland. However the Germans were only one of several parties involved in moving Jews around. The Soviets deported virtually all of the Jews of eastern Poland to their interior in 1940. After the war, with Polish and other Jews pouring out of the east into occupied west Germany, the Zionists moved large numbers to Palestine, and the US and other countries absorbed many Jews, in most cases under conditions making impossible a numerical accounting. Moreover the Polish borders were changed drastically at the end of the war; the country was literally moved west.

Historians generally support the legend, but there are precedents for nearly incomprehensible blindness on the part of scholars. For example throughout the Middle Ages even the Pope's political enemies conceded his false claim that the 4th century Emperor Constantine had ceded rule of the west to the Pope, although all knew very well that Constantine had been succeeded by more emperors. Near unanimity among the academics is especially suspect when there exist great political pressures; in some countries Holocaust revisionists have been prosecuted.

It is easy to show that the extermination legend merits skepticism. Even the casual reader of the Holocaust literature knows that during the war virtually nobody acted as though it was happening. Thus it is common to berate the Vatican, the Red Cross and the Allies (especially the intelligence agencies) for their ignorance and inaction, and to explain that the Jews generally did not resist deportation because they did not know what was in store for them. If you add all this up you have the strange claim that for almost three years German trains, operating on a continental scale in densely civilized regions of Europe, were regularly and systematically moving millions of Jews to their deaths, and nobody noticed except for a few of our Jewish leaders who were making public "extermination" claims.

On closer examination even those few Jewish leaders were not acting as though it was happening. Ordinary communications between the occupied and neutral countries were open, and they were in contact with the Jews whom the Germans were deporting, who thus could not have been in ignorance of "extermination" if those claims had any validity.

This incredible ignorance must also be attributed to Hans Oster's department in German military intelligence, correctly labeled "the veritable general staff of the opposition to Hitler" in a recent review.

What we are offered in evidence was gathered after the war, in trials. The evidence is almost all oral

testimony and "confessions". Without the evidence of these trials there would be no significant evidence of "extermination". One must pause and ponder this carefully. Were trials needed to determine that the Battle of Waterloo happened? The bombings of Hamburg, Dresden, Hiroshima and Nagasaki? The slaughter in Cambodia? Yet this three year program, of continental scope, claiming millions of victims, requires trials to argue its reality. I am not arguing that the trials were illegal or unfair; I am arguing that such historical logic as the legend rests on must not be countenanced. Such events cannot happen without generating commensurate and contemporaneous evidence for their reality, just as a great forest fire cannot take place without producing smoke. One may as well believe that New York City was burned down, if confessions to the deed can be produced.

Detailed consideration of the specific evidence put forward in support of the legend has been a focus of the revisionist literature and cannot be undertaken here, but I shall mention one point. The claim of the legend is that there were no technical means provided for the specific task of extermination, and that means originally provided for other purposes did double duty in improvised arrangements. Thus the Jews were allegedly gassed with the pesticide Zyklon, and their corpses disappeared into the crematoria along with the deaths from "ordinary" causes (the ashes or other remains of millions of victims never having been found).

Surely any thoughtful person must be skeptical.



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[This article was originally published in the *Daily Northwestern* of May 13, 1991, corrected May 14. Reprinted with permission of the author. ]